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NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

___ Monument ____*with* Sculpture ___ without Sculpture __✔__ with *Cannon* ____ standalone Cannon
__✔__ Historical Marker _____Plaque ___ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

_____GAR _____ MOLLUS _____ SUVCW _____ WRC _____ ASUVCW
_____ LGAR _____ DUVCW __✔__ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Andersonville Originally Purchased by the Woman's Relief Corps. National Park Service

Original Dedication Date _____ Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

Andersonville National Historic Site

The Memorial is *currently* located at:
Street/Road address or site location _____
Main Address: 760 POW Rd GPS Coordinates _____

GPS
Latitude 32; 11; 50.0500000000028678
Longitude 84; 7; 46.890000000013984
Altitude 132.444423617619492

City/Village &/or Township Andersonville
County Macon State GA Zip Code 31711

The front of the Memorial faces: ___ North ___ South ___ East ___ West

Government Body, Agency, or Individual Owner

Name National Park Service
Dept./Div. Andersonville National Historic Site
Street Address 760 POW Rd
City Andersonville State GA Zip Code 31711
Contact Person Division of Interpretation Telephone (229) 518-2846 ext _____

Is Memorial on the National Register of Historic Places __✔__ Yes ____No ID # if known 70000070

Entire historic site and cemetery

For Monuments with/without sculpture:
Physical Details

Material of Monument or base under a Sculpture or Cannon = ____Stone____ Concrete ____ Metal _____Other
If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture _____Stone_____ Concrete _____ Metal _____Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) _____

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For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = Dirt with Cement boots. Metal Supports and probably copolymer signage

For Cannons with/without monument:

6 pounder field gun

Material of Cannon = _____ Bronze ✔ Iron Type of Cannon (if known)_____

_____ Rifled ____Yes XX No

Markings: Muzzle 45 Base Ring/Breech US (on back)

Left Trunion 1862 Right Trunion Marshall & Co. St Louis

Is inert ammunition a part of the Memorial? _____ Yes ✔ No **Weight 876 lbs**

[For camp/department monuments officer's use: Cannon on list of known ordnance] ✔ Yes _____No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials **Signage**

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

4ft Height 3ft Width 2ft Depth or _____Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

[**See photos for text on info markers]**

As listed in the National Register of Cannons

Andersonville	6-pdr bronze field gun, M1841	Marshall	45	62	876	from Stones River NB from Shiloh NMP

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Environmental Setting
(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location
__✔__ Cemetery **&/or** __✔__ Park ___ Plaza/Courtyard ___ "Town Square" ___ Post Office
___ School ___ Municipal Building ___ State Capitol ___ Courthouse ___ College Campus
___ Traffic Circle ___ Library Other: _____

General Vicinity
__✔__ Rural (low population, open land) ___ Suburban (residential, near city) ___ Town ___ Urban / Metropolitan

Immediate Locale (check as many as may apply)
most near roadways and cleared of trees

___ Industrial ___ Commercial ___ Street/Roadside within 20 feet ___ Tree Covered (overhanging branches)
____ Protected from the elements (canopy or enclosure, indoors) ___ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification Date of On-site Survey 11/22/2025
Your Name Walter E Busch, PDC & P-Commander Central Region Allied Orders Assoc
Address 1240 Konert Valley Dr
City Fenton State MO Zip Code 63026
Telephone ( ) _____ E-Mail cwmemorials@suvcw.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
US Grant Camp 68 MO-SUVCW, Central Region Allied Orders of the GAR, MOLLUS, Logan Brigade

Supplemental Background Information
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form *CWM-62 SUVCW Memorial Grant Application Form and Instructions.*

Please mail (or e-mail pdf, and picture files) to:
Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvcw.org (314) 630-8407

Thank you for your help, and attention to detail.

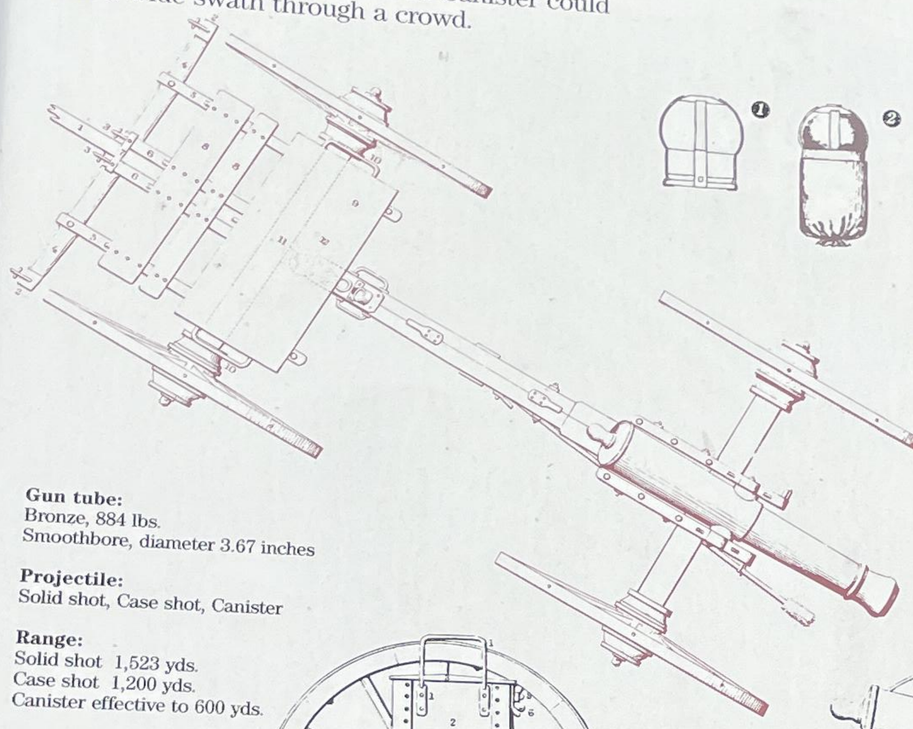
Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

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To Montezuma and Macon
49
Entrance
Central of Georgia Railroad
oneway
Union POW graves
Rostrum area
Park office
Funeral entrance only
Raiders' graves
Union POW graves
Andersonville National Cemetery
ANDERSONVILLE NATIONAL HISTORIC SITE
National Prisoner of War Museum
Visitor information
Cemetery database
Picnic area
Escape Tunnels and Wells
The Prison Site
North Gate
Providence Spring
Bakehouse
The Deadline
The Stockade
The Dead House
South Gate
Guardhouse
The Star Fort
Stockade Branch
Dispensary
Second Hospital Site
Third Hospital Site
TOWN OF ANDERSONVILLE
Church Street
Exit only
oneway
Walkway
Historic site
Monument
Escape tunnel or well
Earthwork
Cemetery section
North
0 0.1 0.2 Kilometer
0 0.1 0.2 Mile
To Americus and Plains
Sweetwater Creek

6-pounder Field Gun

With these guns, a few guards were able to control thousands of prisoners. Canister could cut a wide swath through a crowd.



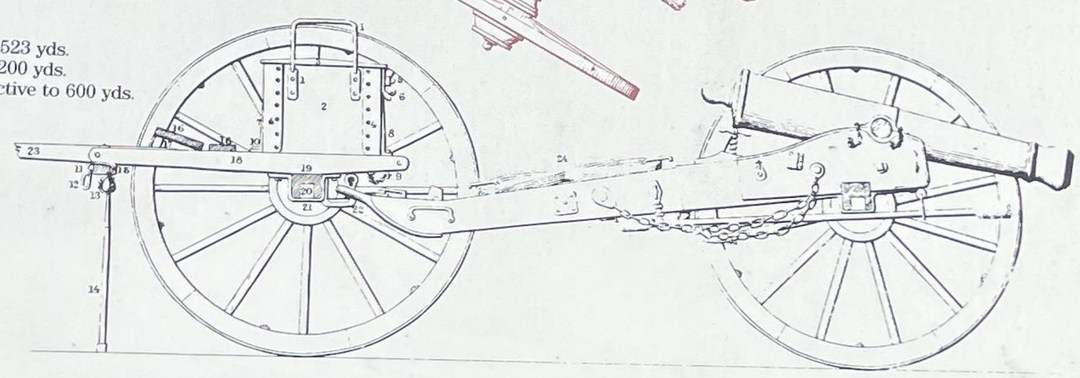


1. ***Solid shot*** *- attached to wooden sabot with tin straps.*
2. ***Shell*** *- complete fixed round. Cartridge bag tied to sabot. Paper bag in place.*
3. ***Case shot*** *- contained 4.5-ounce burster and 78 musket balls.*
4. ***Canister*** *- contained 27 cast iron shot, average weight 0.43 pound in tin case, nailed to sabot.*

Gun tube:
Bronze, 884 lbs.
Smoothbore, diameter 3.67 inches

Projectile:
Solid shot, Case shot, Canister

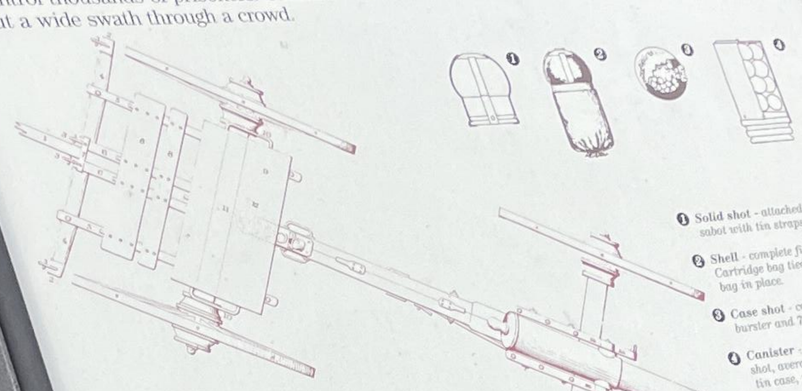
Range:
Solid shot 1,523 yds.
Case shot 1,200 yds.
Canister effective to 600 yds.




6-pounder Field Gun

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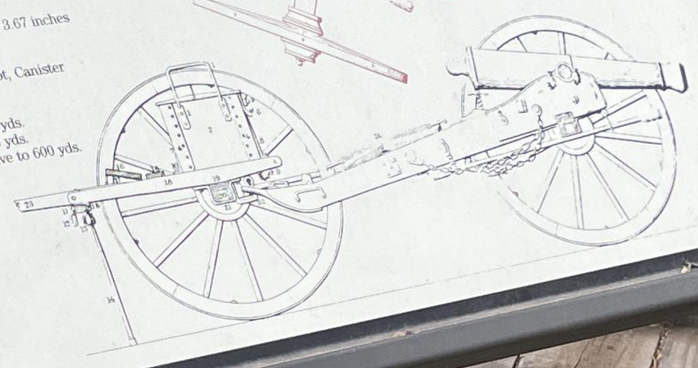


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1862


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