

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

The Iowa Tribe

Original Dedication Date DECEMBER 09, 2017 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location IOWA TRIBAL HEADQUARTERS

The Memorial is *currently* located at:

Street/Road address or site location 335588 E. 750 ROAD-3 MI S & 1/2MI W ON HWY 177 GPS Coordinates _____

City/Village &/or Township PERKINS

County PAYNE COUNTY State OKLAHOMA Zip Code 74059

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name IOWA INDIAN TRIBE

Dept./Div. _____

Street Address 335588 E 750 Road

City PERKINS State OKLAHOMA Zip Code 74059

Contact Person _____ Telephone () _____ ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other

If known, name specific material (color of granite, marble, etc.) black polished granite

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____

If known, name specific material (color of granite, marble, etc.) _____

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____ Iron _____ Type of Cannon (if known) _____

Rifled _____ Yes _____ No _____

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? _____ Yes _____ No _____

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____ No _____

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial _____

Materials of the Memorial _____

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

_____ Height _____ Width _____ Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

THE PLAZA HAS THREE BLACK GRANITE POLISHED MONOLITHS DEDICATED TO THE IOWA TRIBE VETERANS who have been warriors in all wars. The large monolith has two American flags and an eagle at the top. The black granite with text from the Iowa Tribe of Oklahoma has airplanes, helicopter, ships and boots with a helmet on top. In between is inscribed the reason for the Iowa Tribal Veterans Monuments. Two other black granite monument has service logos and list of soldiers names who served in all wars
Inscription: THE IOWA TRIBE OF OKLAHOMA DEDICATES THIS MONUMENT TO THE WARRIORS OF THE GREY SNOW PEOPLE (BAH KHO JE) TO THE MEN AND WOMEN WHO HAVE SERVED OUR TRIBE. FIRST AS WARRIORS AND THEN AS MEMBERS OF THE UNITED STATES ARMED FORCES. THE WARRIOR OF THE GREY SNOWPEOPLE HAVE FOUGHT AND SERVED IN MANY COUNTRIES AND MANY REGIONS OF THE WORLD, GIVING OF THEMSELVES TO PROTECT AND DEFEND THE UNITED STATES OF AMERICA THROUGH THEIR SERVICE AND DEDICATION.
FROM THE BATTLEFIELDS OF THE CIVIL WAR, TO THE TRENCHES AND HEDGROWS OF WORLD WARS, THE MOUNTAINS OF KOREA, TO THE UNGLE OF VIET NAM AND TO THE SANDS OF THE MIDDLE EAST. THE BRAVE MEN AND WOMEN HAVE ENDURED HUNER, THIRST, HEAT, AND COLD. THEY PROUDLY SERVED TO PROTECT OUT TRIBE, OUR COUNTRY, AND OUR WAY OF LIFE. THIS MONUMENT IS DEDICATED TO HONOR THEIR SACRIFICE. THE FIGHTING SPIRIT OF THE GREY SNOW WARRIOR, WHICH DEFENDS FREEDOM AND DEMOCRACY AROUND THE WORLD. THE SAME YESTERDAY, TODAY, AND FOREVER.

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: TRIBAL HEADQUARTERS

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification _____ Date of On-site Survey 9/1/2025
Your Name SANDRA (SANDY) COLE FLORES
Address 12201 SE 64th street
City OKLAHOMA CITY State OKLAHOM Zip Code 73150
Telephone (405) 863-7226 E-Mail FLORESBRDLDY@AOL.COM

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

DUVCW SALLIE PEACHEATER TENT #18 - OKLA-- WRC NIM OKLA --- LGAR MAL OKLA --



THE KONA TRIBE OF OKLAHOMA DEDICATES THIS MONUMENT TO THE WARRIORS OF THE GREY SNOW PEOPLE, SHAN KNO JO, TO THE MEN AND WOMEN WHO HAVE SERVED OUR TRIBE, FIRST AS WARRIORS AND THEN AS MEMBERS OF THE UNITED STATES ARMY AND NAVY. THE WARRIORS OF THE GREY SNOW PEOPLE HAVE FIGHTED AND SERVED IN MANY COUNTRIES AND MANY REGIONS OF THE WORLD, GIVING OF THEMSELVES TO PROTECT AND DEFEND THE UNITED STATES OF AMERICA THROUGH THEIR SERVICE AND SACRIFICE.

FROM THE BATTLEFIELDS OF THE CIVIL WAR, TO THE TRENCHES AND HILLSIDES OF WORLD WAR I, TO THE MOUNTAINS OF KOREA, TO THE JUNGLES OF VIETNAM AND TO THE SANDS OF DESERTS, THESE SHANE MEN AND WOMEN HAVE ENDURED HUNGER, THIRST, HEAT, AND COLD. THEY PROUDLY SERVED TO PROTECT OUR TRIBE, OUR COUNTRY, AND OUR WAY OF LIFE. THIS MONUMENT IS DEDICATED TO HONOR THEIR SACRIFICE, THE FIGHTING SPIRIT OF THE GREY SNOW WARRIOR, WHICH DEFENDS FREEDOM AND DEMOCRACY AROUND THE WORLD. IS THE SAME YESTERDAY, TODAY AND FOREVER.

RECOGNITION IS ALSO GIVEN TO THE FAMILY MEMBERS OF THE GREY SNOW WARRIORS. FAMILY MEMBERS KEPT THE HOME FIRES BURNING, WHILE THEIR VETERAN WAS AWAY FROM HOME AT BATTLE OR IN BATTLE. HISTORICALLY, WHEN WARRIORS RETURNED HOME FROM WAR, SONGS WERE COMPOSED TO TELL OF THE WARRIOR'S FEATS OF GREAT COURAGE, SKILL AND STRENGTH IN WAR. VICTORY WAR DANCES AND DANCES (GOLDEN DANCE) WERE CREATED TO HONOR THE GREAT WARRIOR'S FEATS.

THE KONA TRIBE OF OKLAHOMA PROUDLY SALUTES THE MEN AND WOMEN WARRIORS OF THE GREY SNOW PEOPLE, DEDICATED 4/10/2018



THE IOWA TRIBE OF OKLAHOMA DEDICATES THIS MONUMENT TO THE WARRIORS OF THE GREY SNOW PEOPLE (BAH KHO JE). TO THE MEN AND WOMEN WHO HAVE SERVED OUR TRIBE, FIRST AS WARRIORS AND THEN AS MEMBERS OF THE UNITED STATES ARMED FORCES. THE WARRIORS OF THE GREY SNOW PEOPLE HAVE FOUGHT AND SERVED IN MANY COUNTRIES AND MANY REGIONS OF THE WORLD, GIVING OF THEMSELVES TO PROTECT AND DEFEND THE UNITED STATES OF AMERICA THROUGH THEIR SERVICE AND DEDICATION.

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