

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

[x] Monument [x] with Sculpture ___ without Sculpture ___ with Cannon ___ standalone Cannon
___ Historical Marker ___ Plaque ___ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

___ GAR ___ MOLLUS ___ SUVCW ___ WRC ___ ASUVCW
___ LGAR ___ DUVCW ___ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
State of Missouri assisted by GAR

Original Dedication Date 1917 Oct 17, 1917 Please consult any/all newspaper archives for a local paper's article
that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings
with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:

Street/Road address or site location Vicksburg National Military Park Confederate Avenue, Vicksburg MS 39183
GPS Coordinates N32° 22.112' , W90° 50.681'

City/Village &/or Township Vicksburg
County Warren State MS Zip Code 39183

The front of the Memorial faces: ___ North ___ South ___ East ___ West

Government Body, Agency, or Individual Owner

Name National Park Service
Dept./Div. Vicksburg National Military Park
Street Address 3201 Clay St,
City Vicksburg State MS Zip Code 39183
Contact Person Telephone (601) 636-0583 ext

Is Memorial on the National Register of Historic Places [x] Yes ___ No ID # if known

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = [x] Stone ___ Concrete [x] Metal ___ Other
If known, name specific material (color of granite, marble, etc.) See description for more

Material of the Sculpture ___ Stone ___ Concrete ___ Metal ___ Other Is it hollow or solid?
If known, name specific material (color of granite, marble, etc.) See description for more















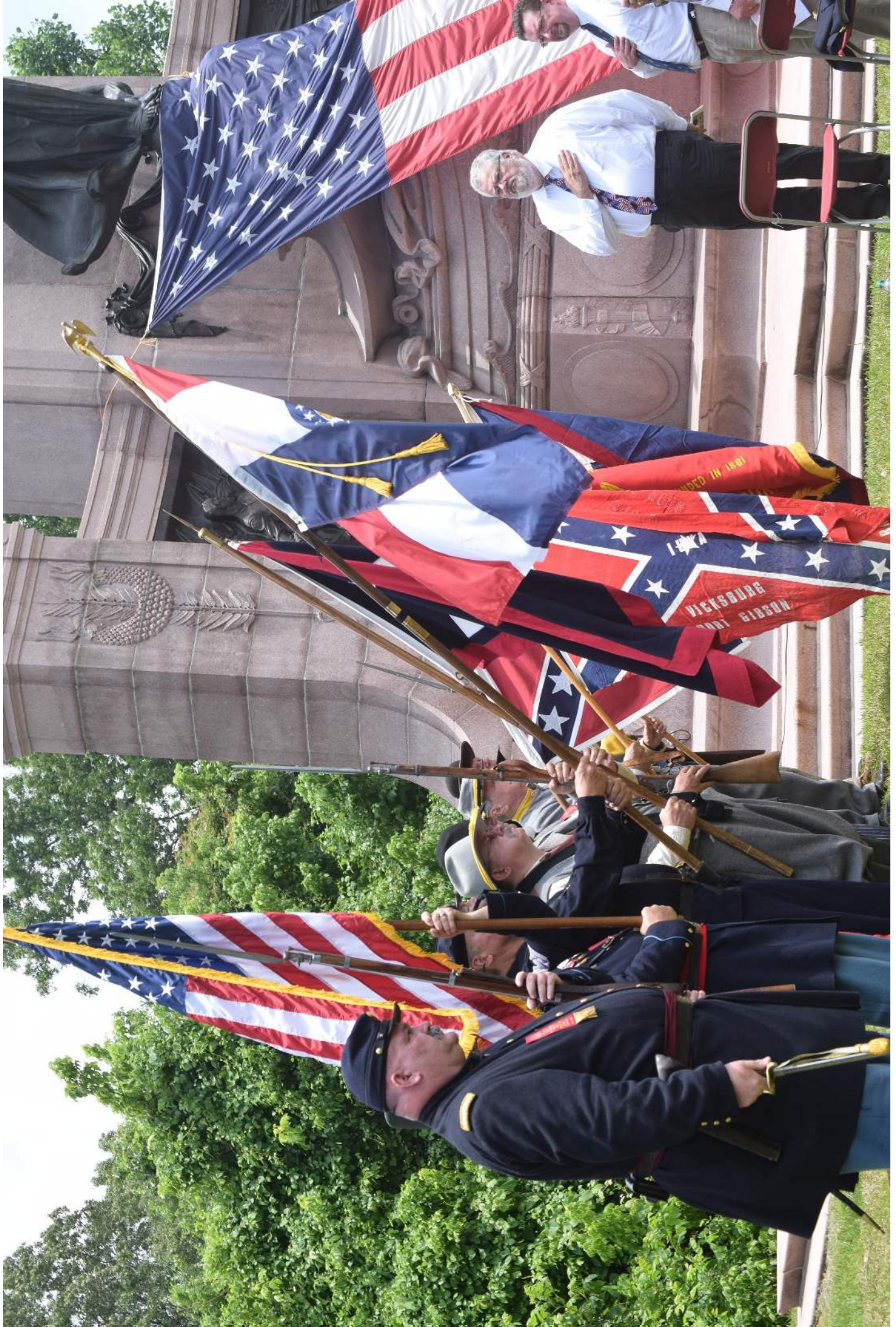


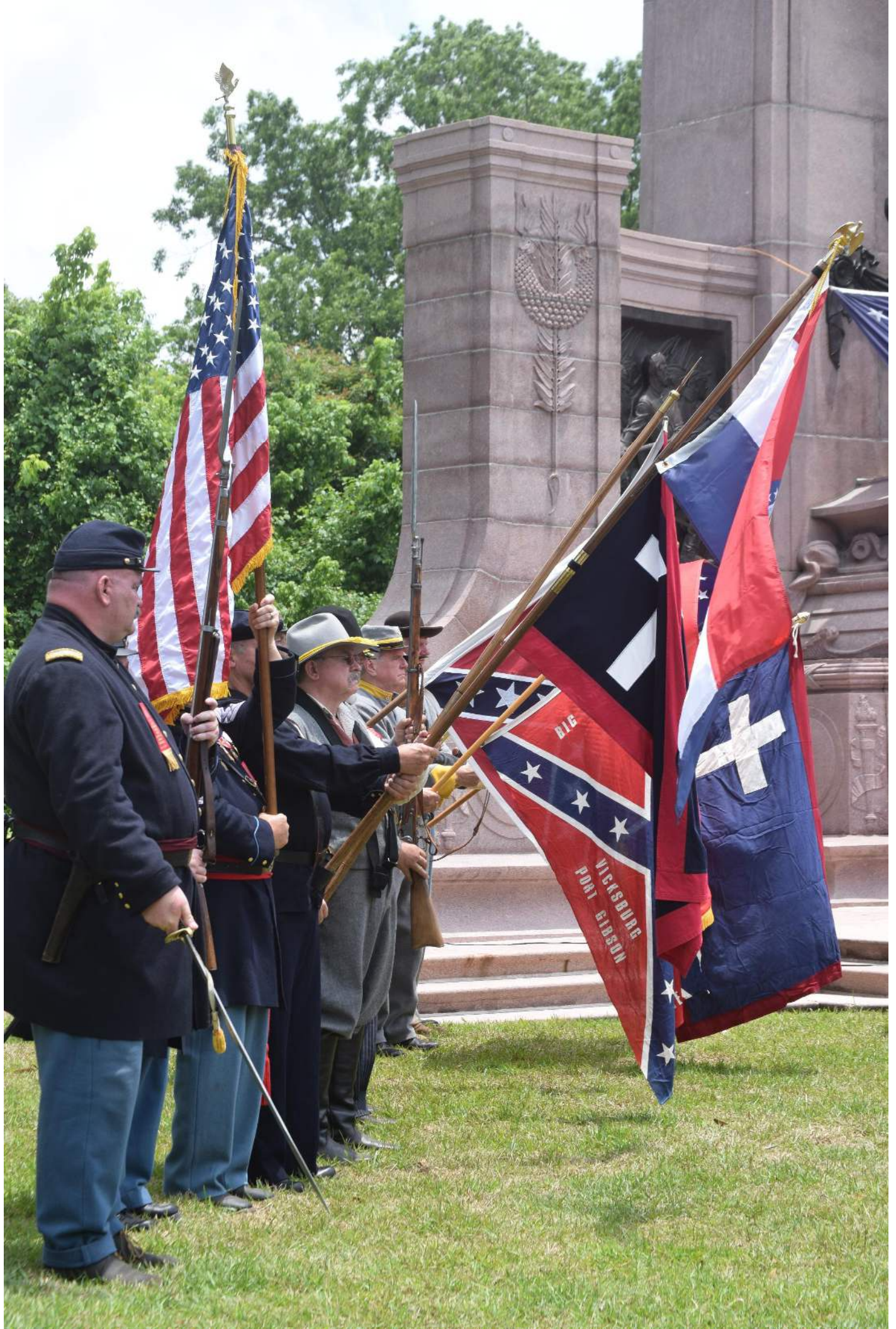


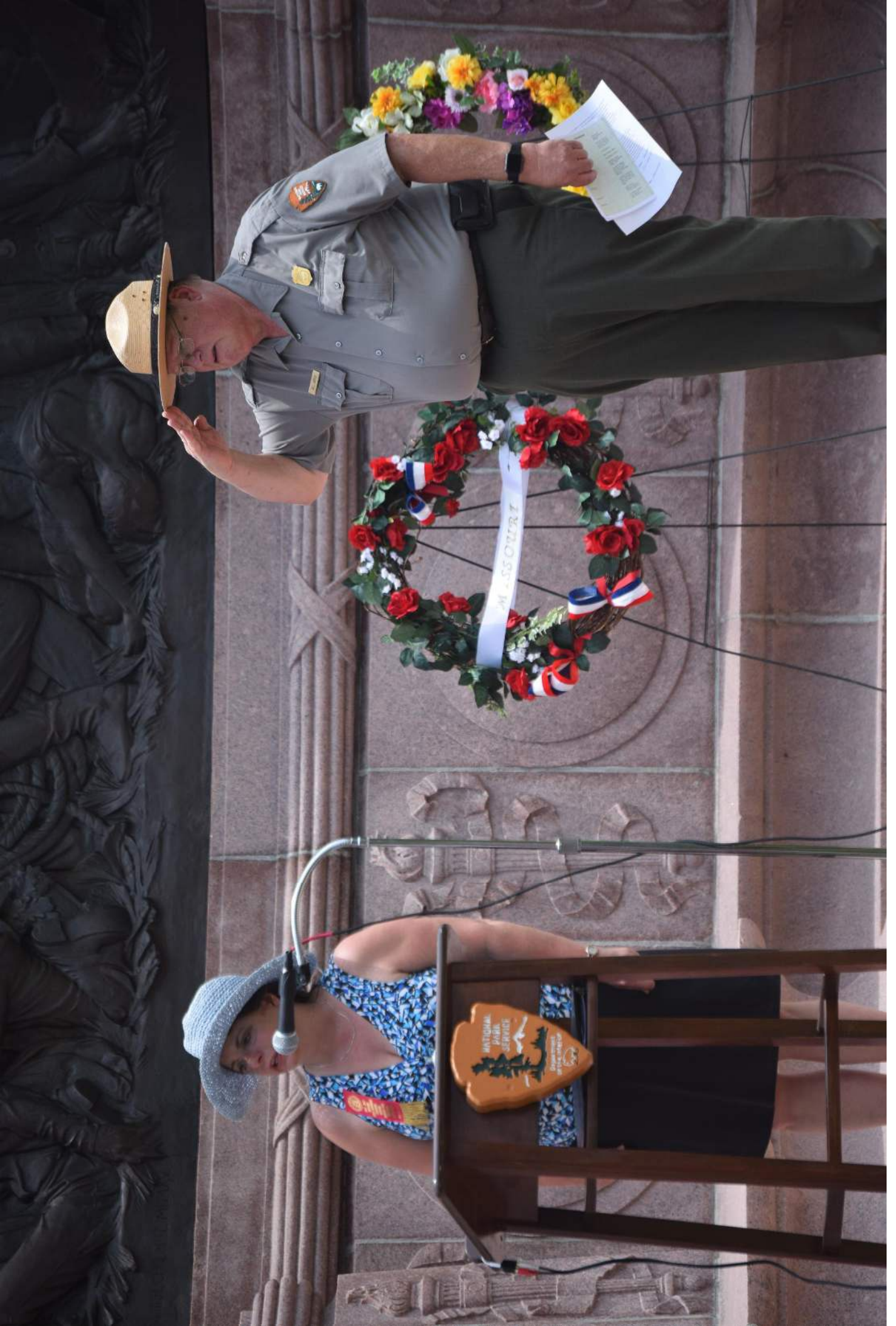




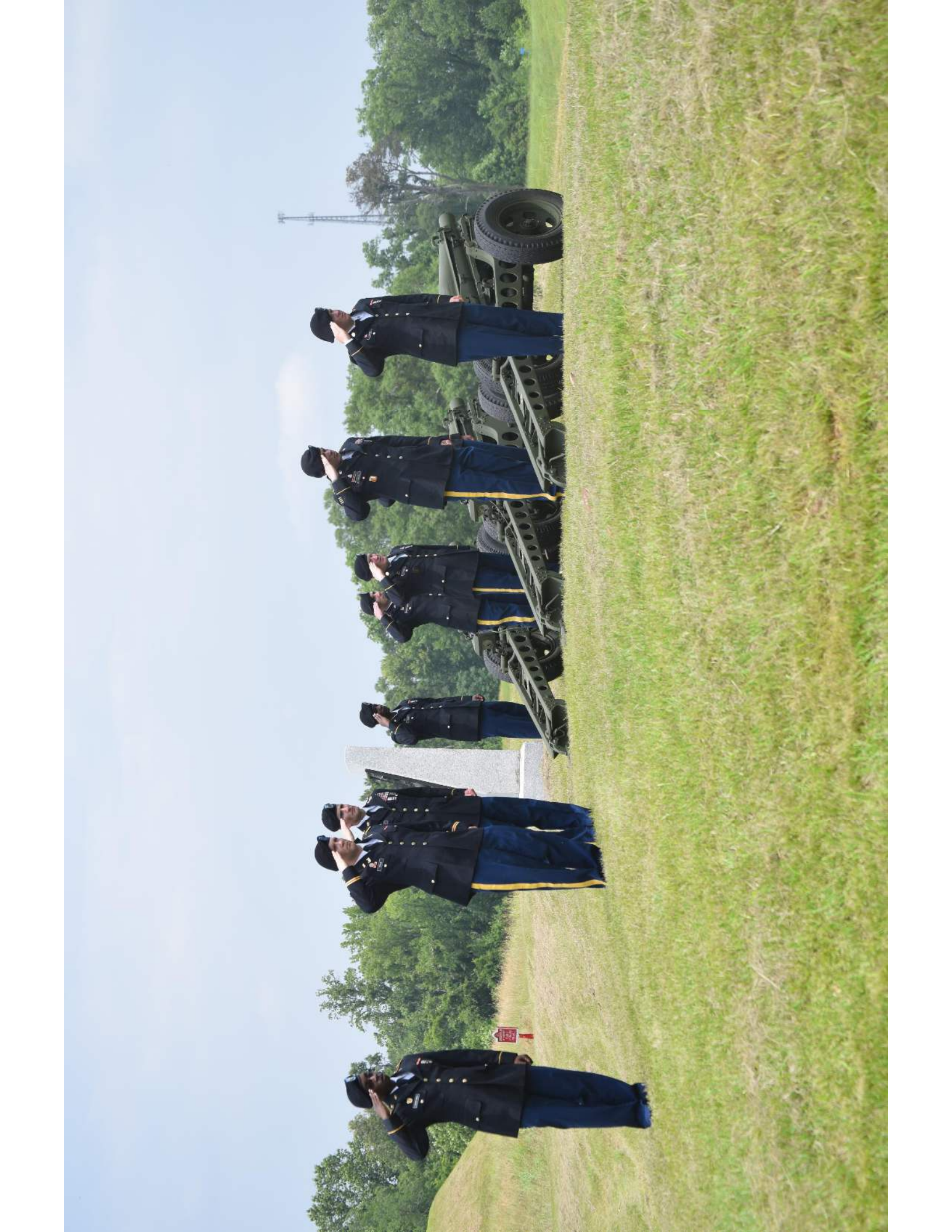






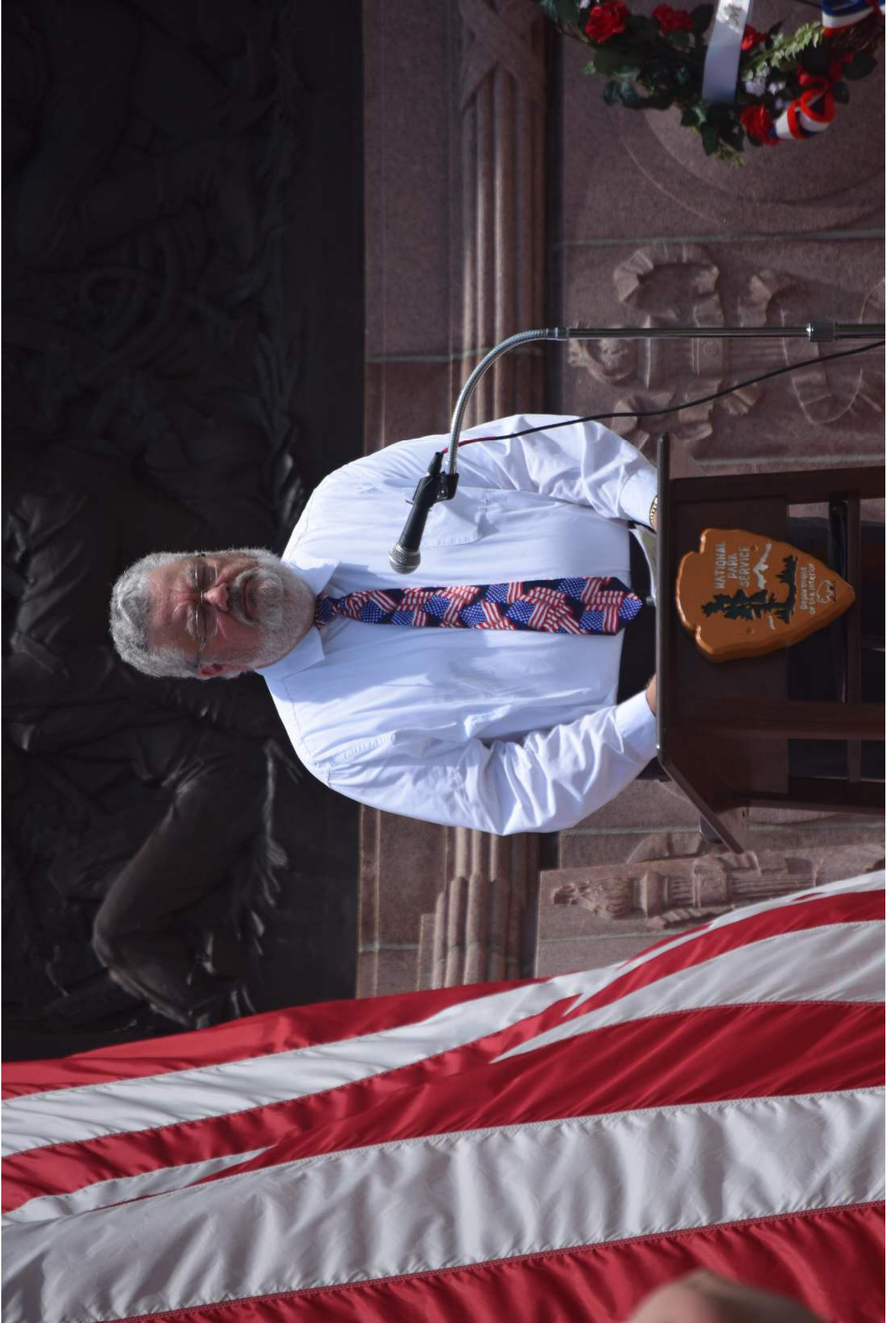


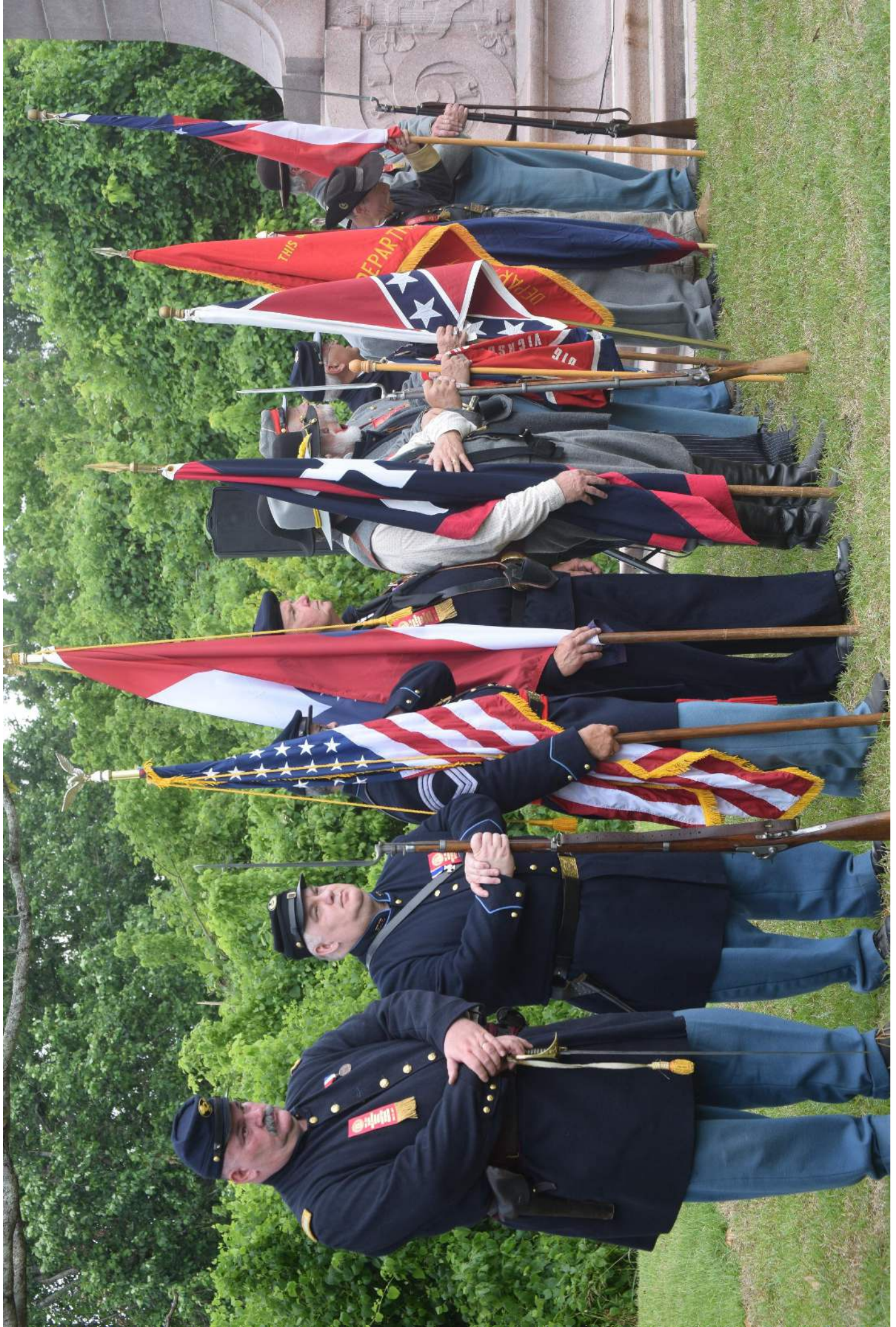


























STATE GOVERNMENT
OFFICE OF THE GOVERNOR
NATIONAL PARK
CONSERVATION
COMMISSION
MAY 19 2018















