

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

**Type of Memorial (check all applicable)**

Monument  *with* Sculpture  without Sculpture  with *Cannon*  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

unknown

**Original Dedication Date** unknown

Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

Natchez National Cemetery, entrance road, right of the flagpole

The Memorial is *currently* located at:

Street/Road address or site location 41 Cemetery Rd GPS Coordinates N 31.58053 W 91.39544

City/Village &/or Township Natchez

County Adams State Mississippi Zip Code 39120

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name U. S. Department of Veterans Affairs

Dept./Div. National Cemetery Administration

Street Address 41 Cemetery Rd

City Natchez State MS Zip Code 39120

Contact Person \_\_\_\_\_ Telephone ( 601 ) 445-4981 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known 99001387

However, the Natchez National Cemetery is on the NRHP.

**For Monuments with/without sculpture:**

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:** Steel?

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron \_\_\_\_\_ Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial \_\_\_\_\_

Materials of the Memorial \_\_\_\_\_

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

48" \_\_\_\_\_ Height 30" \_\_\_\_\_ Width 1.5" \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

ADDRESS BY PRESIDENT LINCOLN/ AT THE DEDICATION OF / THE GETTYSBURG NATIONAL CEMETERY / NOVEMBER 19, 1863.  
FOUR SCORE AND SEVEN YEARS AGO OUR / FATHERS BROUGHT FORTH ON THIS CONTINENT, / A NEW NATION, CONCEIVED IN LIBERTY, AND / DEDICATED TO THE PROPOSITION THAT ALL MEN / ARE CREATED EQUAL.  
NOW WE ARE ENGAGED IN A GREAT CIVIL WAR, / TESTING WHETHER THAT NATION, OR ANY NATION / SO CONCEIVED AND SO DEDICATED, CAN LONG / ENDURE. WE ARE MET ON A GREAT BATTLE-FIELD / OF THAT WAR. WE HAVE COME TO DEDICATE A / PORTION OF THAT FIELD, AS A FINAL RESTING / PLACE FOR THOSE WHO HERE GAVE THEIR LIVES / THAT THAT NATION MIGHT LIVE. IT IS ALTOGETHER / FITTING AND PROPER THAT WE SHOULD DO THIS.

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 29 March A. D. 2025  
Your Name Sumner Gary Hunnewell  
Address 2030 San Pedro Dr.  
City Arnold State MO Zip Code 63010  
Telephone ( ) 636 464 3856 E-Mail HildifonsTook@prodigy.net

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Please mail (or e-mail pdf, and picture files) to:**

**Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvchw.org (314) 630-8407**

*Thank you for your help, and attention to detail.*

**Sons of Union Veterans of the Civil War - Civil War Memorials Committee.**

>This form may be photocopied.<

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SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

Table with 3 columns: Question, Sculpture, Base. Rows include: If hollow, is the internal support unstable/exposed?; Any evidence of structural instability?; Any broken or missing parts?; Any cracks, splits, breaks or holes?.

Surface Appearance (check as many as may apply)

Table with 3 columns: Question, Sculpture, Base. Rows include: Black crusting; White crusting; Etched, pitted, or otherwise corroded (on metal); Metallic staining (run-off from copper, iron, etc.); Organic growth (moss, algae, lichen or vines); Chalky or powdery stone; Granular eroding of stone; Spalling of stone (surface splitting off); Droppings (bird, animal, insect remains); Other (e.g., spray paint graffiti) - Please describe...

Does water collect in recessed areas of the Memorial? Yes No Unable to tell

Surface Coating

Does there appear to be a coating? Yes No Unable to determine

If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine

Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Inspector’s Name Sumner Gary Hunnewell

Date 31 March A. D. 2025

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

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Street/Road address or site location \_\_\_\_\_

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City/Village and/or Township Natchez

County Adams State Mississippi Zip Code 39120

TEXT

BUT, IN A LARGER SENSE, WE CAN NOT DEDICATE - / WE CAN NOT CONSECRATE - WE CAN NOT HALLOW - / THIS GROUND. THE BRAVE MEN, LIVING AND DEAD, / WHO STRUGGLED HERE, HAVE CONSECRATED IT, / FAR ABOVE OUR POOR POWER TO ADD OR DETRACT. / THE WORLD WILL LITTLE NOTE, NOR LONG / REMEMBER WHAT WE SAY HERE, BUT IT CAN NEVER / FORGET WHAT THEY DID HERE. IT IS FOR US THE / LIVING, RATHER, TO BE DEDICATED HERE TO THE / UNFINISHED WORK WHICH THEY WHO FOUGHT / HERE HAVE THUS FAR SO NOBLY ADVANCED. IT IS / RATHER FOR US TO BE HERE DEDICATED TO THE / GREAT TASK REMAINING BEFORE US - THAT FROM / THESE HONORED DEAD WE TAKE INCREASED / DEVOTION TO THAT CAUSE FOR WHICH THEY GAVE / THE LAST FULL MEASURE OF DEVOTION - THAT / WE HERE HIGHLY RESOLVE THAT THESE DEAD / SHALL NOT HAVE DIED IN VAIN - THAT THIS / NATION, UNDER GOD, SHALL HAVE A NEW BIRTH / OF FREEDOM - AND THAT GOVERNMENT OF THE / PEOPLE, BY THE PEOPLE, FOR THE PEOPLE, SHALL / NOT PERISH FROM THE EARTH.

Inspector's Name Sumner Gary Hunnewell Date 31 March A. D. 2025

ADDRESS BY PRESIDENT LINCOLN  
AT THE DEDICATION OF  
THE GETTYSBURG NATIONAL CEMETERY  
NOVEMBER 19, 1863.

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GPS

Latitude 31; 34; 49.0399999999934266  
Longitude 91; 23; 43.69000000000023425  
Altitude 80.8391337973704509

Photo 8-17-2025

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