

# Annual Lincoln Tomb Ceremony

All are invited to participate in the 70<sup>th</sup> Annual Lincoln Tomb Ceremony, sponsored by the SUVCW and MOLLUS, commemorating the 160<sup>th</sup> Anniversary of President Lincoln's death. It will be held at the Lincoln Tomb in Oak Ridge Cemetery in Springfield, IL at 10 AM on Saturday, April 11, 2026.

**Headquarters Hotel:** Ramada by Wyndham Springfield North, 3281 Northfield Dr., Springfield, IL 62702. The room rate is \$111.00. This includes complimentary breakfast and free parking. Call 217-523-4000 for reservations and mention "**Sons of Union Veterans**". **Reserve your room by March 22, 2026.** After this, the remaining blocked rooms will be released.

**Wreaths** may be ordered from local Springfield florists. Instruct the florist to have the wreath delivered c/o the Lincoln Tomb, Oak Ridge Cemetery, Springfield, by 9 AM on Saturday, April 11<sup>th</sup>.

**Luncheon** VFW Hall, 2349 Stockyard Rd. Meal is a box lunch (6" sub, chips & cookie) for \$16.00 per person. For event info, go to the SUVCW web site (suvchw.org) or contact Nick Kaup at: [nick.kaup@gmail.com](mailto:nick.kaup@gmail.com) or 847-910-0164.

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**OBSERVANCE WREATH PRESENTATION**  
**(PLEASE print clearly)**

Organization name in full: \_\_\_\_\_  
Name & title of wreath bearer: \_\_\_\_\_  
e-mail address: \_\_\_\_\_  
if no e-mail, home address: \_\_\_\_\_  
City, State, & Zip code: \_\_\_\_\_

**To insure being recognized in the program, this notice MUST be received no later than April 1<sup>st</sup> at the address shown below.**

**OBSERVANCE LUNCHEON**

Please accept \_\_\_\_\_ luncheon reservation(s). Please list name, e-mail address, home address & phone number of person responsible for picking up tickets at the door. **PLEASE PRINT.**

**Club(smoked ham, oven-roasted turkey, thick-cut smoked bacon, swiss, lettuce, roma tomatoes, mayo or mustard)**

**Turkey & Provalone(oven roasted turkey, provolone, lettuce, roma tomatoes, mayo or mustard)**

**Vegetarian(assorted veggies, mayo)**

Name: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
City, State & Zip Code: \_\_\_\_\_

Include remittance of \$16.00 per person for each lunch reservation payable to **National Organization SUVCW.**

**Reservations must be made by April 5<sup>th</sup> and cancellations by the same date in order to receive refund.** There will be no extra tickets sold at the door. Make a copy of this form for your records and send original with remittance to:

SEND TO:

**CHER PETROVIC**  
**6519 CHEROKEE LANE**  
**CEDAR HILL, MO 63016**  
**P# 636-274-4567**

\_ For Military Parade Information, please contact:

**Thomas Brown, Commander 4th Military Dist. SVR**

**5025 N. 105<sup>th</sup> Street**

**Milwaukee, WI 53225**

**P# 414-429-8979**

**Email: [tjbcarver@sbcglobal.net](mailto:tjbcarver@sbcglobal.net)**