

# NOT A MONUMENT - Reportedly there was one here many years ago.

FORM CWM #61

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## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

### Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

### Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

**Original Dedication Date** \_\_\_\_\_ Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

### Location ELMWOOD CEMETERY

The Memorial is *currently* located at:

Street/Road address or site location \_\_\_\_\_  
2755 DOWNS AVE. GPS Coordinates 36.417378 -99.41589

City/Village &/or Township WOODWARD

County WOODWARD State OKLAHOMA Zip Code 73801

The front of the Memorial faces:  North  South  East  West

### Government Body, Agency, or Individual Owner

Name ELMWOOD CEMETERY

Dept./Div. \_\_\_\_\_

Street Address 2755 DOWNS AVE

City WOODWARD State OKLAHOMA Zip Code \_\_\_\_\_

Contact Person RYAN WILLIAMS Telephone ( 405 ) \_\_\_\_\_ ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

### For Monuments with/without sculpture:

#### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron \_\_\_\_\_ Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial **60 FOOT CAST FLAG POLE CENTERED ON RAISED CONCRETE BASE**

Materials of the Memorial **CAST METAL FLAGPOLE AND CONCRETE RAISED BASE**

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

**60 ft flagpole** Height **conc 8ft 1 in** Width **conc 5ft 6 in wide** Depth or \_\_\_\_\_ Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery     Park     Plaza/Courtyard     "Town Square"     Post Office  
 School     Municipal Building     State Capitol     Courthouse     College Campus  
 Traffic Circle     Library    Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)     Suburban (residential, near city)     Town     Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial     Commercial     Street/Roadside within 20 feet     Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)     Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification \_\_\_\_\_ Date of On-site Survey MARCH 28, 2026  
Your Name SANDY COLE FLORES  
Address \_\_\_\_\_  
City OKLAHOMA CITY State OK Zip Code 73150  
Telephone (    ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

DUVCW TENT #18 SALLIE PEAVCHEATER ----- WRC NIM ----- LGAR MAL

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

Table with 3 columns: Question, Sculpture, Base. Rows include: If hollow, is the internal support unstable/exposed?; Any evidence of structural instability?; Any broken or missing parts?; Any cracks, splits, breaks or holes?.

Surface Appearance (check as many as may apply)

Table with 3 columns: Question, Sculpture, Base. Rows include: Black crusting; White crusting; Etched, pitted, or otherwise corroded (on metal); Metallic staining (run-off from copper, iron, etc.); Organic growth (moss, algae, lichen or vines); Chalky or powdery stone; Granular eroding of stone; Spalling of stone (surface splitting off); Droppings (bird, animal, insect remains); Other (e.g., spray paint graffiti) - Please describe...

Does water collect in recessed areas of the Memorial? Yes No Unable to tell

Surface Coating

Does there appear to be a coating? Yes No Unable to determine
If known, identify type of coating.
Gilded Painted Varnished Waxed Unable to determine
Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?
Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

60 FOOT FLAG POLE CENTERED ON A CONCRETE RAISED BASE WITH TWO STEPS UP - 14 INCHES IN HEIGHT - MEASURES 8ft 1 in length and 5ft 6 inches width PAINTED UTILITY GRAY

Inspector’s Name SANDRA COLE FLORES Date 3/29/2026

## WILL CELEBRATE DECORATION DAY

Local Post Grand Army of the Republic Will Pay Suitable Tribute to The Dead.

### THERE WILL BE STREET PARADE

Memorial Sermon Will Be Preached Sunday at the M. E. Church, South.

The local members of the G. A. R. have made arrangements for an appropriate celebration of Decoration Day, on May 30. Post Commander announces that there will be a street parade, at which all members are expected to take part. The march will be from the K. of P Hall, beginning at 10 a. m. down Main Street to the Cattle King Hotel, where conveyances will be in waiting to carry the members and friends to the Woodward Cemetery where, a short program will be carried out, at which fitting honor will be shown the departed heroes.

#### Order of Parade.

The parade will be in the following order:

- Grand Army of the Republic.
- Women's Relief Corps.
- Sons of Veterans.
- Organized Societies.
- City officials and citizens.

Chief Marshall will direct the parade. At the cemetery the Women's Relief Corp will decorate the graves of the dead.

#### Speaking at The Court House.

In the afternoon there will be speaking at the Court House by Judge R. H. Nichols, followed by a memorial program by the G. A. R. Mrs. Simon's orchestra will furnish the music for the occasion. Post Commander C. W. Kirk and Adjutant S. A. Yearick will direct the entire exercises.

#### Memorial Service Sunday.

Woodward Post No. 75, Grand Army of the Republic will have their annual memorial service at the M. E. Church, South, Sunday afternoon, May 25, commencing at four o'clock. On this occasion members of all churches and organizations and the public generally is invited to be present. Rev. T. S. Johnson will preach the memorial sermon. Mrs. Simon's orchestra will also furnish the music on this occasion.





