

**NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM**

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

D. A. Russell Post 78 (GAR); George A. Custer Camp 11 (SV)

Original Dedication Date 10 October Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

Whitman Town Park

The Memorial is *currently* located at: Parking at 69 Whitman Ave., the monument is due north into the park.

Street/Road address or site location _____ GPS Coordinates N 42.08265 W 70.93489

City/Village &/or Township Whitman
County Plymouth State Massachusetts Zip Code 02382

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Town of Whitman
Dept./Div. Recreation
Street Address 54 South Ave.
City Whitman State MA Zip Code 02382
Contact Person Kathleen Woodward Telephone (781) 618-9758 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known 04000187

Whitman Park, where the memorial resides, is on the NRHP.

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other

If known, name specific material (color of granite, marble, etc.) gray granite

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? unknown

If known, name specific material (color of granite, marble, etc.) bronze

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____ Iron Type of Cannon (if known) _____

Rifled _____ Yes _____ No

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? _____ Yes _____ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____ No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

26 feet Height 12 feet Width 12 feet Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

IN MEMORY OF OUR / Soldiers & Sailors / 1861-1865.

{Bronze plaque on front} ERECTED / BY THE / CITIZENS OF WHITMAN / THROUGH THE EFFORTS OF / GEORGE CUSTER CAMP 11 S of V

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification _____ Date of On-site Survey 7 October A. D. 2024
Your Name Sumner Gary Hunnewell
Address 2030 San Pedro Dr.
City Arnold State MO Zip Code 63010
Telephone (636) 464-3856 E-Mail HildifonsTook@prodigy.net

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form *CWM-62 SUVCW Memorial Grant Application Form and Instructions*.

Please mail (or e-mail pdf, and picture files) to:
Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvchw.org (314) 630-8407

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

>This form may be photocopied.<

©2007-2023 Sons of Union Veterans of the Civil War, a Corporation

WHITMAN'S TRIBUTE TO HER SOLDIERS AND SAILORS

Monument in Their Memory Unveiled
in the Town Park.



NEW MONUMENT AT WHITMAN.

Whitman Massachusetts Civil War
Monument 1

Clipped By:
jccarpenter3
Oct 13, 2024

Grand Army and Sons of Veterans Conspicuous in Ceremonies.

WHITMAN, Oct 10—The new soldiers' monument, costing about \$500, raised and subscribed by citizens of the town, was dedicated this afternoon with appropriate exercises, and guests were entertained from all the towns about. The affair was in the general care of the George A. Custer camp, S. of V., of which A. L. Brewster is commander, but the dedicatory exercises proper were under the direction of D. A. Russell post, G. A. R. of which A. D. Hutchinson is the commander. The energetic work of the sons of veterans has made it possible for the monument to be dedicated with every bill paid.

The monument occupies a site near the center of Whitman park, on an elevation which is surrounded by small shade trees. It is 25 feet high and has a broad base of Quincy granite. The marble block is a beautiful shade, and on the front are the words, "In Memory of our Soldiers and Sailors, 1861-1865." It is surmounted with a bronze figure of a scout, trailing arms. The bronze figure is 7 feet in height. The proportions of the monument are very pleasing, and are especially effective from the side. The design was selected with great care by the committee from a list of 12.

The parade, which was one of the

features of the day's celebration, was under the direction of Past Commander and Division Inspector Charles A. Cook. The line was made up of representations from the various posts in the Plymouth county division, and nearly all of the organizations were represented.

The attendance of the Sons of Veterans was much larger than was anticipated by the committee, and nearly every camp in southeastern Massachusetts was present, with either a drum corps or a band. The guests were met at the railroad station and escorted to the park in front of the G. A. R. building on Hayden av.

The line formed on Hayden av, the right resting on Park av. The line of march was up Park av to West st, to Beulah st, to Temple st, to Broad st, down Broad st to the East Whitman fire station, and countermarching up South av to Washington st, and thence to Whitman av and the park.

The Regal band opened the dedicatory exercises with a selection, and prayer was offered by Rev O. L. Griswold, pastor of the East Whitman M. E. church. Following the prayer was a selection by the Puritan male quartet. The unveiling of the monument was intrusted to Comrade Hiram Pools, aged 86, the oldest member of the D. A. Russell post, and then followed the formal presentation of the monument to the town, this part of the ceremony being performed by A. T. Pinkham chairman of the building committee.

In accepting the monument for the town B. C. Reed, chairman of the board of selectmen, referred to the way in which it had been planned by the Sons of Veterans, and the manner in which they had handled the project was especially commended.

The dedicatory exercises were under the direction of Commander A. D. Hutchinson of D. A. Russell post, and he was assisted by the chaplain, Andrew H. Gurney, and Senior Vice Commander O. H. Ellis. After the song by the quartet the oration was delivered by Hon Alfred S. Roe, the department commander of the state G. A. R. He expressed pleasure at the manner in which the monument had been made possible. He paid a tribute to the liberality of the citizens of the town who had so generously contributed, and to the Sons of Veterans' camp for its work in the enterprise.

The state division of the Sons of Veterans were represented by the commander, William D. Cutler, and an address was delivered by Hon Guy Ham of Boston. After the playing of America by the band, the benediction was pronounced by Chaplain Andrew H. Gurney.

The monument committee that has had charge of the raising of funds and the arrangement of fairs and entertainments for the project was composed of A. T. Pinkham chairman, Nahum Reed sec, A. L. Brewster fin sec, Henry E. Waugh treas, A. H. Brigham, W. W. Livingstone, C. A. Larry, J. M. Barker, R. S. Freeman, L. L. Phinney, C. A. Randall, H. J. Considine, Dr L. L. Greeley, Frank Paddieford, C. A. Whitman, and Charles F. Cook.

The building committee was composed of Albert H. Brigham chairman, Henry E. Waugh sec, A. T. Pinkham, Dr L. L. Greeley, Richard J. Considine and Charles F. Cook.

One Moth \$13.72

\$25.00 Cash will be paid for the name of the man who was caught carrying gipsy moth eggs into Rhode Island from Massachusetts.

Far as I can learn one lone some moth was found in the centre of a large field, in a lonely apple tree in Sudbury, and here we have a red-ink tax bill for \$13.72. We paid the red-ink bill last year, but this year shall decline to pay it un-





















IN MEMORY OF OUR
SOLDIERS & SAILORS
1861-1865



IN MEMORY OF OUR
SOLDIERS & SAILORS
1861 - 1865



ERECTED
BY THE
CITIZENS OF WHITMAN
THROUGH THE EFFORTS OF
GEORGE A. CUSTER CAMP 11 S. OF V.

ERECTED
BY THE
CITIZENS OF WHITMAN
THROUGH THE EFFORTS OF
GEORGE A. CUSTER CAMP 11 S. OF V.



IN MEMORY OF OUR
SOLDIERS & SAILORS
1861 — 1865



IN MEMORY OF OUR
BRAVE SOLDIERS



IN MEMORY OF OUR
SOLDIERS & SAILORS
1861 - 1865











IN MEMORY OF OUR
SOLDIERS & SAILORS
1861 - 1865.