

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

**Type of Memorial (check all applicable)**

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Governor Oliver Perry Morton Chapter, National Society Daughters of the Union

**Original Dedication Date** 11 March 2023 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

606 S 14th St

The Memorial is *currently* located at: (Henry County Historical Society)

Street/Road address or site location \_\_\_\_\_ GPS Coordinates N 39.92576 W 85.36859

City/Village &/or Township New Castle

County Henry State Indiana Zip Code 47362

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name Henry County Historical Society

Dept./Div. \_\_\_\_\_

Street Address 606 S 14th St

City New Castle State Indiana Zip Code 47362

Contact Person Richard McKnight (President) Telephone ( 765 ) 529-4028 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known 83000034

Building on which the plaque is attached is on the NRHP.

**For Monuments with/without sculpture:**

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:** Bronze

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron \_\_\_\_\_ Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial \_\_\_\_\_

Materials of the Memorial \_\_\_\_\_

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

9" Height 14" Width 1/2" Depth or \_\_\_\_\_ Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

{National Society, Daughters of the Union seal marked "PATRIOT"}  
DEDICATED TO THE MEMORY OF  
WILLIAM GROSE  
DECEMBER 16, 1812 - JULY 30, 1900  
BRIGADIER GENERAL WILLIAM GROSE OF THE UNION ARMY / COMMANDED THE 36TH INDIANA INFANTRY  
DURING THE CIVIL WAR. / PIONEER, LAWYER, LEGISLATOR, JUDGE, AUTHOR / HIS CONTRIBUTIONS TO HENRY  
COUNTY, THE STATE OF INDIANA AND / THE UNITED STATES OF AMERICA WILL NOT BE FORGOTTEN.  
DUTY {five-pointed star} HONOR {five-pointed star} COUNTRY  
MARKED BY THE / GOVERNOR OLIVER PERRY MORTON CHAPTER / NATIONAL SOCIETY DAUGHTERS OF THE  
UNION  
MARCH 11, 2023

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: Attached to historical building (Gen. Grose's house)

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 8 November A. D. 2024  
Your Name Sumner Gary Hunnewell  
Address 2030 San Pedro Dr  
City Arnold State MO Zip Code 63010  
Telephone ( ) (636) 464-3856 E-Mail HildifonsTook@prodigy.net

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Please mail (or e-mail pdf, and picture files) to:**

**Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvchw.org (314) 630-8407**

*Thank you for your help, and attention to detail.*

**Sons of Union Veterans of the Civil War - Civil War Memorials Committee.**

>This form may be photocopied.<

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DUTY ★ HONOR ★ COUNTRY

MARKED BY THE

GOVERNOR OLIVER PERRY MORTON CHAPTER  
NATIONAL SOCIETY DAUGHTERS OF THE UNION

MARCH 11, 2023





**HENRY COUNTY HISTORICAL SOCIETY MUSEUM**

HOME OF WILLIAM GROSE  
CIVIL WAR GENERAL





