

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

☐ Monument ☐ with Sculpture ☐ without Sculpture ☐ with Cannon ☐ standalone Cannon
☒ Historical Marker ☐ Plaque ☐ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

☐ GAR ☐ MOLLUS ☐ SUVCW ☐ WRC ☐ ASUVCW
☐ LGAR ☐ DUVCW ☒ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

National Park Service

Original Dedication Date 2000s

Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

Andersonville National Historic Site

The Memorial is *currently* located at: South Entrance

Street/Road address or site location

Main Address: 760 POW Rd

GPS Coordinates N32°12'5.02000" W84°7'54.05999"

City/Village &/or Township Andersonville

County Macon

State GA

Zip Code 31711

The front of the Memorial faces: ☐ North ☐ South ☐ East ☐ West

Government Body, Agency, or Individual Owner

Name National Park Service

Dept./Div. Andersonville National Historic Site

Street Address 760 POW Rd

City Andersonville

State GA

Zip Code 31711

Contact Person Division of Interpretation

Telephone (229) 518-2846

ext

Is Memorial on the National Register of Historic Places ☒ Yes ☐ No ID # if known 70000070

Entire historic site and cemetery

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = ☐ Stone ☐ Concrete ☐ Metal ☐ Other

If known, name specific material (color of granite, marble, etc.)

Material of the Sculpture ☐ Stone ☐ Concrete ☐ Metal ☐ Other Is it hollow or solid?

If known, name specific material (color of granite, marble, etc.)

For Historic Marker or Plaque:[Metal/aluminum frame with copolymer signage](#)

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____ Iron _____ Type of Cannon (if known) _____

Rifled _____ Yes _____ No _____

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? _____ Yes _____ No _____

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____ No _____

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial _____

Materials of the Memorial _____

Complete for All Memorials**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points[6 1/2 ft](#) _____ Height [7 ft](#) _____ Width _____ Depth or _____ Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

[\[See Photos\]](#)

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

☒ Cemetery &/or ☒ Park ☐ Plaza/Courtyard ☐ "Town Square" ☐ Post Office
☐ School ☐ Municipal Building ☐ State Capitol ☐ Courthouse ☐ College Campus
☐ Traffic Circle ☐ Library Other: _____

General Vicinity

☒ Rural (low population, open land) ☐ Suburban (residential, near city) ☐ Town ☐ Urban / Metropolitan

Immediate Locale (check as many as may apply) **most near roadways and cleared of trees**

☐ Industrial ☐ Commercial ☒ Street/Roadside within 20 feet ☐ Tree Covered (overhanging branches)
☐ Protected from the elements (canopy or enclosure, indoors) ☐ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification _____ Date of On-site Survey 11/22/2025
 Your Name Walter E Busch, PDC & P-Commander Central Region Allied Orders Assoc
 Address 1240 Konert Valley Dr
 City Fenton State MO Zip Code 63026
 Telephone () _____ E-Mail cwmemorials@suvchw.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

US Grant Camp 68 MO-SUVCW, Central Region Allied Orders of the GAR, MOLLUS, Logan Brigade

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Please mail (or e-mail pdf, and picture files) to:

Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvchw.org (314) 630-8407

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

>This form may be photocopied.<

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Andersonville National Cemetery Information

HALLOWED GROUND

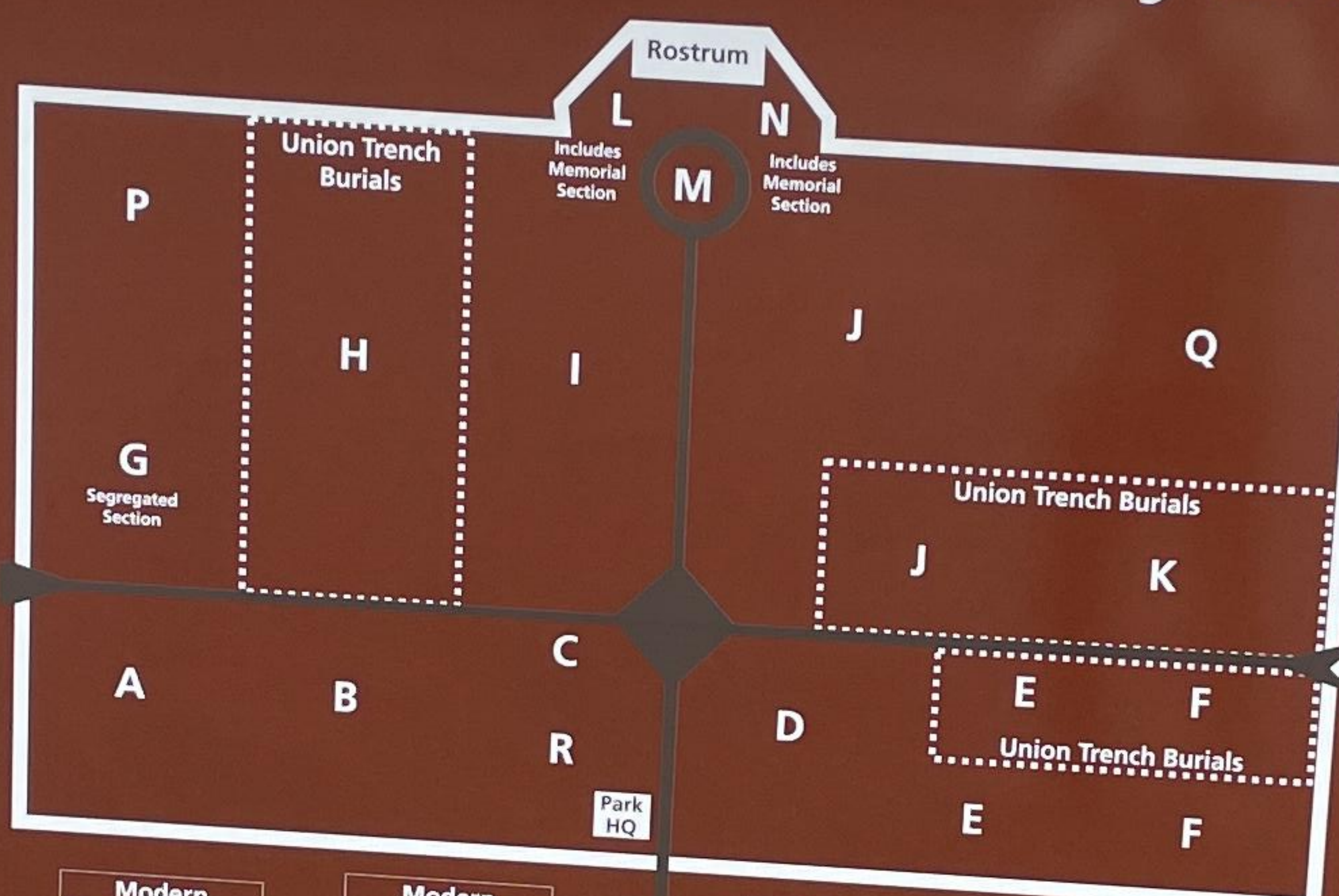
New tactics and weapons of the Civil War led to thousands of deaths far from home. In 1862, Congress authorized the President "to purchase cemetery grounds...to be used as a national cemetery for the soldiers who shall die in the service of the country."

Andersonville National Cemetery began as a burial ground for Union prisoners of war (POWs) who died in nearby Camp Sumter. In 1865 it was designated as a National Cemetery. In 1970 it was transferred from the War Department to the National Park Service. It continues to serve as a permanent place of honor for those who died in military service of our country.

WHO IS ELIGIBLE?

- Those who die on active duty
- Deceased veterans of wartime or peacetime active service discharged under conditions other than dishonorable, with length of service requirements
- Reserve and National Guard personnel who died during military training may be eligible
- Reserve or National Guard personnel serving at least 20 years or retired
- Spouses and certain children of eligible active duty members or veterans
- Widows/widowers of US Armed Forces members lost or buried at sea, officially determined permanently absent in status of missing, or Missing in Action

Eligibility is determined on a case-by-case basis. Contact the Cemetery Administrator at 229-924-0343 ext. 112 for more information.



PERMITTED GRAVE DECORATIONS

- Fresh-cut flowers
- Artificial flowers/wreaths from October 10 to April 15
- Flags on Memorial Day only
- Winter decorations (Christmas wreaths, floral blankets up to 2 ft x 3 ft) from December 1 to January 20
- Potted plants and fresh wreaths from 10 days before to 10 days after Easter and Memorial Day

Other decorations will be removed and discarded. Permitted decorations will be removed and discarded when faded or unsightly. Temporary vases are provided in two locations. No breakable, permanent, or below-ground containers are allowed. Do not attach items to headstones.

Please preserve the beauty and dignity of the cemetery as a fitting burial site for veterans and their families.

Union Trench Burials (Civil War POWs)

Grave Numbers	Section
1-2645	K
2646-4151	J
4152-5698	F
5699-7267	E
7268-12853	H

Post Civil War Re-Burials

Grave Numbers	Section
12854-13189	B
13190-13465	C
13466-13729	B
13730-13872	A

Section	Grave Numbers
A	1-212
C	1-125
D	1-1206

Section	Grave Numbers
E	1-335
F	1-375
G	13792-13853
	13-177

Section	Grave Numbers
I	1-2450
J	1-1710
L	1-287
M	1-168

Section	Grave Numbers
N	1-287
P	1-900B
Q	1-2428
R	1-684

Andersonville National Cemetery Information

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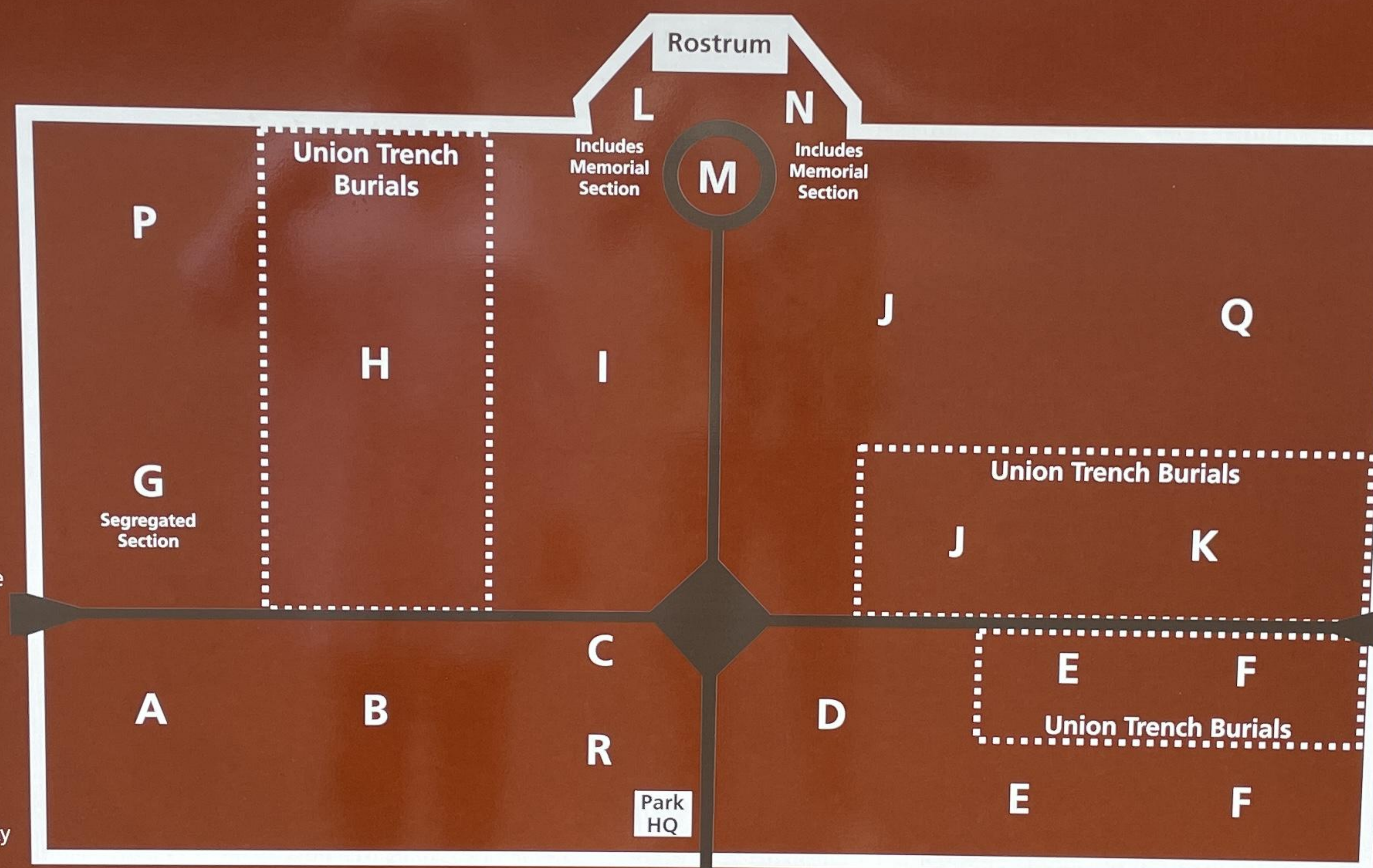
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Modern	
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C	1-125
D	1-1206

Modern	
Section	Grave Numbers
E	1-335
F	1-375
G	13792-13853
	13-177

Grave
Locator

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Section	Grave Numbers
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