



SONS OF UNION VETERANS OF THE CIVIL WAR SCHOLARSHIP APPLICATION



The Sons of Union Veterans of the Civil War (SUVCW) awards two \$2,500 scholarships annually. High-school seniors and college students, contingent upon their enrollment at an accredited four-year college or university prior to December 31st of the year in which a scholarship may be granted are eligible to apply if they are a member of the Sons of Union Veterans of the Civil War (SUVCW) or a member of one of the Allied Orders.

Applications must be postmarked between January 1 and March 31 in the year in which the application is made. Winners will be notified and, upon proof of acceptance into a qualifying college or university and providing their Social Security Number, a check will be mailed to the financial-aid office of that institution.

HAND-WRITTEN, INCOMPLETE, EARLY, OR LATE APPLICATIONS WILL NOT BE CONSIDERED.

Application Check-list

- 1. Demonstrate a record of performance in both school and community activities (page 4)
- 2. Letters of reference should indicate a sound interest in and a positive attitude toward college studies.
- 3. Complete this on-line fill-in Application Form and print, sign, and date it. Submit pages 3, 4 and 5 only. (A hand-written application will not be accepted.)
- 4. **MALE APPLICANT** – Must include a photocopy of his **CURRENT** membership card to indicate he is a Member or Associate of the SUVCW.

FEMALE APPLICANT - Must include a photocopy of her **CURRENT** membership card to indicate she is a Member or Associate of at least one of the Allied Orders. [*Woman's Relief Corps (WRC), Ladies of the Grand Army of the Republic (LGAR), Daughters of Union Veterans of the Civil War 1861-1865 (DUVCW), or Auxiliary to SUVCW (ASUVCW)*]. Additionally, applicant must be the daughter or granddaughter of a current SUVCW Member or Associate who is living at the time of her application.
- 5. Submit an official transcript of high-school grades, college grades, or both, in a sealed envelope, counter-signed on the flap by the school registrar, or equivalent, or imprinted with the school seal.
- 6. Each high-school student must include verification of class rank in the upper 1/4th of his or her class, preferably in the upper 1/10th.
- 7. Provide **three** letters of recommendation from individuals who know the applicant well. These must be from a school counselor (or equivalent), teacher from an academic course, **AND** a responsible person in your community. Each recommendation must be in a separate, sealed envelope, counter-signed on the envelope flap by the recommender. Only three will be accepted.
- 8. Submit the above application-materials in one package to:

SUVCW Scholarship
c/o Donald L. Martin, PCinC
6025 State Route 772
Chillicothe, OH 45601

Direct electronic-mail questions to Don Martin at
scholarships@suvchw.org. Place "SUVCW Scholarship" in subject-
line.

SUVCW Scholarship Application-Form Instruction-Sheet

-All application information should be typed.

-If items 1-11 or A-F are left blank, explain why. Use Item F if needed.

-No additional information beyond that described in this application should be included.

-Applicants selected to receive the award will be asked to provide their Social Security Number. The Committee reserves the right to disqualify any awardee who fails to provide this information.

1. Type complete name.
2. Type full mailing-address.
3. Type telephone number including area code and email address.
4. Type date of birth (format mm/dd/yyyy).
5. Type complete name and full mailing-address of the college or university attending or plan to attend.
6. Type complete high-school name and SAT score and/or ACT score.
7. Type cumulative high-school grade-point average and college or university GPA, if applicable. For schools that do not use the 4.0 grading scale, applicants should explain the scheme used at his or her school on page 4 item F. Indicate the maximum possible grade, for example, "3.5 out of 4".
8. Type total number in class and rank in class. If applicant's school does not assign a rank in class. Enter an explanation on page 4 Item F.
9. Type names and telephone number of references as requested.*
 - a. These are the same individuals who write the applicant's letters of recommendation.
 - b. Referees should know the applicant.
 - c. Letters must be sealed in separate envelopes and counter-signed on flap by the recommender.
 - d. Applicant's should request these letters immediately and refer the writers to the "Advice to Referees" at the bottom of the page.
10. Male Applicant-Type X in appropriate box, type full Camp name, number and Department.
11. Female Applicant- Type X in appropriate boxes, type full name, Camp name, number and Department.
 - A. Type school-related activities (for example, athletics, clubs, music programs, year-book staff).
 - B. Type academic honors (for example, National Honor Society, Honor Roll).
 - C. Type community-related activities (for example, charity work, volunteer work, church work).
 - D. Type activities of the SUVCW, or any of the Allied Orders, or both, in the applicant has participated.
 - E. Type activities promoting an appreciation of those who served the Union cause in the Civil War.
 - F. Type comments and additional information to be considered. Utilize page 5 only if needed.
 - G. Sign and date application.

***NOTE:** Lack of a letter from someone in one of the required categories is a potential reason to disqualify the application. If in an **extreme case**, an applicant does not include one or more letters from someone in one of the required categories, the reason for this absence should be explained and why a substitute reference letter was provided on page 4 Item F. (For example, a specific school might not have someone with the specific title "school counselor".)

Advice to Referees

Applicant and referee's full name, phone number, and email address should be in the letter.

1. What is referees relationship to and how well does he or she know the applicant?
2. How does the applicant indicate a sound interest in and a positive attitude toward college work?
3. How does applicant's activities and academic achievement qualify him or her for the scholarship?
4. What additional information about the applicant should be considered?
5. Letters should be typed in Times New Roman 12 point font-size, with 1-inch left and right margins.
Letter-head preferred.
6. Each letter must be sealed and counter-signed on the envelope flap by the recommender.
7. Signed, sealed letters should be provided directly to the applicant to be submitted.

SUVCW Scholarship Application-Form

1. Name: _____

2. Address: _____

3. Telephone _____ E-mail: _____

4. Date of Birth: _____

5. Name & address of the college or university applicant is attending or will be attending:

6. High-school Name: _____ SAT score: _____ or ACT score: _____

7. Cumulative grade-point average: high-school _____ out of: _____ college/university _____ out of _____

8. Total number in class: _____ Rank in class: _____

9. Names and telephone number of three references, and the title or category of each:

School counselor (or equivalent) _____

Teacher (from an academic course) _____

Responsible person in community _____

10. Male Applicant:

I am a Member or Associate of

_____, SUVCW
Camp Name, Camp #, Dept. Name:

11. Female Applicant:

My Father or Grandfather , _____, is or was a Member
Name

Associate of _____, SUVCW
Camp Name, Camp #, Dept. Name

AND

I am a Member or Associate of

_____,
Local Unit Name, Number, Dept. Name:

of the WRC , LGAR , DUVCW , or ASUVCW .

SUVCW Scholarship Application-Form

A. List school-related activities (for example, athletics, clubs, music programs, year-book staff):

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |

B. List academic honors (for example, National Honor Society, Honor Roll):

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |

C. List community-related activities (for example, charity work, volunteer work, church work):

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |

D. List involvement in activities of the SUVCW, or any of the Allied Orders, or both:

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |

E. List activities promoting an appreciation of those who served the Union cause in the Civil War?

- | | | |
|-----------|-----------|-----------|
| 1. _____ | 2. _____ | 3. _____ |
| 4. _____ | 5. _____ | 6. _____ |
| 7. _____ | 8. _____ | 9. _____ |
| 10. _____ | 11. _____ | 12. _____ |

F. Comments and additional information to be considered.

G. Applicant's Signature _____ **Date** _____

