

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

## Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

## Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Kentucky Historical Society  
Kentucky Dept of Highways

**Original Dedication Date** 1965 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

## Location LAND BETWEEN THE LAKES NATIONAL RECREATIONAL AREA

The Memorial is *currently* located at: US 68 (Canton Rd) W of The Trace Rd (USFS #453)

Street/Road address or site location \_\_\_\_\_  
GPS Coordinates N36°46'42.74999" W88°4'33.53000"

City/Village &/or Township Fenton  
County Trigg State KY Zip Code 42025

The front of the Memorial faces:  North  South  East  West

## Government Body, Agency, or Individual Owner

Name Kentucky Historical Society  
Dept./Div. \_\_\_\_\_  
Street Address 100 W. Broadway  
City Frankfort State KY Zip Code 40601  
Contact Person \_\_\_\_\_ Telephone ( 502 ) 564-1792 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

## For Monuments with/without sculpture:

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Zinc/Aluminum Compound, painted face with old style Gold paint on black (pole may be aluminum that encases a reinforced concrete)

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron \_\_\_\_\_ Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

9 ft \_\_\_\_\_ Height 2 feet \_\_\_\_\_ Width 8 inch \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter \_\_\_\_\_

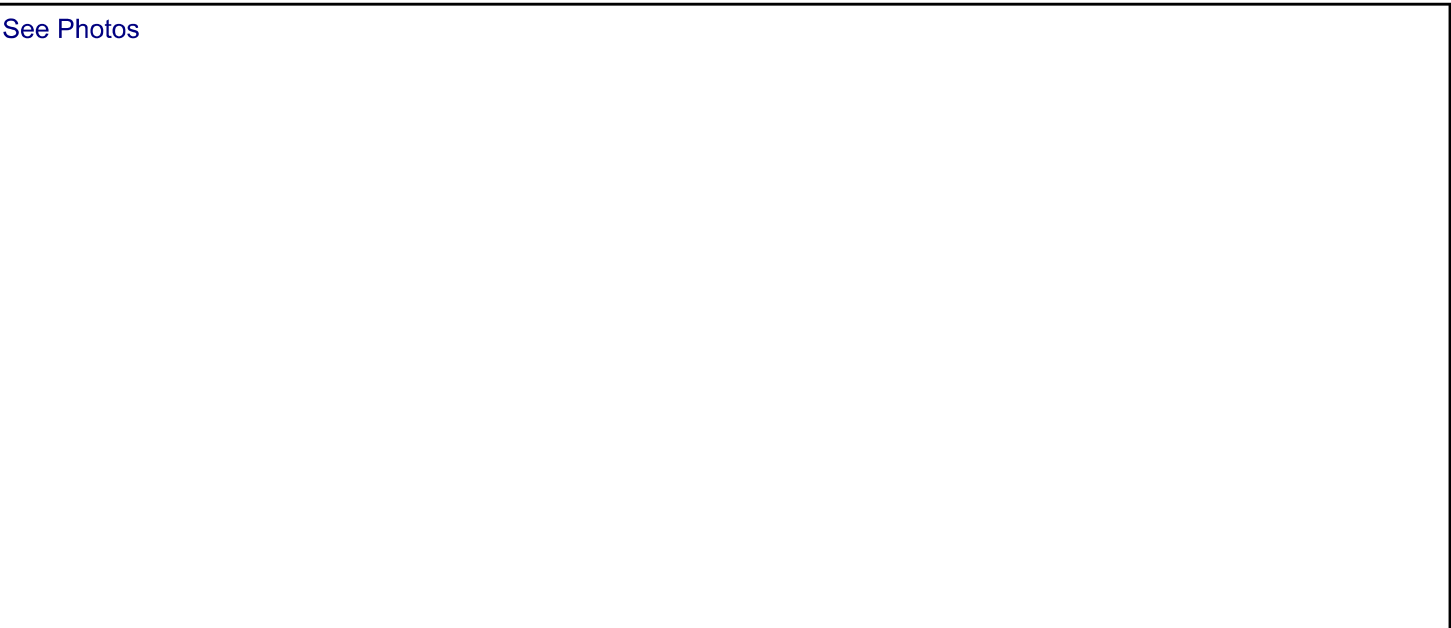
For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

See Photos



**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: national recreational area

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 12/07/2025  
Your Name Walter E Busch, PDC & P-Commander Central Region Allied Orders Assoc  
Address 1240 Konert Valley Dr  
City Fenton State MO Zip Code 63026  
Telephone ( ) \_\_\_\_\_ E-Mail cwmemorials@suvcw.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?  
US Grant Camp 68 MO-SUVCW, Central Region Allied Orders of the GAR, MOLLUS, Logan Brigade

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form *CWM-62 SUVCW Memorial Grant Application Form and Instructions*.

**Please mail (or e-mail pdf, and picture files) to:**  
**Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvcw.org (314) 630-8407**

*Thank you for your help, and attention to detail.*

**Sons of Union Veterans of the Civil War - Civil War Memorials Committee.**

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

Table with 3 columns: Question, Sculpture, Base. Rows include: If hollow, is the internal support unstable/exposed?; Any evidence of structural instability?; Any broken or missing parts?; Any cracks, splits, breaks or holes?

Surface Appearance (check as many as may apply)

Table with 3 columns: Question, Sculpture, Base. Rows include: Black crusting; White crusting; Etched, pitted, or otherwise corroded (on metal); Metallic staining (run-off from copper, iron, etc.); Organic growth (moss, algae, lichen or vines); Chalky or powdery stone; Granular eroding of stone; Spalling of stone (surface splitting off); Droppings (bird, animal, insect remains); Other (e.g., spray paint graffiti) - Please describe...

Does water collect in recessed areas of the Memorial? Yes No Unable to tell

Surface Coating

Does there appear to be a coating? Yes No Unable to determine

If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine

Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

Marker in very good shape for its age

Inspector’s Name Walter Busch Date

N36°46'42.74999" W88°4'33.53000"  
US 68 (Canton Rd) W of The Trace Rd (USFS #453)  
Land Between The Lakes, Trigg County  
12/7/2025





## CIVIL WAR SNIPER

In 1862 Jack Hinson swore revenge against Union Army when two sons were executed as bushwhackers. From ambush he picked off men in blue uniforms on gun boats and on land. With a price on his head, he continued his vendetta until his gun bore 36 notches at close of war. He guided Gen. Nathan B. Forrest in his last campaign in area, Oct.-Nov., 1864.

7910 KENTUCKY HISTORICAL SOCIETY KENTUCKY DEPARTMENT OF HIGHWAYS 881





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KENTUCKY HISTORICAL SOCIETY

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881



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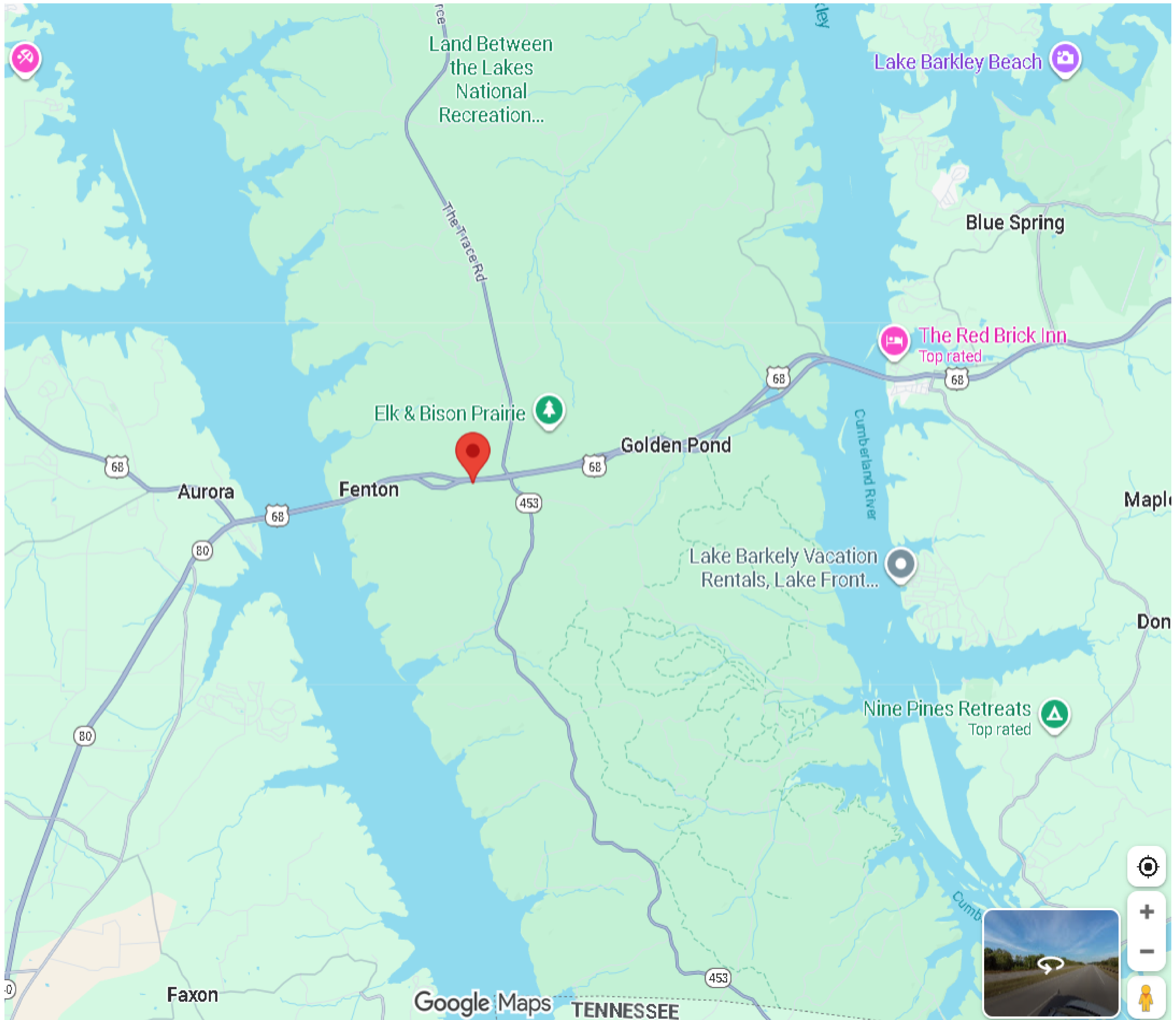
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Land Between  
the Lakes  
National  
Recreation...

Lake Barkley Beach

Blue Spring

The Red Brick Inn  
Top rated

Elk & Bison Prairie

Golden Pond

Aurora

Fenton

Lake Barkely Vacation  
Rentals, Lake Front...

Maple

Don

Nine Pines Retreats  
Top rated

Faxon

Google Maps TENNESSEE