

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

☒ Monument ☐ with Sculpture ☐ without Sculpture ☐ with Cannon ☐ standalone Cannon
☐ Historical Marker ☐ Plaque ☐ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

☐ GAR ☐ MOLLUS ☐ SUVCW ☐ WRC ☐ ASUVCW
☐ LGAR ☐ DUVCW ☐ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Soldiers' Aid Society

Original Dedication Date 17 September A. D. 1873 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

233 Central St.

The Memorial is *currently* located at:

Street/Road address or site location _____ GPS Coordinates N 42.028974 W 70.952665

City/Village &/or Township East Bridgewater
 County Plymouth State Massachusetts Zip Code 02333

The front of the Memorial faces: ☒ North ☐ South ☐ East ☐ West

Government Body, Agency, or Individual Owner

Name _____
 Dept./Div. Town Administrator
 Street Address 175 Central St.
 City East Bridgewater State MA Zip Code 02333
 Contact Person Charles Seelig Telephone (508) 378-1601 ext _____

Is Memorial on the National Register of Historic Places ☐ Yes ☒ No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = ☒ Stone ☐ Concrete ☐ Metal ☐ Other

If known, name specific material (color of granite, marble, etc.) gray granite

Material of the Sculpture ☐ Stone ☐ Concrete ☐ Metal ☐ Other Is it hollow or solid? _____

If known, name specific material (color of granite, marble, etc.) _____

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____ Iron Type of Cannon (if known) _____

Rifled _____ Yes _____ No

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? _____ Yes _____ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____ No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial _____

Materials of the Memorial _____

Complete for All Memorials**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points35 feet Height 12 feet Width 12 feet Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

[North face] ERECTED BY / THE CITIZENS OF EAST BRIDGEWATER. / A. D. 1873 / IN MEMORY OF / THEIR TOWNSMEN. / WHO IN THE WAR OF 1861-1865 / AND IN THE SERVICES OF THE UNITED STATES / GAVE THEIR LIVES / THAT THE NATION MIGHT LIVE.

[West face] HARTWELL ATKINSON. / BERTRAND BURGESS. / JOHN BRYANT. / GEORGE D. BROWN. / WOODBRIDGE BRYANT. / CHARLES McCARTER. / ALFRED B. CUMMINGS. / WILLIAM CURWIN. / CHARLES E. DYER. / JOHN DUNBAR. / BENJAMIN J. EDDY. / MYRON GOULD. / NAHUM C. HALE. / JOHN HUDSON. / CALVIN F. HARLOW. / ELISHA S. HOLBROOK.

[East face] BENJAMIN F. HARDEN. / HENRY Z. HALE. / GALEN O. HUDSON. / CALEB L. HUDSON. / WILLIAM W. JOSSELYN. / JAMES KINGMAN. / AARON M. KEENE. / DAVID H. LINCOLN. / MORTON D. MITCHELL. / WILLIAM H. MOSHER. / JOHN M. NASON. / PELEG OSBORNE. / EDMUND T. PACKARD. / JOSIAH RICHMOND. / WALLACE R. RIPLEY. / JEREMIAH REARDON. / CHARLES F. SHAW.

[South face] SILAS N. GROSVENOR. / TIMOTHY REARDON. / DAVID P. REYNOLDS. / JOHN F. STEINGARDT. / ANDREW J. STETSON. / ELIJAH H. TOLMAN. / GEORGE H. TROW. / JAMES O. UNDERWOOD. / HORACE VOSMUS. / JAMES WILDER. / GEORGE H. WINSOR. / EUGENE SANGER. / GEORGE STURTEVANT. / JOHN W. SYLVESTER.

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

☐ Cemetery ☐ Park ☐ Plaza/Courtyard ☒ "Town Square" ☐ Post Office
☐ School ☐ Municipal Building ☐ State Capitol ☐ Courthouse ☐ College Campus
☐ Traffic Circle ☐ Library Other: _____

General Vicinity

☐ Rural (low population, open land) ☐ Suburban (residential, near city) ☒ Town ☐ Urban / Metropolitan

Immediate Locale (check as many as may apply)

☐ Industrial ☐ Commercial ☐ Street/Roadside within 20 feet ☐ Tree Covered (overhanging branches)
☐ Protected from the elements (canopy or enclosure, indoors) ☐ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification _____ Date of On-site Survey 7 October A. D. 2024
 Your Name Sumner Gary Hunnewell
 Address 2030 San Pedro Dr.
 City Arnold State MO Zip Code 63010
 Telephone (636) 464-3856 E-Mail HildifonsTook@prodigy.net

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Please mail (or e-mail pdf, and picture files) to:

Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvchw.org (314) 630-8407

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

>This form may be photocopied.<

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EAST BRIDGEWATER.

Dedication of the Soldiers' Monument.—The monument erected by the citizens of East Bridgewater, in honor of the soldiers and sailors of that town who were killed in the war, was dedicated, yesterday. A description of the structure, with a list of the names of the dead thus commemorated, appeared in THE GLOBE of yesterday. The order of proceedings was substantially according to the programme then announced. In the forenoon, the several posts of the Grand Army present assembled near the monument, where an address of welcome was delivered by Comrade G. A. Wheeler. Other addresses were made by General Joseph H. Barnes, Colonel John Morrissey, Comrade Charles Howland of McPherson Post, and others. Afterwards, a collation was served at the Town Hall.

In the afternoon, a procession was formed in the following order: L. F. Gammons, chief marshal, and aids, Robert O. Harris and F. C. Nutter; Martland's Band; J. Dimick Post, No. 124, of East Bridgewater, C. E. Edson, commander; Fletcher Webster Post, No. 13, of Boston, Nelson Ross, commander; Gilcher's Band; McPherson Post, No. 73, of Abington, B. S. Atwood, commander; Plymouth Band; Camp Collinwood Post, No. 76, of Plymouth, S. C. Phinney, commander; Bowles's Band; David A. Russell Post, No. 78, of South Abington, Major Charles H. Allen, commander. The exercises of dedication were in the following order: Voluntary by Martland's Band; assembly called to order by Dr. Asa Millett, President of the day; prayer by the Rev. W. F. Farrington; singing by a large choir of gentlemen and ladies, who had volunteered their services, the music being conducted in excellent style by Mr. L. W. Richards and accompanied by Martland's Band; reading of letters, expressing regret at inability to be present, from E. D. Robinson, Esq., and Colonel S. P. Richmond, formerly of the Third Massachusetts Regiment; address in presentation of the monument, by W. H. Osborne, Esq.; response by E. S. Whitmarsh, Esq., Chairman of the Town Committee; brief historical address by William Allen, Esq.; address in behalf of the youthful patriots of the town, by Master Charles Keith; oration by the Hon. B. W. Harris, M. C.; closing with singing and the benediction. The address of Mr. Osborne gave the history of the work of erecting the monument, from which it appeared that the cost was \$4439, of which \$556 was contributed by the Soldiers' Aid Society; by subscription, \$1583; by the town, \$2000; by the citizens of Eastville, \$300. Mr. Harris's address was most eloquent, and we regret that we are forced by the pressure of general news upon our columns, this morning, to omit an elaborate sketch of it, which had been prepared.

East Bridgeport Massachusetts Civil War
monument

Clipped By:
jccarpenter3
Oct 9, 2024



ERECTED BY
THE CITIZENS OF PLYMOUTH
A. D. 1875
IN MEMORY OF
FRANK TOWNSEND
MAY 11 1850 - OCT 18 1891
AND IN THE
SERVICE OF THE UNITED STATES
GIVE THEM THIS
LAND THE AMERICAN MONUMENT



















ERECTED BY
THE CITIZENS OF EAST BRIDGEWATER.

A. D. 1873.

IN MEMORY OF
THEIR TOWNSMEN.

WHO IN THE WAR OF 1861-1865

AND IN THE
SERVICE OF THE UNITED STATES,

CAVE THEIR LIVES

THAT THE NATION MIGHT LIVE.

HARTWELL ATKINSON.
BERTRAND BURCESS.
JOHN BRYANT.
GEORGE D. BROWN.
WOODBRIECE BRYANT.
CHARLES McCARTER.
ALFRED B. CUMMINGS.
WILLIAM CURWIN.
CHARLES E. DYER.
JOHN DUNLAP.
ALLEN B. DUNBAR.
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