

**NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM**

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Quote is from the Monument: "ERECTED BY GEO. A. CUSTER POST No 1 DEPT. OF ALA APRIL 27, 1891"

Original Dedication Date April 27, 1891 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Oak Hill Cemetery, 1120 19th Street, N,
 GPS Coordinates 33.526133 X -86.818005

City/Village &/or Township Birmingham
 County Jefferson State AL Zip Code 35234

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Unknown
 Dept./Div. _____
 Street Address _____
 City _____ State _____ Zip Code _____
 Contact Person _____ Telephone () _____ ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____
Unknown

For Monuments with/without sculpture:**Physical Details**

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other

If known, name specific material (color of granite, marble, etc.) Unknown

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? Solid

If known, name specific material (color of granite, marble, etc.) Unknown

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____ Iron Type of Cannon (if known) _____

Rifled ___ YES ___ NO

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? ___ Yes ___ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] ___ Yes ___ No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

12 feet Height 35 inches Width see below Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor The monument marks the graves of twelve of the forty-one Union Veterans buried at Oak Hill Cemetery

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey _____
Your Name _____
Address _____
City _____ State _____ Zip Code _____
Telephone () _____ E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

Table with 3 columns: Question, Sculpture, Base. Rows include: If hollow, is the internal support unstable/exposed?; Any evidence of structural instability?; Any broken or missing parts?; Any cracks, splits, breaks or holes?.

Surface Appearance (check as many as may apply)

Table with 3 columns: Question, Sculpture, Base. Rows include: Black crusting; White crusting; Etched, pitted, or otherwise corroded (on metal); Metallic staining (run-off from copper, iron, etc.); Organic growth (moss, algae, lichen or vines); Chalky or powdery stone; Granular eroding of stone; Spalling of stone (surface splitting off); Droppings (bird, animal, insect remains); Other (e.g., spray paint graffiti) - Please describe...

Does water collect in recessed areas of the Memorial? Yes No Unable to tell

Surface Coating

Does there appear to be a coating? Yes No Unable to determine

If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine

Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

This monument is in good condition. It is on a hill and there is minimum washing of the area. The adage is true, the north face has mold covering the face and sculpture. NOTE: See TEXT BELOW.

Inspector’s Name Date

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Oak Hill Cemetery, 1120 19th Street, N,

GPS Coordinates 33.526133 X -86.818005

City/Village and/or Township Birmingham

County Jefferson State AL Zip Code 35234

TEXT

NOTE: The monument was vandalized approximately 90 years ago. The topping (Eagle) was pulled down. During the summer of 2019, this Eagle was replaced with funds secured from the SUVCW. This new Eagle is concrete.

Monument Notes: 1. The monument is 12 feet tall (from the "eagle's beak" to the ground)

The lowest portion of the base is 35"W x 16" H x 4" thick W/ a slight angle (downward from the inside to the outside edge).

The second portion of the base is 27"W x 8"H x 4" thick W/ a slight angle (downward from the inside to the outside edge).

The third portion of the base is 21" W x 14" H x q-1/4" thick W/ a slight angle (downward from the inside to the outside edge).

The column is approximately 106" or 8' 10" above the three base portions.

As I was leaving the Cemetery, I noticed a sign that documented that Oak Hill Cemetery is registered as a Historical Site with the Department of the Interior.

Inspector's Name _____ Date _____

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SONS OF UNION VETERANS OF THE CIVIL WAR
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Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Original Dedication Date 1891 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Oak Hill Cemetery 1120 North 19th Street
 GPS Coordinates Lat 33.526094 Lon -86.817929

City/Village &/or Township Birmingham
 County Jefferson State Alabama Zip Code 35234

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Sons of Union Veterans of Civil War Major General James H. Wilson Camp #1
 Dept./Div. Tennessee
 Street Address C/O 2550 Jamestown Road
 City Hoover State Alabama Zip Code 35226
 Contact Person Howard D. Poarcch Telephone (205) 531-5772 ext

Is Memorial on the National Register of Historic Places Yes No ID # if known

For Monuments with/without sculpture:**Physical Details**

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other

If known, name specific material (color of granite, marble, etc.)

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid?

If known, name specific material (color of granite, marble, etc.)

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor None

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey 4 Jun 2018

Your Name Howard D. Poarch

Address 2550 Jamestown Road

City Hoover State AL Zip Code 35226

Telephone 

Are you a member of the Allied Orders or the G.A.R.? If so, which one?

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.

**SONS OF UNION VETERANS OF THE CIVIL WAR
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	Sculpture	Base
If hollow, is the internal support unstable/exposed? <small>(Look for signs of exterior rust)</small>	_____	_____
Any evidence of structural instability? <small>(Look for cracked joints, missing mortar or caulking or plant growth)</small>	_____	_____
Any broken or missing parts? <small>(Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)</small>	_____✓_____	_____
Any cracks, splits, breaks or holes? <small>(Also look for signs of uneven stress & weakness in the material)</small>	_____	_____

Surface Appearance (check as many as may apply)

	Sculpture	Base
Black crusting	_____✓_____	_____
White crusting	_____	_____
Etched, pitted, or otherwise corroded (on metal)	_____	_____
Metallic staining (run-off from copper, iron, etc.)	_____	_____
Organic growth (moss, algae, lichen or vines)	_____	_____
Chalky or powdery stone	_____	_____
Granular eroding of stone	_____	_____
Spalling of stone (surface splitting off)	_____	_____
Droppings (bird, animal, insect remains)	_____	_____
Other (e.g., spray paint graffiti) - Please describe...	_____	_____

Does water collect in recessed areas of the Memorial? _____ Yes No _____ Unable to tell

Surface Coating

Does there appear to be a coating? _____ Yes _____ No Unable to determine

If known, identify type of coating.

_____ Gilded _____ Painted _____ Varnished _____ Waxed _____ Unable to determine

Is the coating in good condition? ___ Yes ___ No ___ Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

___ Well maintained ___ Would benefit from treatment In urgent need of treatment ___ Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Inspector’s Name Howard D. Poarch

Date 8 Jun 2018

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – NARRATIVE

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City/Village and/or Township Birmingham

County Jefferson

State Alabama

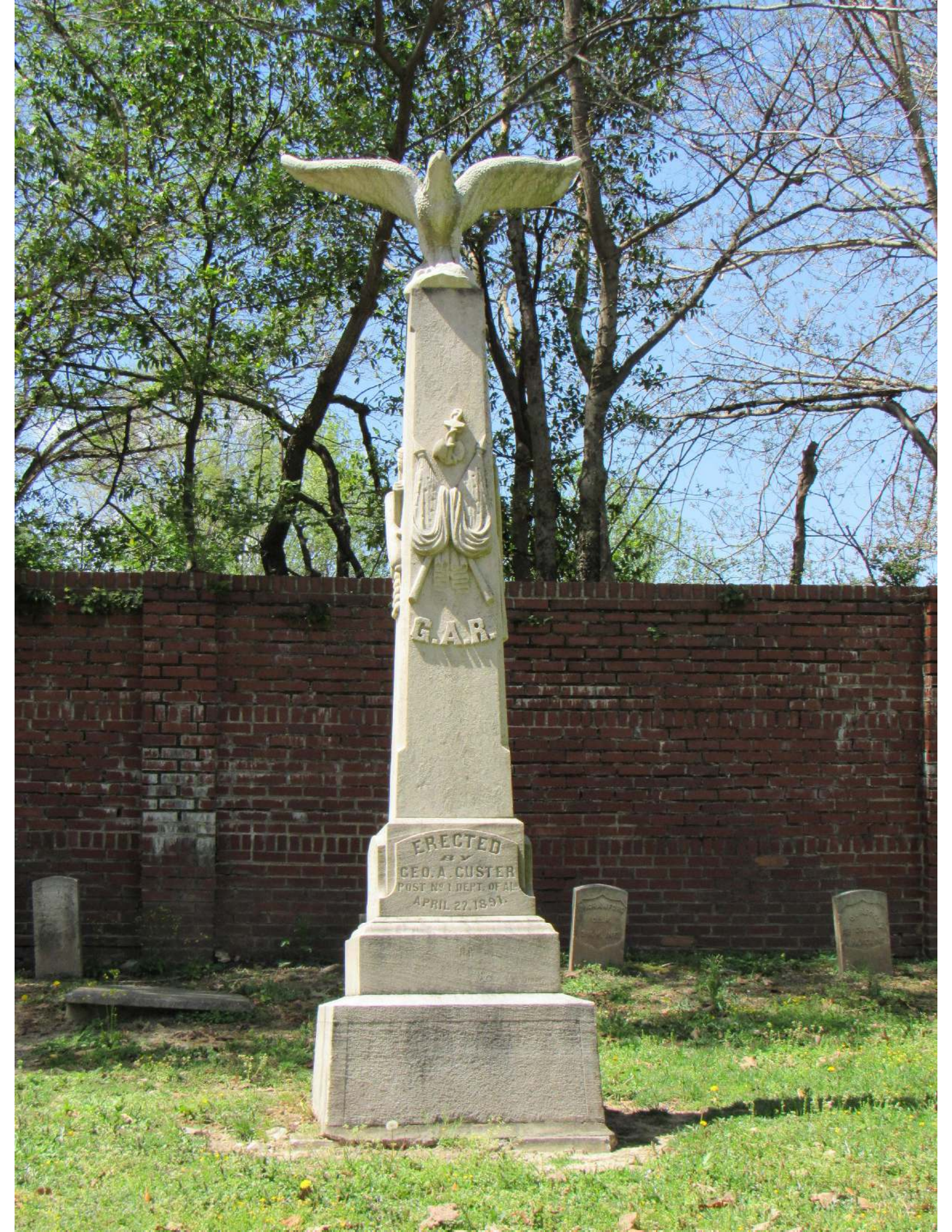
Zip Code 35234

TEXT

Restoration of monument is essential and should be done immediately

Inspector's Name Howard D. Poarch

Date 4 Jun 2018



G.A.R.

ERECTED
BY
GEO. A. CUSTER
POST NO. 1 DEPT. OF AL
APRIL 27, 1897



G.A.R.

U.S.
U.S.





FRATERNITY
CHARITY
AND
LOYALTY.





PHOTO 1



July-1933

J.M. WARE LOT 7 - BK 15

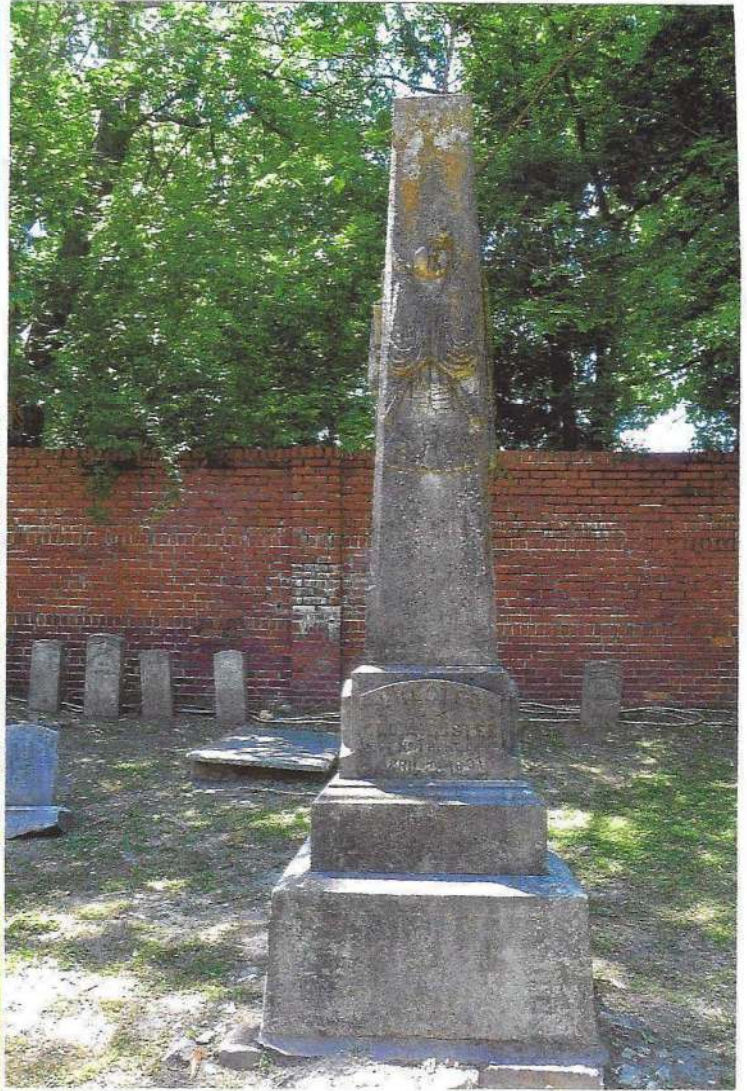
This photo shows the monument in the 1930s before it was vandalized. The Cap and Eagle were removed. The cap has been returned see photo 3 but the Eagle was never returned.

PHOTO 2



This photo shows the Cap of the monument that was returned a few years ago. The top of the cap has the feet of the original eagle in place.

PHOTO 3



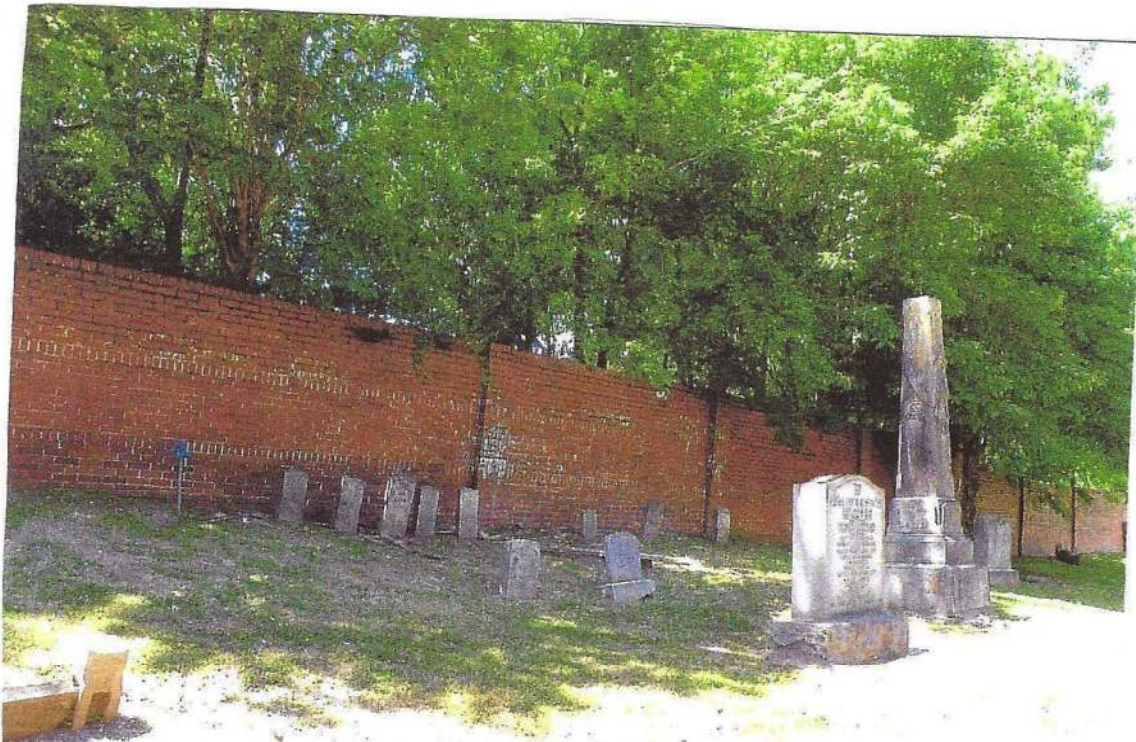
This photo shows the monument today. The monument is in need of a detailed cleaning,

PHOTO 4



This is a photo of the replacement eagle

The last photo shows the complete plot that a local Boy Scout is presently researching to determine if updating could qualify for his Eagle Scout project.



**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL FUND REQUEST
(FORM CWM #62)**

REQUESTOR INFORMATION (Please print or type)

CAMP AND DEPARTMENT NAME: Major General James H. Wilson Camp #1 Dept of Tennessee

NAME/ TITLE OF CONTACT PERSON: Howard D. Poarch

ADDRESS: 2550 Jamestown Road

CITY: Birmingham STATE: AL ZIP CODE: 35226

PHONE(S) [REDACTED]

SIGNATURE: _____

NAME OF MEMORIAL/MONUMENT GAR Monument - Oak Hill Cemetery, Birmingham, AL

NAME, NUMBER & STREET ADDRESS OF CEMETERY OR OTHER LOCATION

Oak Hill Cemetery 1120 North 19th Street Birmingham, Alabama 35234

LOCATION DESCRIPTION (i.e. corner of 3rd and Lincoln St) Monument at the back of Cemetery on a hill overlooking the cemetery. It is surrounded by 12 Union Soldier Graves

GPS N 33.526 W -86.817 City Birmingham State AL ZIP 35224

WAS FORM CWM-61: GAR MONUMENTS/CIVIL WAR MEMORIALS ASSESSMENT SUBMITTED? Y N

EXISTING MONUMENT NEW MONUMENT LAST SOLDIER PROJECT

RESTORATION COST \$ 1,300.00 AMOUNT RAISED \$ _____ REQUESTED \$ 1,300.00

CHECK PAYABLE TO: Clark Memorials C/O Howard D. Poarch

ADDRESS: 2550 Jamestown Road

CITY: Birmingham State: AL ZIP CODE: 35226

Memorial Grant Committee Use Only

Grant Request # _____ Amount Approved \$ _____

Approve	Deny	Table	Name Committee Member	Signature	Date

Check box, sign, date & return completed email to Committee Chair, who will send to National Treasurer for payment.

MONUMENT/ MEMORIAL INFORMATION

WHEN WAS IT BUILT: 1891 WHO OWNS IT: SUV Major Gen James H. Wilson Camp #1

WHO IS FINANCIALLY RESPONSIBLE? Major Gen James H. Wilson Camp #1 Dept Tennessee

ARE MATCHING CONTRIBUTIONS AVAILABLE? NO FROM WHERE: _____

ARE OTHER SOURCES OF FUNDS AVAILABLE? NO FROM WHERE: _____

WAS A GRANT FROM THE SUVCW PREVIOUSLY RECEIVED FOR THIS PROJECT? NO

DATE: _____ AMOUNT: _____

DESCRIBE THE WORK THE GRANT IS NEEDED FOR (Be specific, use continuation sheet if needed)
See Attached Photos 1-4 which shows the need for restoration.

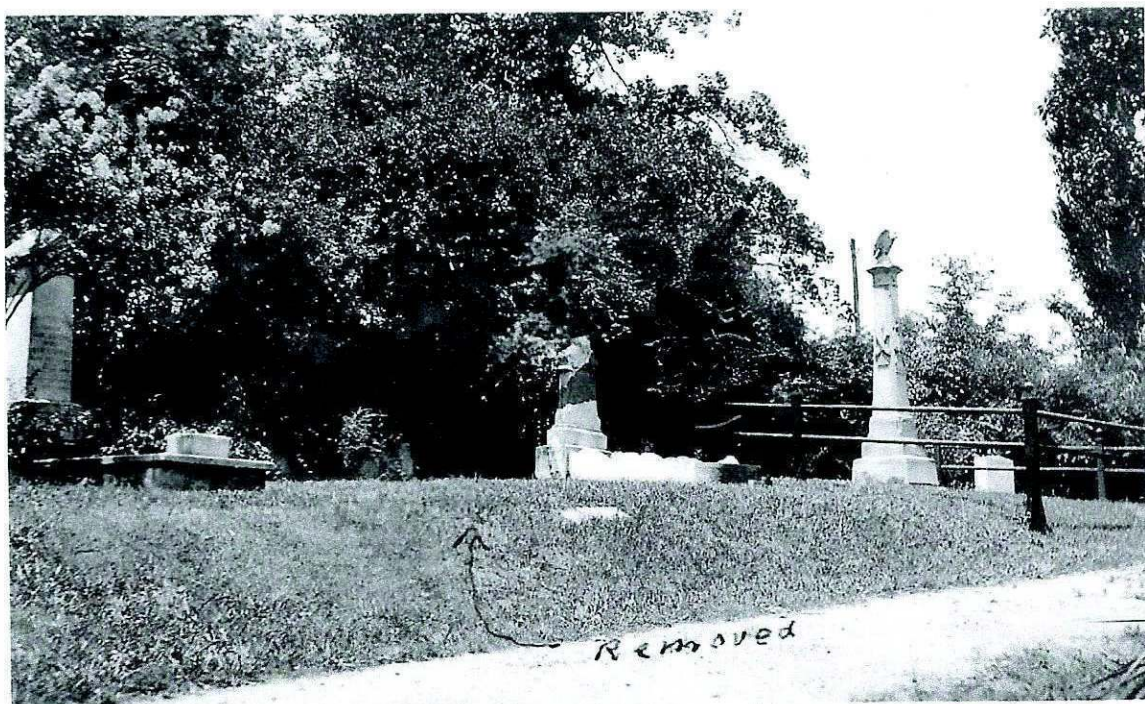
WHO EVALUATED THE NEED FOR THE WORK AND WHAT ARE THEIR QUALIFICATIONS? _____
President of Clark Memorials, Birmingham, Al. Company has been in business for over 100 Yrs.

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS? _____
See above Clark Memorials

WHO WILL RECEIVE FUNDS IF GRANTED? Funds will all be paid to Clark Memorials

LIST WHAT THE CAMP/DEPARTMENT HAS AND/OR WILL DO TO ACCOMPLISH THE PROJECT
A member of the Camp will oversee the restoration. The member is also working with a Boy Scout (Eagle Scout Project) to improve the 12 grave sites located at the monument site.

PHOTO 1



July-1933

J.M. WARE LOT 7 - BK 15

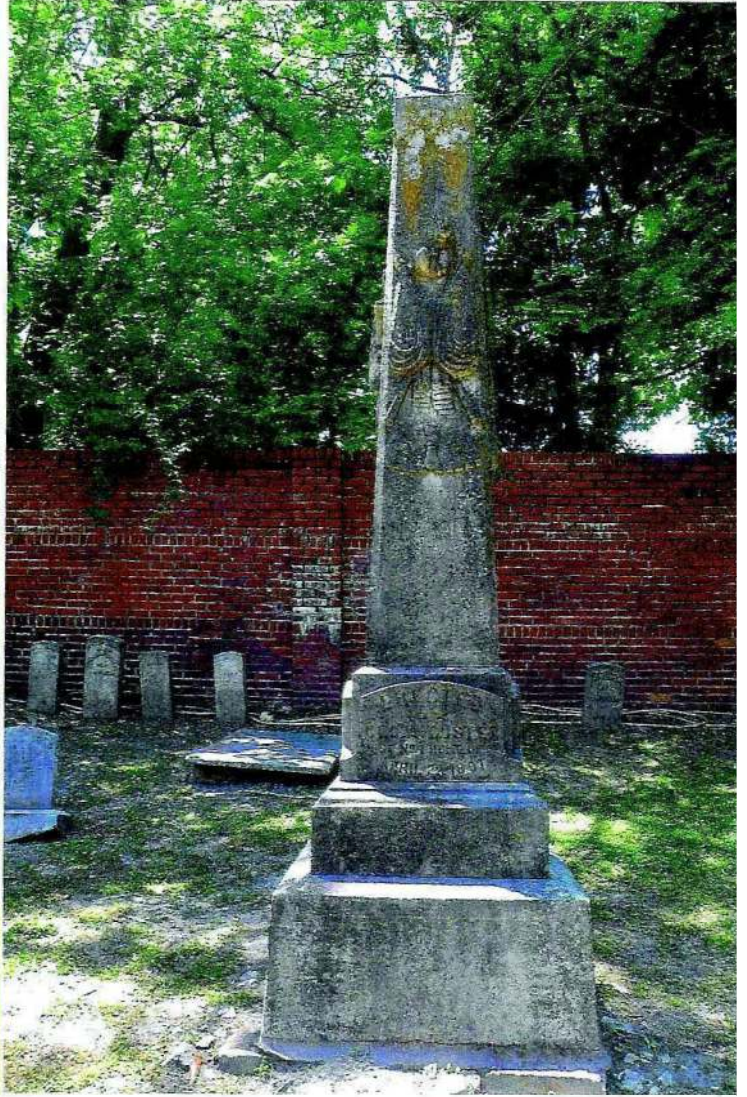
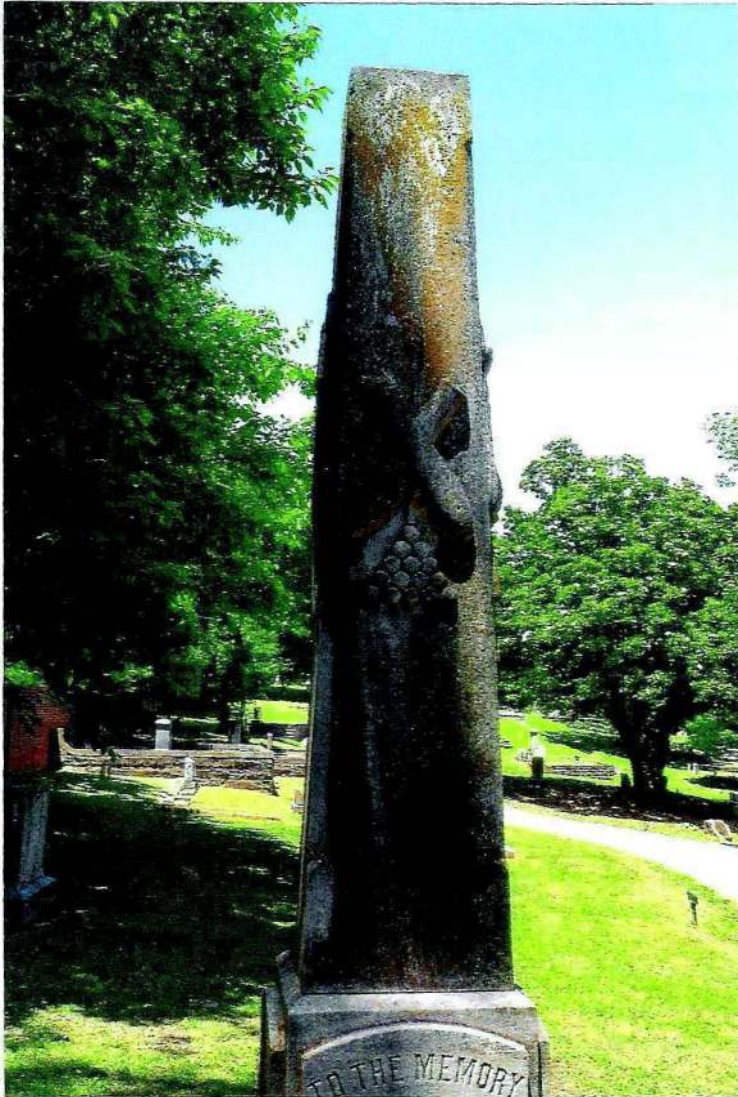
This photo shows the monument in the 1930s before it was vandalized. The Cap and Eagle were removed. The cap has been returned see photo 3 but the Eagle was never returned.

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This photo shows the Cap of the monument that was returned a few years ago. The top of the cap has the feet of the original eagle in place.

PHOTO 3



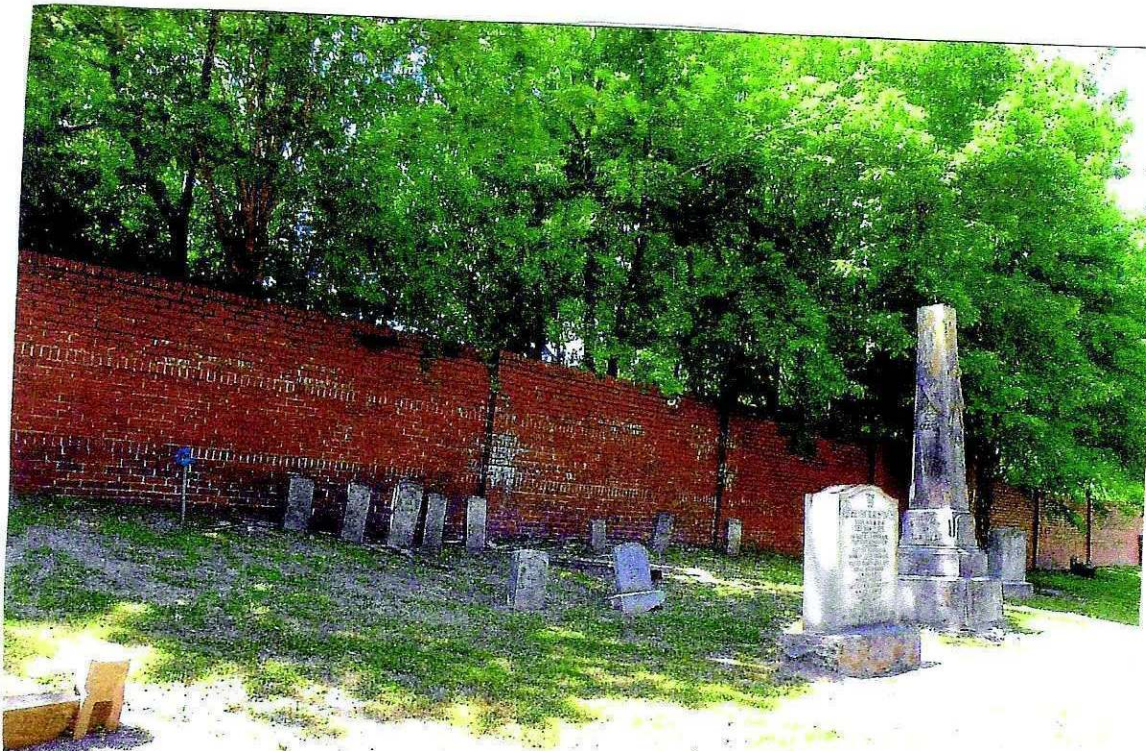
This photo shows the monument today. The monument is in need of a detailed cleaning,

PHOTO 4



This is a photo of the replacement eagle

The last photo shows the complete plot that a local Boy Scout is presently researching to determine if updating could qualify for his Eagle Scout project.



DATE: JUNE 4, 2018
 ESTIMATED TIME OF DELIVERY: rust
 DEL. PLACE: CAK Hill
 TOWN: BILLY
 COUNTY: JEFF
 STATE: ALABAMA

CASH SALE CONTRACT



308 SIXTH AVENUE, S.W.
 BIRMINGHAM, AL 35211

NET CASH PRICE \$ _____
 FRT/INSTALLATION \$ _____
 LOCATION FEE \$ _____
 TOTAL \$ 1300
 LESS OTHER \$ _____
 LESS DEPOSIT \$ _____
 BALANCE *DUE IN FULL ON DATE WORK IS COMPLETED. \$ _____

NO. PIECES	ITEM	SIZES	MATERIAL	DESIGN	FINISH		LETTER		CARVE
					FACE	TOP	FACE	FACE	
	TABLET				FACE	TOP	FACE	FACE	
					BACK	ENDS	BACK	BACK	
	WINGS				FACE	TOP	FACE	FACE	
					BACK	ENDS	BACK	BACK	
	PEDESTAL				TOP	EDGES	FACE	FACE	
					SIDES	BOTTOM	BACK	BACK	
	BASE				TOP	EDGES			
					SIDES	BOTTOM			
	VASE <small>Round or Square</small>	VASE LINER YES OR NO			FACE	TOP			
					BACK	SIDES			
	BEVEL MARKER				TOP	EDGES			
					SIDES	BOTTOM			
	FLAT MARKER				TOP	EDGES			
					SIDES	BOTTOM			
	SLANT MARKER				FACE	TOP			
					BACK	ENDS			
	BRONZE MARKER	VASE YES OR NO			LIGHT, MEDIUM, DARK		FLAT		
							ROUND		
	BRONZE MKR BASE				TOP	EDGES			
					SIDES	BOTTOM			
	LEDGER				TOP	EDGES			
					SIDES	BOTTOM			
	FOOT STONE				TOP	EDGES	YES OR NO		
					SIDES	BOTTOM			
	CORNER POSTS				TOP	EDGES	YES OR NO		
					SIDES	BOTTOM			
	CERAMIC PICTURE	COLOR OR B & W			COVER INFO.	FRAME INFO.	TYPE? HORIZONTAL VERTICAL	RECESS YES OR NO	

LETTERING

- ① CLEAN CBELISC
- ② MODIFY the cap by the office
- ③ PURCHASE TITE EAGLE

Type of Lettering N/A
 Color of Litho _____

NO ADDITIONAL LETTERING WILL BE ADDED TO THIS MEMORIAL AT ANY FUTURE DATE WITHOUT AN ADDITIONAL CHARGE.
 Sign _____

NAMES OF TWO PEOPLE WHO CAN LOCATE LOT AND GRAVE

CEMETERY INFORMATION

NAME.....
 PHONE NO.
 NAME.....
 PHONE NO.

NAME.....
 ADDRESS.....
 PHONE.....
 NAME.....
 ADDRESS.....
 PHONE.....

CARETAKER INFORMATION

DIRECTIONS TO CEMETERY — INSTALLATION INSTRUCTIONS

PLEASE READ CAREFULLY

PLEASE READ CAREFULLY

TERMS AND CONDITIONS: This purchase order constitutes an offer by the buyer(s) to Clark Memorials of Alabama, Inc. (herein sometimes called "the Company") which, when accepted by the Company at one of its offices, will become a binding contract obligating the buyer(s) to pay the amount shown under the heading "Total" above. No salesman for the Company has authority to bind the Company to any agreement not contained in this contract or to alter this contract after it has been accepted by the Company. The company reserves the right to reject any contract once received from salesman. Delivery of the goods purchased by the buyer(s) under this contract is subject to delays beyond the control of the Company, including strikes, shipping delays, and acts of God. The unpaid balance shown under the heading "Balance Due in Full on Date Work is Completed" is due and payable at any sales office of the Company or to the Company's erection crew on the date the goods or work sold by this contract are delivered or performed. In the event that the unpaid balance is not paid when due, the buyer(s) will be deemed to have breached this contract and the Company will have the right to pursue all remedies available to it under law. To secure payment of the unpaid balance when due, the Company retains title to, and the buyer(s) grant the Company a security interest in, the goods sold by this contract. In the event of such default buyer(s) agree to pay Company as liquidated damages (and not as a penalty) 1 1/2% per month on the unpaid balance so long as the default remains uncured. If the buyer(s) fail to pay the unpaid balance in full when delivery of the goods is made, the buyer(s) agree that the Company has the right at any time to come on any property where the goods sold under this contract are located and to repossess such goods without necessity of court order or institution of judicial proceedings. The buyer(s) agree to pay the Company's expenses incurred in collecting the unpaid balance, including reasonable attorneys' fees. EACH BUYER WAIVES ALL RIGHTS OF EXEMPTION AS TO PERSONAL PROPERTY UNDER THE CONSTITUTION AND LAWS OF THE STATE OF ALABAMA WITH RESPECT TO ANY SUM DUE HEREUNDER.

TOLERANCES: All monuments are custom-made on buyer's order. Actual size of the monument may vary from the specifications shown on this contract by an average of ± 1/2 inch. Greater variations are to be expected on large monuments. Such variations in size are customary in the stonecutting and monument industry.

RELEASE FROM LIABILITY: Blasting abrasives, acids and other cleaning materials, and equipment which may be used by the Company in delivery the goods sold or performing the work requested by the buyer(s) under this contract may damage shrubbery, grass, flowers, memorials, markers, pictures or other items on the cemetery plot. In consideration of the Company's delivering the goods sold or performing the work requested by buyer(s) hereon, each buyer hereby releases the Company and its agents from any and all liability for damage caused by the delivery of the goods sold herein or performance of the work contracted for herein, including negligence on the part of the Company and its agents, and agrees to assume the risk that such damage may occur in the course of the Company's making delivery or performing the work.

PICTURES AND ETCHINGS ON MONUMENTS: All etchings and porcelain pictures, to be placed on monuments are sent to an independent contractor for manufacture. The Company assumes no responsibility for lack of likeness or variation in color with respect to any picture, and the Company makes NO WARRANTY, express or implied, including NO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE, with respect to any such picture or etching.

ALL SALES FINAL: All monuments and pictures are manufactured to the buyer's order and cannot be returned for refund or credit. This contract cannot be cancelled by the buyer(s) without consent of the Company.

COLORED MATERIALS/MARBLE OR GRANITE: All stone is nature's product. Colors may vary piece to piece. Samples shown are only representative of the product. Clark Memorials does NOT warrant the exact color of any material.

LETTERING AND FOUNDATION: It is understood that no additional lettering will be added to this Memorial at any future date without an additional charge. It is also understood that this contract does not include any foundation charges or any other special charges imposed by a cemetery unless these charges are specifically noted as part of this order.

SALESMAN _____

Given under our hand and seal.

AGENT _____

BUYER (SIGN) _____

[L.S.]

BUYER (PRINT) Mr. Mrs. Ms. _____

STREET _____

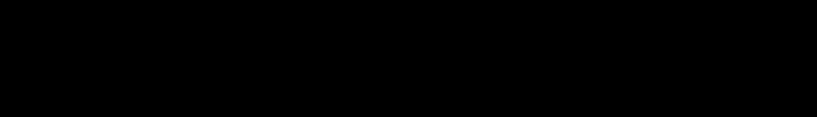
2550 JAMESTOWN RD

CITY AND STATE _____

HOOPER, AL

ZIP CODE _____

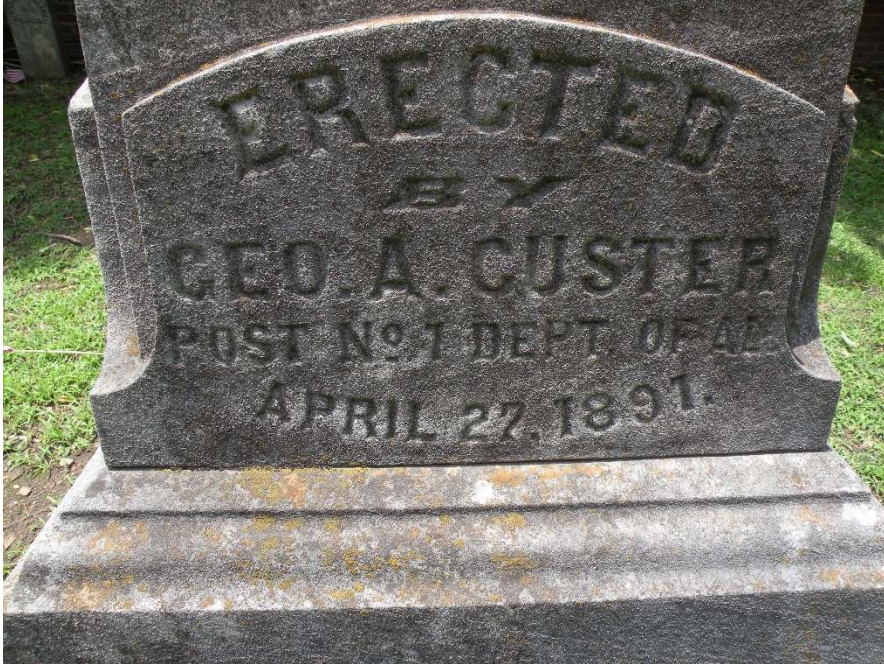
35226





ERECTED
BY
GEO. A. CUSTEE
POST No. 1 REPT. OF
APRIL 22, 1891

CAPT



East



East

These are the only graves that can be read. I will receive a complete listing from the Cemetery Manager within the next two weeks.



Wm G..Beckley
Co. D.
5 PA. Res .Inf.



P. J. Crawford
Co. H.
3 N. H. Inf.

These are the only graves that can be read. I will receive a complete listing from the Cemetery Manager within the next two weeks.

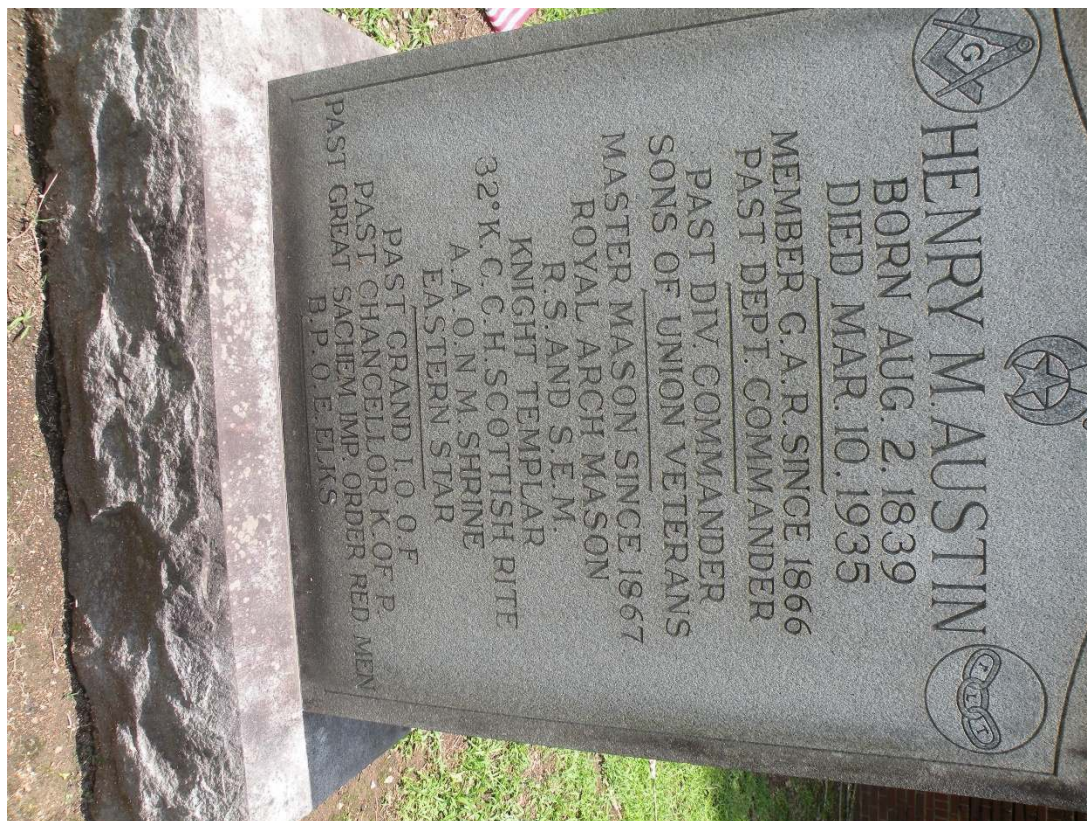


J. A. Bolin
Co H
2nd Tenn
Calavery
Died
Sept 12, 1899



CORPL.
Chas. M. Robinson
Co .F.
8 Mich. Cav.

These are the only graves that can be read. I will receive a complete listing from the Cemetery Manager within the next two weeks.





South-Base



South



West

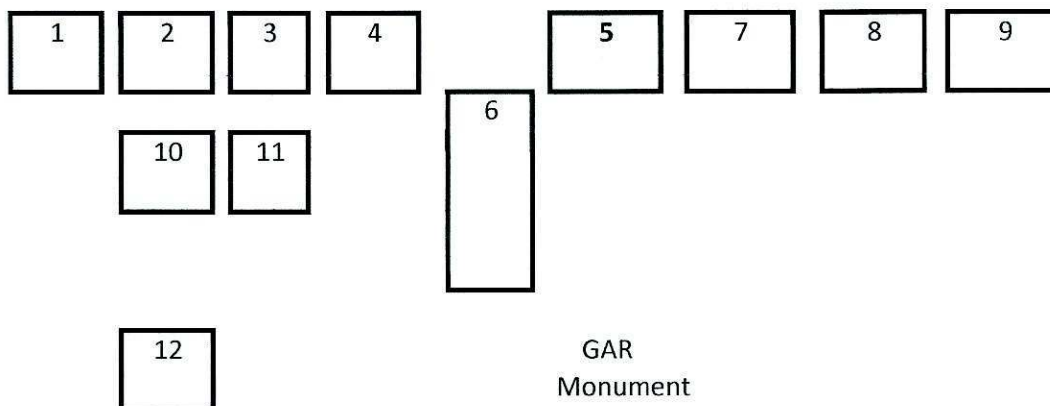


North Base



North

OK Hill Cemetery - Birmingham, Alabama
GAR - Block 15



Grave 6 - Flat Marker
All Other Head Markers

1	Easton, L. E.	Co K. 19th Ill Calvary
2	Thayer, Benjamin F.	Asst Surgeion 9th Mo Infantry
3	Robinson, Charles M.	Co F 8th Mich Calvary
4	Pehoef (Pender) W. J.	1st NY Battery
5	Powers, Levi	Co B 1st Mich Lifht Atty
6	Renafor, Harry	
7	Bolin, J. A.	Co H Tenn 2nd Calv
8	Crawford, P. J.	Co H 3rd N. H. Inft
9	Cbeckley, W. G.	Co D 6th Penn Regt
10	Backman, Henry Jacob	Co H 32 Ind Infantry
11	Backman, Mary S.	Widow
12	Austin, Henry M.	Captain Co L 4th US Heavy Art.

27 Other Union Soldiers are Buried in Oak Hill Cemetery

UNION SOLDIERS BURIED IN OAK HILL CEMETERY

<u>Names</u>	<u>ON G. A. R. LOT 1 & 8</u>	<u>BLOCK 15</u>	<u>Date</u>	<u>Age</u>
Austin, Henry M.	Captain Co L. 4th US Heavy Art.		1935	95 yrs. 8 mo.
Backman, Henry Jacob	Co H. 32 Ind Infantry		1919	74
Backman, Mrs. Mary S.			1922	68
Beckley, W. G.	Co D. 5th Penn Regt		1918	65
Bolin, J. A.	Co H. Tenn 2nd Calv		1899	60
Crawford, P. J.	Co H. 3rd N. H. Inf		1906	70
Easton, L. E.	Co K. 10th Ill Calvary			
Pehoef (Ponder), W. J.	1st N. Y. Battery		1892	54
Powers, Levi	Co B. 1st Mich Light Atty			
Rensford, Harry			1897	86
Thayer, Benj. F.	Ass't Surgeon 9th Mo Infantry		1891	57

ON INDIVIDUAL LOTS

<u>Names</u>	<u>Lot</u>	<u>Block</u>	<u>Owner</u>	<u>Date</u>	<u>Age</u>
Blau, Peter	79	1	Blau	1905	60
Heath, Sims O.	N $\frac{1}{2}$ 53	1	S.S.	1887	59
Atchison, John	36	2	Holt	1897	73
Holt, William	36	2	Holt	1896	66
Edmonds, John H.	S $\frac{1}{2}$ 14	2	Edmonds	1887	50
Scott, Capt. Wm. Lee	20	2	Molton	1885	46
Willacy, James	5 $\frac{1}{2}$	2	Willacy	1891	43
Harris, J. T.	5	2	Harris	1902	70
Hoyt, H. O.	S $\frac{1}{2}$ 71	3	Hoyt	1920	83
Durfield, J. J.	S $\frac{1}{2}$ 29	3	Durfield	1912	69
Moore, Col. W. B.	N $\frac{1}{2}$ 63	3	Moore	1911	75
Shepard, F. G.	3	4	Sheppard	1919	71
Burnham, Maj. S. H.	N $\frac{1}{2}$ 11	4	Burnham	1887	63
Brown, A. J.	14	4	Worthy	1904	61
Hays, James	S $\frac{1}{2}$ 34	5	Hays	1930	88
Rocks, James	N $\frac{1}{2}$ 28	6	Rocks	1896	52
Duggane, James	33	7	S. S.	1892	45
Sims (Tims), S. A.	37	7	S. S.	1888	50
Hudnall, E. J.	N $\frac{1}{2}$ 55 $\frac{1}{2}$	7	Hudnall	1934	72
Nichol, O. F.	S $\frac{1}{2}$ 65	8	Nichol	1894	58
Ruter, W. A.	20	8	Ruter	1917	69
Stewart, W. C.	24	8	Southwick	1914	85
Wheeler, Henry L.	61	8	Wheeler	1886	56
Phillips, John	47	9	Lindsay	1901	47
Janette, A. V.	59	11	Janette	1911	69
Lee, J. T.	S $\frac{1}{2}$ 10 $\frac{1}{2}$	23	Squires	1892	65
McCarty, John	N $\frac{1}{2}$ 6 $\frac{1}{2}$	23	McCarty	1898	51
Robinson, C. M.	N $\frac{1}{2}$ 16	24	Robinson	1904	66

Compiled this date, May 29, 1936

G.A.R.

CITY RECORD Lot 1 And 8 Bk. 15

Map No 682

TO WHOM SOLD	DATE	AMOUNT	MONTHS TO INTERMENTS BY DATE	DATE
G. A. R.				
Geo A Custer Post. No 111	1889 June 89	17 50	ASST SURGEON MAJOR Benj. F. Thayer 57 INF 1862	June 23/91
Off. of Ala			W. G. Rinder 54 1862	Dec 27/92
		83 58	P. G. Crawford 70 1862	Aug 6/96
		89 71	W. G. Beckley 1862	Dec. 24/98
		88 75	Henry J. Baberman 94 1862	Jan. 8/99
			Mrs Mary S. Backman 1862	Mar 19/99
			Harry Tibbs 86 1862	Feb 17/99
			J. A. Bolick 1862	Sept 13/99
			L. E. Gaston 1862	
			Boys - Ches Robinson 65 1862	
			Levi Powers 1862	
		82 11	Henry M Austin 1862	Mar. 11-35

Date 3/10/55

For Sale G.A.R.

Lot No. 178 Block 15

Size 30' X 31'

Sq. Ft. _____ Price per Ft. _____

Lot _____

Perpt. Care _____

Monument Space _____

Adult Grave Spaces _____

Total Amount _____

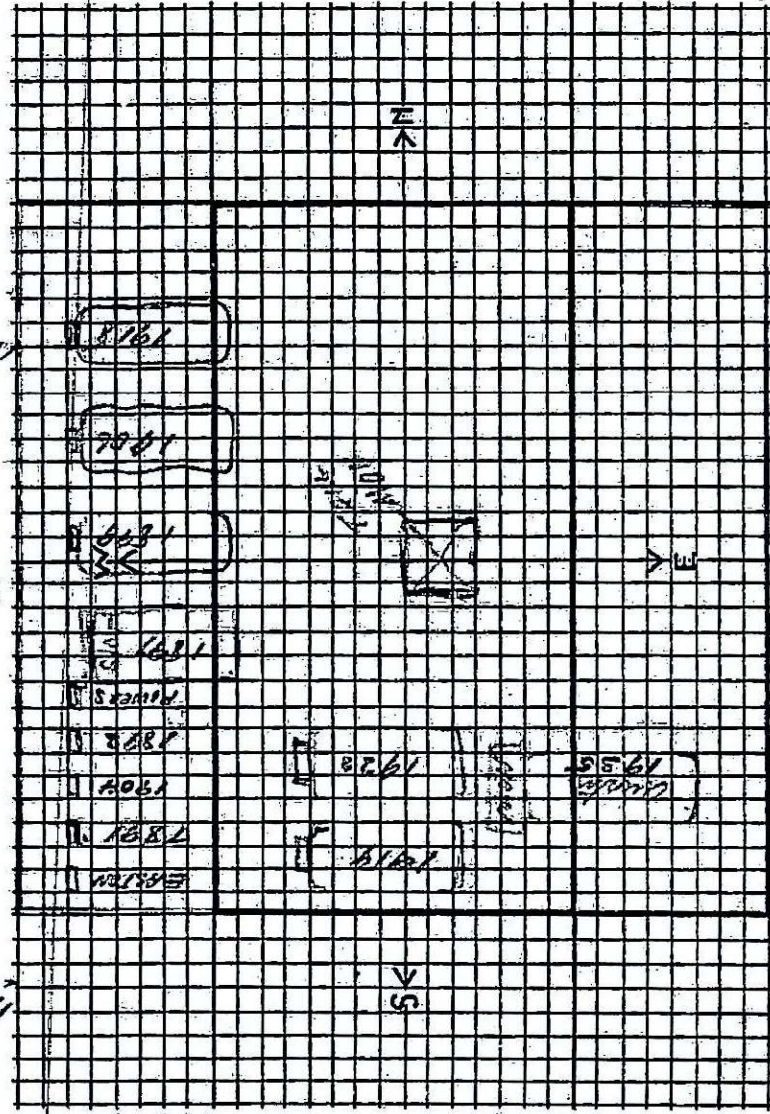
Date _____

Sold to FEANU WHITE

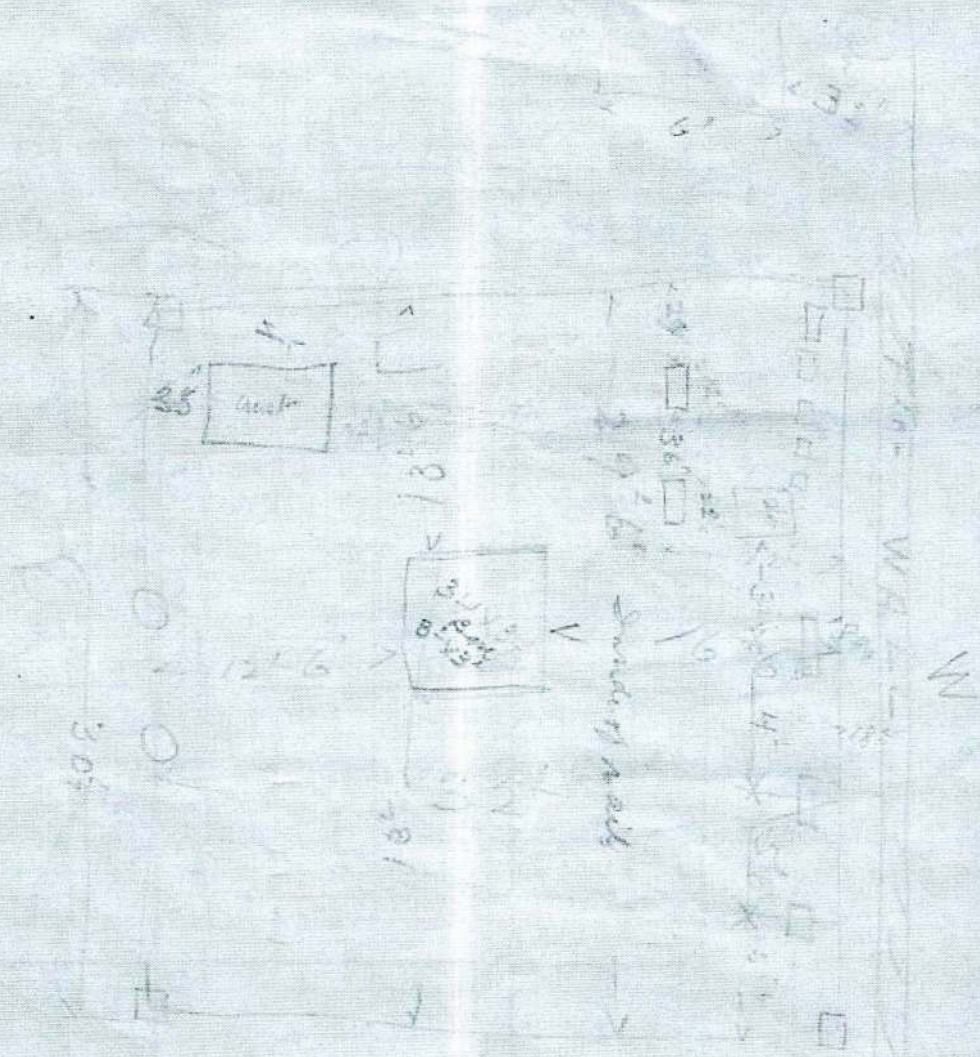
OAK HILL MEMORIAL ASSOCIATION

Perpetual Care Certificate No. _____

Deed issued _____ Recd. Vol. _____ Page _____



0.100
T. R. L. R.



$$\begin{array}{r}
 15' 6'' \\
 16' 6'' \\
 \hline
 29' \\
 2' 10'' \\
 \hline
 31' 10''
 \end{array}$$

$$\begin{array}{r}
 30' \\
 2' 10'' \\
 \hline
 32' 10'' \\
 1' 10'' \\
 \hline
 34'
 \end{array}$$



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Union Soldiers' Memorial



This section of [Oak Hill Cemetery](#) honors Union soldiers and was established in 1891 by the Grand Army of the Republic fraternal organization. It was vandalized in 1937 and restored in 2019 with funds raised by the National Sons of Union Veterans of the [Civil War](#). Eleven soldiers from eight states, as well as one widow of a soldier, are buried in the plot.

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