

2020 National Encampment
Sons of Veterans Reserve (SVR) Breakfast
Saturday, August 15, 2020 from 7:00 am to 8:30 am
RESERVATIONS MUST BE RECEIVED BEFORE JULY 20, 2020

Name: _____
Street: _____
City/State/Zip: _____
Phone: _____
E-mail: _____
SVR Unit: _____

Number of seats required _____ X \$20.00 = \$ _____

Note: ADVANCE RESERVATIONS AND PAYMENT REQUIRED
NO AT THE DOOR SALES WILL BE MADE

Make checks payable to "TAG-SVR"

Return this form and check or money order to:

Colonel Donald E. Darby
Adjutant-General, SVR
1382 Western Ave.
Chillicothe, Ohio 45601

**2020 NATIONAL ENCAMPMENT
PRE-REGISTRATION FORM**

NAME _____
STREET _____
CITY/STATE/ZIP _____
E-MAIL _____
DEPARTMENT _____ CAMP # _____

Current/Highest Past Office (Check One Only!)

- CinC PCinC Dept Cmdr
 Past Dept Cmdr Delegate Alternate
 National Elected Officer (if no honors listed above)
 If under 18 years old, check must be by parent/guardian

Complete with check or money order (no cash) for \$10.00 made out to National Organization, SUVCW and mail to:

Joseph Hall
98 Mendon St
Blackstone, MA 01504

This form does NOT replace a completed Credentials Card, which is required to complete your registration at the Encampment. You will not be able to register at the Encampment without a completed Credentials Card from your Department Secretary.

Pre-registration will be acknowledged by e-mail only and not individually.
Questions? jhall46646@aol.com

Pre-Registration deadline is 18 July 2020

2020 National Encampment
Vendor/Display Tables
Deadline is July 20, 2020

Name: _____
Street: _____
City/State/Zip: _____
Phone: _____
E-mail: _____
Nature of Display/Exhibit: _____

Reserve _____ Tables @ \$25 each Total \$ _____

Reservations will be confirmed via email. Send this form with check or money order payable to "Department of GA & SC 2020" prior to July 20, 2020 to:

2020 Encampment Tables
c/o Mark Hale
10134 Fox Fire Terrace
Jonesboro, GA 30238

2020 National Encampment Banquet Order Form
Deadline is July 20, 2020 – Limited to 240 Seats

Name: _____
Street: _____
City/State/Zip: _____
Phone: _____
E-mail: _____
Department: _____ Camp/Aux #: _____

Reserve _____ Herb Crusted Chicken @ \$45 each
Reserve _____ London Broil @ \$45 each
Reserve _____ Vegetable Lasagna @ \$45 each (vegetarian)
Total Enclosed \$ _____

Please Note Food Allergies: _____

Send this form with check or money order payable to "Department of GA & SC 2020" prior to July 20, 2020 to:

2020 Allied Orders Banquet
c/o Mark Hale
10134 Fox Fire Terrace
Jonesboro, GA 30238