FORM CWM #61 Page 1

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

| Type of Memori | ial (check all | applicable) | | |
|--------------------------------|---------------------------------|---------------------------------|--------------------------------|---|
| | | | e with Cannon | standalone Cannon |
| | | | | ained glass windows, etc.) |
| Note: try to record | items separately. Canno | ons near monuments shoul | d be recorded & photograph | ed separately, etc. Thank you. |
| Affiliation | | | | |
| | MOLLUS _ | SUVCW | WRC | ASUVCW |
| LGAR | DUVCW | Other | | <u> </u> |
| | | | | |
| If known, record name an | d number of post, can | np, corps, auxiliary, tent, | circle or appropriate info | rmation of other groups: |
| that would have information | on on the <i>first</i> dedicati | on ceremony and/or oth | | per archives for a local paper's article Please submit a copy of your findings |
| with full identification of th | e paper & date of pub | nication. Thank you. | | |
| Location | | Joland Crava Dark | Intoring the park cares | on from 100 Dark Ava follow the |
| | rrently located a | | | ss from 123 Park Ave., follow the he arch is in the woods to the |
| Street/Road address | es or site location | (right) north. It is an | entrance to the bridge | across Island Grove Pond. |
| Olleet/Noad address | ss of site location | | Coordinates N 42.1114 | |
| City/Village &/or To | washin Abington | | 5001411141C3 <u>** *=*****</u> | |
| County Plymouth | Wildinp //wildie | State | Massachusetts | Zip Code 02351 |
| County Thineath | | State | | Zip Code <u>====</u> |
| The front of the Me | morial faces: | _ North South | East <u>v</u> Wes | st |
| Government Body | , Agency, or In | dividual Owner | | |
| Name Town of Abing | | | | |
| Dept./Div. Parks and | I Recreation | | | |
| Street Address 500 | Gliniewicz Way | | | |
| City Abington | | State I | MA | Zip Code 02351 |
| Contact Person K. | Johnson | Teleph | none (781) <u>982-2125</u> | ext |
| Is Memorial on the | National Registe | or of Historic Place | s v Ves No | ID # if known_02000127 |
| | | | 10010 | |
| Island Grove Park, wh | ere the arch is place | ed, is on the NRHP. | | |
| For Monuments w | rith/without scu | lpture: | | |
| Physical Details | | | | |
| Material of Monument | or base under a Scu | Ilpture or Cannon = | Stone Concrete _ | MetalOther |
| If known, name specific | c material (color of g | ıranite, marble, etc.) <u>c</u> | gray granite | |
| Material of the Cauletin | o Ctono | Concrete | otal v Othan laith | ollow or colid? Linknown |
| If known, name specific | | | etat <u>*</u> Other is it no | ollow or solid? <u>unknown</u> |

| FORM CWM #61 | | | Page 2 |
|---|---------------|----------------|--------|
| For Historic Marker or Plaque: | | | |
| Material of Plaque or Historical Marker / Tablet = | | | |
| For Cannons with/without monument: | | | |
| Material of Cannon = Bronze Iron Type of Cannon (if known) | Rifled | Yes | No |
| Markings: Muzzle Base Ring/Breech | | | |
| Left Trunion Right Trunion No | | | |
| [For camp/department monuments officer's use: Cannon on list of known ordnance] | | | |
| For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc. | C.) | | |
| What best describes the memorial | | | |
| | | | |
| Materials of the Memorial | | | |
| Complete for All Memorials Approximate Dimensions (indicate unit of measure) - taken from tallest / widest p 35 feet | | eter | |
| For Memorials with multiple Sculptures, please record this information on a separate sheet of pap and attach to this form. Please describe the "pose" of each statue and any weapons/implements i separated from this form). Thank you! | er for each s | tatue (service | |
| Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture) | | | |
| Maker or Fabricator mark / name? If so, give name & location found | | | |
| Please attach legible photographs of all text &/or Record the text in the space below. P narrative sheet if necessary. | lease use th | ne addendun | า — |
| {front} ABINGTON·TO·HER·SONS/WHO·OFFERED·THEIR·LIVES/FOR·THE·VNION·18 | 61-1865 | | |
| {back} LIBERTY-AND-VNION-NOW-AND-FOREVER/ONE-AND-INSEPARABLE | | | |
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| Environmental Setting (The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.) |
|---|
| Type of Location Cemetery |
| General Vicinity Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan |
| Immediate Locale (check as many as may apply) Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches) Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier) Any other significant environmental factor |
| 7 thy other significant environmental factor |
| [To detail the condition of a monument used the addendum form for Monument's Condition] |
| Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information. |
| If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department; Physical Address; Phone Number E-Mail address. By submitting this, you are allowing the posting of this information on the internet. |
| Inspector Identification Date of On-site Survey 7 October A. D. 2024 |
| Your Name Sumner Gary Hunnewell |
| Address 2030 San Pedro Dr. |
| City Arnold State MO Zip Code 63010 |
| Telephone (636) 464-3856 E-Mail HildifonsTook@prodigy.net |
| Are you a member of the Allied Orders of the G.A.R.? If so, which one? SUVCW |
| Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired. Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition |
| Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions. Please mail (or e-mail pdf, and picture files) to: |
| Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvcw.org (314) 630-8407 |

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

FORM CWM #61 ADDENDUM 1

SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM ADDENDUM – MONUMENT'S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

Inspector's Name Sumner Gary Hunnewell

The following section applies to <u>Monuments with Sculpture</u>, and <u>Monuments without Sculpture</u> including the base for <u>Monuments with Cannon</u>. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

| If hollow, is the internal support unstable/exposed? (Look for signs of exterior rust) Any evidence of structural instability? | Sculpture | |
|--|---------------------|--------------------|
| (Look for signs of exterior rust) Any evidence of structural instability? | | |
| | | |
| (I. a. I. Canada al I. I. I. Canada al I. I. I. Canada al I. I. Canada and I. I. Canada and I. Canad | | |
| (Look for cracked joints, missing mortar or caulking or plant growth) | | |
| Any broken or missing parts? | | |
| (Look for elements (i.e., sword, musket, hands, arms, etc missing | | |
| due to vandalism, fluctuating weather conditions, etc.) | | |
| Any cracks, splits, breaks or holes? (Also look for signs of uneven stress & weakness in the material) | | |
| (Also look for signs of dilevell stress & weakness in the material) | | |
| Surface Appearance (check as many as may apply) | | |
| ourlace Appearance (check as many as may appry) | Sculpture | Base |
| Black crueting | Sculpture | Dase |
| Black crusting | | |
| White crusting | | |
| Etched, pitted, or otherwise corroded (on metal) | | |
| Metallic staining (run-off from copper, iron, etc.) | | |
| Organic growth (moss, algae, lichen or vines) | | |
| Chalky or powdery stone | | |
| Granular eroding of stone | | |
| Spalling of stone (surface splitting off) | | |
| Droppings (bird, animal, insect remains) | | |
| Other (e.g., spray paint graffiti) - Please describe | | |
| | | |
| Does water collect in recessed areas of the Memorial?Yesv_No | Unable to tell | |
| Surface Coating | | |
| Does there appear to be a coating?v _Yes NoUnable to deter | mine | |
| If known, identify type of coating. | THITC | |
| | determine | |
| Gilded Painted Varnished Waxed Unable to Is the coating in good condition? Varnished No Dable to determine | determine | |
| is the coating in good condition? _v_res No Onable to determine | | |
| Basic Surface Condition Assessment (check one) | | |
| | | |
| In your opinion, what is the general appearance or condition of the Memorial? | -f.tutuut | |
| Well maintained Would benefit from treatment In urgent need | or treatment Or | hable to determine |
| Did I I I I I A I I I I I I I I I I I I I | | |
| Briefly describe the Memorial (affiliation / overall condition & any concern not al | ready touched on) . | |
| | | |
| | | |

Date 15 October A. D. 2024

SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM ADDENDUM - NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

| GPS Coordinates N 42.11141 W 70.93987 City/Village and/or Township Abington State Massachusetts Zip Code 02351 | The Memorial is <i>currently</i> located at: Island Grove Park. Entering the park across from 123 Park Ave., follow the Street/Road address or site location path westward past the swimming pond. The arch is in the woods to the (right) | | | | | |
|--|--|---------------------|-----------------------|--|--|--|
| City/Village and/or Township Abington County Plymouth State Massachusetts Zip Code 02351 | GPS Coordinates N 42.11141 W 70.93987 | | | | | |
| | City/Village and/or Township Abington | | | | | |
| TEXT | County Plymouth | State Massachusetts | Zip Code <u>02351</u> | | | |
| | TEXT | | | | | |
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DEDICATE ABINGTON ARCH

Memorial Bridge Also Presented in 200th Anniversary Celebration

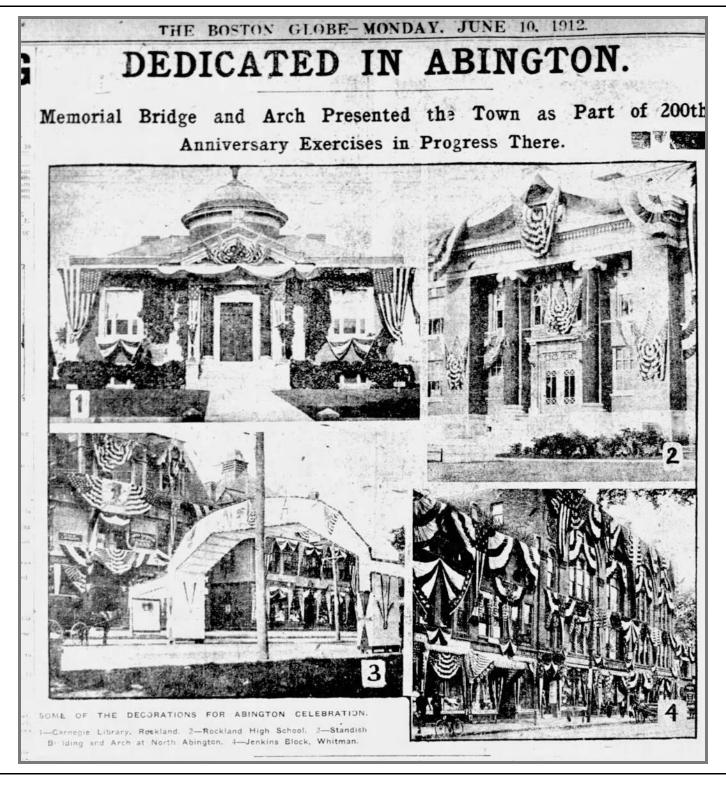
Abington, June 10—The dedication of a new memorial bridge and arch, built by the citizens of this town in honor of the Abington men who fought in the Civil War, was the principal event on today's programme in connection with the celebration of the 200th anniversary of the settlement of the town. The dedication ceremony was preceded by a parade of the Grand Army posts of this and surrounding towns to Island Grove Park, where the new bridge and arch are located.

The presentation of the memorial to the town was made by Dr. Frank G. Wheatley, chairman of the committee that built the bridge, and the speech of acceptance was made by Winslow L. Jones, chairman of the board of selectmen. The memorial was dedicated with the service prescribed by the G. A. R. Ritual. Brief addresses were made by Daniel R. Coughlin and Colonel William B. Arnold, and the oration was delivered by Congressman Robert O. Harris.

Abington Civil War monument dedication

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Abington Civil War monument dedication (part 1, Boston Globe, 10 Jun 1912)

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Abington Civil War monument dedication (part 2, Boston Globe, 10 Jun 1912)

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Abington Civil War monument dedication (part 3, Boston Globe, 10 Jun 1912)

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by ancestry

under the greatest Constitution ever penned by the hand of man. In memory of all these things, you citizens of old Abington have taken this place and dedicated it to the public use forever. Generous and public-spirited citizens have made contributions for its adornment. As it stands, it will forever be a reminder of the achievements of the past, and an inspiration for the future. Perhaps what I have said seems like a collection of mere platitudes, or poorly stated bistorical generalities, but to me it seems attune with the sentiment of this day.

"Why do you celebrate if you do not respect and venerate the past? If tradition is of no value and has no inspiring quality, why fly flags, why have the bands play, why have all this biazonry of color waving in the breezes, and why abandon ordinary pursuits to take part in this festival? Abington, as a mere tract of land, is more than 200 years old. You do not celebrate its mere existence as land. Abington as a community of people, established 200 under the greatest Constitution ever

200 years old. You do not celebrate its mere existence as land. Abington as a community of people, established 200 years ago, and since then a place in which free men have had a chance to live the lives of free men, and in their day and time, have had opportunity to add their mite to the advancement of the country in which you celebrate. "In these days we are talking slightingly of conditions and constitutions. Very recently I read in the public press a list of names to which the writer slightingly referred as "distinguished but having about them the flavor of yesterday."

Heaven help the tomorrow that has no flavor of yesterday. Today would be a weary and tasteless period if it had no flavor of the sorrows and achievements of yesterday with their warning or promise for the morrow. We are taught that a wise and virtuous today will be followed by a happy and serone future. We know that the man who can look back on only an evil past finds little comfort in the prospect of tomorrow. tomorrow

Over-Strenuous Living.

"Your town has contributed, through the generations, to the building up of a stable and orderly system of a government, town. State and Nation. The work has taken time, patience, courage and wisdom, but you and all the rest of us have believed the work done to be permanent and valuable. Today, under the influence of a long period of material prosperity and growth unparalleled in history, we are suffering somewhat from the depression that quite naturally follows a time of over-strenuous living, inclined to be a little out of temper and ready to blame everybody except our-Your town has contributed, through clined to be a little out of temper and ready to blame everybody except ourselves. Nothing quite suits us in the house and we talk of changing things radically. Things have gone so fast that we have become impatient of constraint and delay, and follow our whims somewhat more freely than we do our reason.

"Yet our stability so far has been maintained only by making our changes and additions deliberately and

changes and additions deliberately and after full consideration.

"This town has a fine record for things accomplished in a sane and sober way. It has been a good town to live in. Men disposed to industry have way. Men

nation can grow affections of a free people, sure of honor among the Nations of earth, free from care of the past, for none will dread its aggression. These are some of the thoughts that come to my mind

of the thoughts that come at such an event as this at such an event as this . "Here, ir old abington, are epitomized the history of the Republic Here is local rejoicing, in recalling of for it is local rejoicing, and events we come ized the history of the Republic. Here in local rejoicing, in recalling of local history of men and events, we come into mental and spiritual contact with the individuals who did their part in building up a great Republic, not only for their children and their children's children, but for all those who housests might seek shelter here, and who be their sharing in both our blessings and out labors, might make both them selves and us stronger and richer in all those things that make for National happiness.

happiness "Differences of opinion as to "Differences of opinion as to com-mer tal and financial policies, party dif-ferences arising out of questions as to how the business of the country may best be done, will arise, will be settled; they will stir us for a day and be for-gotten. It is natural; it is inevitable, it is healthy. Let us, however, hesitate to attack the foundations of our Con-stitutional house, or to put ax or saw to even the branches of the tree of lib-erty that stands by the door and casts

erty that stands by the door and easts its grateful shadow over it.

Commander G. A. Hosley of the State G. A. R. brought greetings from that organization and spoke a few words of congratulation.

Deneud Arrested in Mansfield.

MANSFIELD, June 10- Arthur Deneud was arrested Sunday by officer Kittrell apon orders of agent Henry A Perry of open orders of agent Henry A. P. (1) of the Massachusetts S. P. C. A. charged with crucity to an animal. A horse which Denend had in his possession was snot by agent Perry. Denend will be taken into the District Court at Attlebato tomorrow morning and agent Perry. Who must be present in the Sujerier Court tomorrow, will ask for continuance until Wednesday. Agent Perry had Denend in court on May. On a similar charge. He was fined \$15. It was another horse that time that caused the complaint. caused the complaint

Cantata "Ruth" Presented.

WORCESTER, June 10-77h) "Ruth" was sung at a sacred concert given in the Quinsigamord Swedish the direction of Walter Magn sen. Mis-Ruth Borg of Springheld sang the prin-cipal solo. Other soloists were Mis-Ada Nyquist. Miss Lillie Stohlberg and Carl Nyman of Worcester.

Children's Day at Woodsville.

WOODSVILLE, N. H. June 10-Children's Day was observed at the Met. dist Episcopal Church yesterday with a special service both morning and even ing. At the morning service Rev 1, of Danforth gave a special address to the children. There was also promotion a Sabbath school children to higher grades. The program was in chaine of E. Mildred Pray, assisted by Mrs Field Green. Greens

Abington_Civil_War_monument_dedication_part_4_Boston_Globe_10_Jun_1912

by ancestry

way. It has been a good town to live in. Men disposed to industry have never lacked opportunity for it. The company of men raised in 1861 was said to be the first to land on Southern soil. One of the citizens of Abington when asked, on the day he left for the front, what he was going to do, replied, that he was going out to capture Jeff Davis. It happened that he was at the capture, and that Davis was given into his charge to be surrendered to the United States authorities. I have known Maj Allen for 30 years or more, and yet it was not until two years ago that a comrade made him tell me the story.

story. "Brave as a lion, yet modest as a young girl, he was a type of the young men who went from your soil to offer up their lives that the Union might be saved. Do you vatue them? Do you treasure the stories of their deeds? Do you value that equality of citizenship that produces young men who can meet all emergencies with courage and ability? This celebrations proves that you do.

Opportunity for Newcomer.

"It is well that you do release! this generation and those that are to this generation and those that are to follow us immediately may be moved to more dilligent study of the past and greater consideration of what its isbots and achievements mean. Young beople like to look ahead. They are apt to care little about what happened long ago. As however, they steady down, as they find the cares and responsibilities of life pressing upon them, as parents pass on along the road over which no returning travelers are ever seen, they begin to realize the value of the older things and to hope that they may leave a worthy record for themselves.

"The later comer, who thinks he has

that they may leave a worthy record for themselves.

"The later comer, who thinks he had no share in the things some of us ventrate, if he is a thoughtful man, may learn that although he cannot point to an early ancestor here, he has bead permitted to benefit by the things the early comers did, and have equal share in the blessings of the free institution they have estabilisted. He is permitted to do as they did, make a place for himself, and leave behind him contributions to the common good, and a name that will be added to the things may be any list upon the golden scroll of those who have done well. "We have invited bonest men and women from all the world to take shelter under the flag that represents a free and fearless people, living under a constitution that guarantees liberty and freedom from Governmental oppression, and help us by industry and thrift to advance the growth of the country. We have not asked them to change our institutions or constitutions, or to try to supplant them with others. We have invited them to share the shelter, that we have, and become members of the household.

"Order We Must and Will Have."

"Order We Must and Will Have."

"Peace and order have been our guid-ing desires. Peace we would have, that men may turn their energies to the arts and industries that make for hu-man comfort and happiness. Order we must and will have, even if the strong and mailed hand has to be stretched forig to enforce it.

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