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NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

XX
___Monument ____*with* Sculpture ___ without Sculpture ___ with *Cannon* ____ standalone Cannon
___ Historical Marker X Plaque ___ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

_____GAR _____ MOLLUS _____ SUVCW XXX _____ WRC _____ ASUVCW
_____ LGAR _____ DUVCW _____ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Andersonville Originally Purchased by the Woman's Relief Corps.

Original Dedication Date Memorial Day 1929 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

GPS

Latitude	32; 11; 47.3500000000058563
Longitude	84; 7; 44.1199999999953576
Altitude	126.537568306010925

Location

Andersonville National Historic Site

The Memorial is *currently* located at:
Street/Road address or site location _____
Main Address: 760 POW Rd GPS Coordinates _____
City/Village &/or Township Andersonville
County Macon State GA Zip Code 31711

The front of the Memorial faces: ___ North ___ South ___ East ___ West

Government Body, Agency, or Individual Owner

Name National Park Service
Dept./Div. Andersonville National Historic Site
Street Address 760 POW Rd
City Andersonville State GA Zip Code 31711
Contact Person Division of Interpretation Telephone (229) 518-2846 ext _____

Is Memorial on the National Register of Historic Places ✔ Yes ____No ID # if known 70000070

Entire historic site and cemetery

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = ✔ Stone____ Concrete ____ Metal _____Other
If known, name specific material (color of granite, marble, etc.) Granite

Material of the Sculpture _____Stone_____ Concrete ✔ Metal _____Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) Bronze Plaques

>This form may be photocopied.<

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For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____Iron Type of Cannon (if known)_____
_____ Rifled ____Yes ____ No
Markings: Muzzle_____ Base Ring/Breech_____
Left Trunion_____ Right Trunion _____
Is inert ammunition a part of the Memorial? _____ Yes _____ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

3.5 ft Height 7 ft Width _____Depth or _____Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

[See Photos]

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Environmental Setting
(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location
___ Cemetery **&/or** ✔ Park ___ Plaza/Courtyard ___ "Town Square" ___ Post Office
___ School ___ Municipal Building ___ State Capitol ___ Courthouse ___ College Campus
___ Traffic Circle ___ Library Other: _____

General Vicinity
✔ Rural (low population, open land) ___ Suburban (residential, near city) ___ Town ___ Urban / Metropolitan

Immediate Locale (check as many as may apply)
most near roadways and cleared of trees

___ Industrial ___ Commercial ___ Street/Roadside within 20 feet ___ Tree Covered (overhanging branches)
____ Protected from the elements (canopy or enclosure, indoors) ___ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification Date of On-site Survey 11/22/2025
Your Name Walter E Busch, PDC & P-Commander Central Region Allied Orders Assoc
Address 1240 Konert Valley Dr
City Fenton State MO Zip Code 63026
Telephone ( ) _____ E-Mail cwmemorials@suvcw.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
US Grant Camp 68 MO-SUVCW, Central Region Allied Orders of the GAR, MOLLUS, Logan Brigade

Supplemental Background Information
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form *CWM-62 SUVCW Memorial Grant Application Form and Instructions.*

Please mail (or e-mail pdf, and picture files) to:
Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvcw.org (314) 630-8407

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

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SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at: Andersonville National Historic Site
Street/Road address or site location_____
Main Address: 760 POW Rd GPS Coordinates_____
City/Village and/or Township Andersonville
County Macon State GA Zip Code 31711

TEXT

Lincoln-Logan Monument

In 1928, the Woman's Relief Corps wrote a letter to Congress requesting permission to erect a monument at Andersonville bearing two bronze tablets - one bearing the Gettysburg Address and the other bearing General Logan's 1868 Memorial Day order. A bill authorizing this monument was approved by Congress and signed into Law by President Hoover on February 28, 1929.
Memor
The new monument was dedicated on Memorial Day 1929, and is the second to last monument dedicated at the site by the Woman's Relief Corps. The Lincoln-Logan monument can be found in the second row of monuments in the northwest corner of the prison site.

Inspector's Name _____ Date_____

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To Montezuma and Macon
49
Entrance
Central of Georgia Railroad
oneway
Union POW graves
Rostrum area
Park office
Funeral entrance only
Raiders' graves
Union POW graves
Andersonville National Cemetery
ANDERSONVILLE NATIONAL HISTORIC SITE
National Prisoner of War Museum
Visitor information
Cemetery database
Picnic area
Escape Tunnels and Wells
The Prison Site
North Gate
Providence Spring
Bakehouse
The Deadline
The Stockade
The Dead House
South Gate
Guardhouse
The Star Fort
Stockade Branch
Dispensary
Second Hospital Site
Third Hospital Site
TOWN OF ANDERSONVILLE
Church Street
Exit only
oneway
Walkway
Historic site
Monument
Escape tunnel or well
Earthwork
Cemetery section
North
0 0.1 0.2 Kilometer
0 0.1 0.2 Mile
To Americus and Plains
Sweetwater Creek


1809
1865
FOURSCORE AND SEVEN YEARS AGO OUR FATHERS BROUGHT FORTH ON THIS CONTINENT A NEW NATION, CONCEIVED IN LIBERTY, AND DEDICATED TO THE PROPOSITION THAT ALL MEN ARE CREATED EQUAL.
NOW WE ARE ENGAGED IN A GREAT CIVIL WAR, TESTING WHETHER THAT NATION, OR ANY NATION SO CONCEIVED AND SO DEDICATED, CAN LONG ENDURE. WE ARE MET ON A GREAT BATTLEFIELD OF THAT WAR. WE HAVE COME TO DEDICATE A PORTION OF THAT FIELD AS A FINAL RESTING PLACE FOR THOSE WHO HERE GAVE THEIR LIVES THAT THAT NATION MIGHT LIVE. IT IS ALTOGETHER FITTING AND PROPER THAT WE SHOULD DO THIS.
BUT, IN A LARGER SENSE, WE CANNOT DEDICATE - WE CANNOT CONSECRATE - WE CANNOT HALLOW - THIS GROUND. THE BRAVE MEN, LIVING AND DEAD, WHO STRUGGLED HERE, HAVE CONSECRATED IT FAR ABOVE OUR POOR POWER TO ADD OR DETRACT. THE WORLD WILL LITTLE NOTE NOR LONG REMEMBER WHAT WE SAY HERE, BUT IT CAN NEVER FORGET WHAT THEY DID HERE. IT IS FOR US, THE LIVING, RATHER, TO BE DEDICATED HERE TO THE UNFINISHED WORK WHICH THEY WHO FOUGHT HERE HAVE THUS FAR SO NOBLY ADVANCED. IT IS RATHER FOR US TO BE HERE DEDICATED TO THE GREAT TASK REMAINING BEFORE US - THAT FROM THESE HONORED DEAD WE TAKE INCREASED DEVOTION TO THAT CAUSE FOR WHICH THEY GAVE THE LAST FULL MEASURE OF DEVOTION; THAT WE HERE HIGHLY RESOLVE THAT THESE DEAD SHALL NOT HAVE DIED IN VAIN; THAT THIS NATION, UNDER GOD, SHALL HAVE A NEW BIRTH OF FREEDOM; AND THAT GOVERNMENT OF THE PEOPLE, BY THE PEOPLE, FOR THE PEOPLE, SHALL NOT PERISH FROM THE EARTH.
PRESENTED TO THE GOVERNMENT OF THE UNITED STATES
BY THE NATIONAL WOMAN'S RELIEF CORPS,
AUXILIARY TO
THE GRAND ARMY OF THE REPUBLIC.
MAY 30TH, 1909.

MEMORIAL DAY ORDER

GENERAL ORDERS,
NO. 11.

HEADQUARTERS
GRAND ARMY OF THE REPUBLIC,
WASHINGTON, D. C., MAY 5, 1868.

I. THE 30TH DAY OF MAY, 1868, IS DESIGNATED FOR THE PURPOSE OF STREWING WITH FLOWERS OR OTHERWISE DECORATING THE GRAVES OF COMRADES WHO DIED IN DEFENSE OF THEIR COUNTRY DURING THE LATE REBELLION, AND THOSE BODIES NOW LIE IN ALMOST EVERY CITY, VILLAGE, AND HAMLET CHURCHYARD IN THE LAND. IN THIS OBSERVANCE NO FORM OR CEREMONY IS PRESCRIBED, BUT POSTS AND COMRADES WILL IN THEIR OWN WAY ARRANGE SUCH FITTING SERVICES AND TESTIMONIALS OF RESPECT AS CIRCUMSTANCES MAY PERMIT.

WE ARE ORGANIZED, COMRADES, AS OUR REGULATIONS TELL US, FOR THE PURPOSE, AMONG OTHER THINGS," OF PRESERVING AND STRENGTHENING THOSE KIND FRATERNAL FEELINGS WHICH HAVE BOUND TOGETHER THE SOLDIERS, SAILORS, AND MARINES, WHO UNITED TO SUPPRESS THE LATE REBELLION." WHAT CAN AID MORE TO ASSURE THIS RESULT THAN BY CHERISHING TENDERLY THE MEMORY OF OUR HEROIC DEAD, WHO MADE THEIR BREASTS A BARRICADE BETWEEN OUR COUNTRY AND ITS FOES? THEIR SOLDIER LIVES WERE THE REVEILLE OF FREEDOM TO A RACE IN CHAINS AND THEIR DEATHS A TATTOO OF REBELLIOUS TYRANNY IN ARMS. WE SHOULD GUARD THEIR GRAVES WITH SACRED VIGILANCE. ALL THAT THE CONSECRATED WEALTH AND TASTE OF THE NATION CAN ADD TO THEIR ADORNMENT AND SECURITY IS BUT A FITTING TRIBUTE TO THE MEMORY OF HER SLAIN DEFENDERS. LET NO WANTON FOOT TREAD RUDELY ON SUCH HALLOWED GROUNDS. LET PLEASANT PATHS INVITE THE COMING AND GOING OF REVERENT VISITORS AND FOND MOURNERS. LET NO VANDALISM OF AVARICE OR NEGLECT, NO RAVAGES OF TIME, TESTIFY TO THE PRESENT OR TO THE COMING GENERATIONS THAT WE HAVE FORGOTTEN AS A PEOPLE THE COST OF A FREE AND UNDIVIDED REPUBLIC.

IF OTHER EYES GROW DULL AND OTHER HANDS SLACK, AND OTHER HEARTS COLD IN THE SOLEMN TRUST, OURS SHALL KEEP IT WELL AS LONG AS THE LIGHT AND WARMTH OF LIFE REMAINS TO US.

LET US, THEN, AT THE TIME APPOINTED, GATHER AROUND THEIR SACRED REMAINS AND GARLAND THE PASSIONLESS MOUNDS ABOVE THEM WITH THE CHOICEST FLOWERS OF SPRINGTIME; LET US RAISE ABOVE THEM THE DEAR OLD FLAG THEY SAVED FROM DISHONOR; LET US IN THIS SOLEMN PRESENCE RENEW OUR PLEDGES TO AID AND ASSIST THOSE WHOM THEY HAVE LEFT AMONG US A SACRED CHARGE UPON THE NATION'S GRATITUDE—THE SOLDIER'S AND SAILOR'S WIDOW AND ORPHAN.

II. IT IS THE PURPOSE OF THE COMMANDER IN CHIEF TO INAUGURATE THIS OBSERVANCE WITH THE HOPE THAT IT WILL BE KEPT UP FROM YEAR TO YEAR, WHILE A SURVIVOR OF THE WAR REMAINS TO HONOR THE MEMORY OF HIS DEPARTED COMRADES. HE EARNESTLY DESIRES THE PUBLIC PRESS TO CALL ATTENTION TO THIS ORDER, AND LEND ITS BRIEF AID IN BRINGING IT TO THE NOTICE OF COMRADES IN ALL PARTS OF THE COUNTRY IN TIME FOR SIMULTANEOUS COMPLIANCE THEREWITH. DEPARTMENT COMMANDERS WILL USE EVERY EFFORT TO MAKE THIS ORDER EFFECTIVE.

BY COMMAND OF

JOHN A. LOGAN,
COMMANDER-IN-CHIEF.

N. P. CHIPMAN, ADJUTANT GENERAL.

PRESENTED TO THE GOVERNMENT OF THE UNITED STATES
BY ITS NATIONAL ORGANIZATION OF UNION SOLDIERS AND SAILORS
AUXILIARY TO THE GRAND ARMY OF THE REPUBLIC


1809
1865


1809
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FOURSCORE AND SEVEN YEARS AGO OUR FATHERS BROUGHT FORTH ON THIS CONTINENT A NEW NATION, CONCEIVED IN LIBERTY, AND DEDICATED TO THE PROPOSITION THAT ALL MEN ARE CREATED EQUAL.
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PRESENTED TO THE GOVERNMENT OF THE UNITED STATES
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MAY 30TH, 1909.

1809 1865

FOURSCORE AND SEVEN YEARS AGO OUR FATHERS BROUGHT FORTH ON THIS CONTINENT A NEW NATION, CONCEIVED IN LIBERTY, AND DEDICATED TO THE PROPOSITION THAT ALL MEN ARE CREATED EQUAL.

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A. Lincoln

PRESENTED TO THE GOVERNMENT OF THE UNITED STATES
BY THE NATIONAL WOMAN'S RELIEF CORPS,
AUXILIARY TO
THE GRAND ARMY OF THE REPUBLIC.
MAY 30TH, 1909.


MEMORIAL DAY ORDER
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FRIENDLY AID IN BRINGING IT TO THE NOTICE OF COMRADES IN ALL PARTS
OF THE COUNTRY, IN TIME FOR SIMULTANEOUS COMPLIANCE THEREWITH.
DEPARTMENT COMMANDERS WILL USE EVERY EFFORT TO MAKE
THIS ORDER EFFECTIVE. BY COMMAND OF JOHN A. LOGAN,
N. P. CHIPMAN, ADJUTANT GENERAL.

1809 1865

MEMORIAL DAY ORDER

