

**SONS OF UNION VETERANS OF THE CIVIL WAR**  
**R.O.T.C. AWARD APPLICATION**

**Form 7 (Application Instructions)**  
For the presentation of the Certificate, Medallion, and Service Ribbon during the School Year  
**AN INDIVIDUAL FORM 7 MUST BE SUBMITTED FOR EACH CADET - NO EXCEPTIONS**

**SPONSOR CONTACT & SHIPPING INFORMATION (SUVCW CAMP/DEPT. OR CADET UNIT)**

Sponsored by \_\_\_\_\_  
SUVCW Camp Name or Cadet Unit Name                      Camp or Unit No.                      Department or State

Contact \_\_\_\_\_  
SUVCW Camp/Dept. Contact or Cadet Unit Contact                      Contact Telephone No.

Ship to Name \_\_\_\_\_  
(If different from Contact)                      Contact Email Address

Street Address / P.O. Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Military Branch:    Army    Navy    Marine Corps    Air Force    Space Force

Cadet Corps:    ROTC/JROTC    NDCC    USNSCC    CAP    Young Marines

**CADET INFORMATION**

Cadet Name \_\_\_\_\_

High School / College \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

**SELECTION CRITERION**

Cadet selected for this award should display a high degree of patriotism to his or her Nation and have demonstrated a high degree of Academic performance and leadership. (OPTIONAL: List significant achievement or factor in selecting the recipient.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SPONSOR COSTS**

The CADET Award, consisting of a certificate, full size medallion, and a service ribbon (in acrylic presentation box) is available at no cost to SUVCW camps and departments and CADET units for the initial award of the SUVCW CADET Award to a cadet. Awards will be shipped to the address listed at the top of the form.

Date of Award Ceremony/Presentation \_\_\_\_\_ Date Ordered \_\_\_\_\_

**X** \_\_\_\_\_  
**Commander or Instructor Signature** (Camp, Department, or Cadet Unit)

\_\_\_\_\_  
Printed Name

**ORDERING INSTRUCTIONS**

Mail this completed form to:                      **Ken Jacobsen**  
    **Asst. Quartermaster**  
    **252 East 1500 North**  
    **Lehi, UT 84043**

Or send completed Form 7 electronically to [\*\*rotc@suvcw.org\*\*](mailto:rotc@suvcw.org)