

**NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM**

**Type of Memorial (check all applicable)**

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Unknown

**Original Dedication Date** 11 Nov 1996 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

511 Main St

The Memorial is *currently* located at:

Street/Road address or site location \_\_\_\_\_

GPS Coordinates 42°40'28.830"N 71.28'54.491"W

City/Village &/or Township Dunstable

County Middlesex

State MA

Zip Code 01827

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name Town of Dunstable

Dept./Div. \_\_\_\_\_

Street Address 511 Main St

City Dunstable

State MA

Zip Code 01827

Contact Person \_\_\_\_\_

Telephone ( 978 ) 649-7271

ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

**For Monuments with/without sculpture:**

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) Gray Granite

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) Gray Granite Bas-Relief Sculpture

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_ Yes \_\_\_\_ No

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_ Yes \_\_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_ Yes \_\_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

7 feet Height 2 feet 6 in Width 1 foot Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

[See attached pictures](#)

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor Some black mold(?) needs to be cleaned off the front.

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 7/23/2023  
Your Name Walt Busch  
Address 1240 Konert Valley Dr  
City Fenton State MO Zip Code 63026  
Telephone ( ) \_\_\_\_\_ E-Mail cwmemorials@sucvw.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Gen'l US Grant Camp 68, MO - SUVCW

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Please mail (or e-mail pdf, and picture files) to:**

**Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@sucvw.org (314) 630-8407**

*Thank you for your help, and attention to detail.*

**Sons of Union Veterans of the Civil War - Civil War Memorials Committee.**



Dunstable, Middlesex  
County, MA  
511 Main St  
N42°40'28.830"  
W71°28'54.491"



DEDICATED TO THOSE  
SERVICE MEN WHO  
FOUGHT IN  
THE CIVIL WAR

- |                      |                      |
|----------------------|----------------------|
| ANDERSON, JAMES      | KAHOE, MICHAEL       |
| BAKER, ESBIE         | KELLEIKY, JAMES      |
| BARGES, JAMES        | KENDAL, HIRAM R.     |
| BEAN, FRANCES        | KEYES, PEABODY       |
| BRADY, FREDERICK     | KEYES, SAMUEL P.     |
| BURROWS, CHARLES     | KNIGHTS, ISAAC S.    |
| BUTTERFIELD, DEXTER  | KNIGHTS, RICHARD H.  |
| CARKIN, HARRISON     | LYONS, THOMAS        |
| CHEEVER, ALVIN       | MARSHALL, GEORGE E.  |
| CONWAY, MICHAEL      | MAYO, WILLARD M.     |
| CUMMINGS, WILLIAM W. | MURRAY, MICHAEL      |
| CURRIER, WARREN      | OSBORNE, PRESCOTT E. |
| DAGLISH, JOHN J.     | PAGE, DAVID H.       |
| DALYN, SIMON         | PARKER, LUTHER S.    |
| DAVIS, ANCIL         | PARKHURST, ALFRED G. |
| DAVIS, JAMES A.      | PEARL, GILMAN A.     |
| DONAHUE, PATRICK     | PEVEY, LYMAN E.      |
| DOULEY, JOSEPH       | POOL, LEONARD H.     |
| DOYLE, JAMES         | RAUPUCK, HAROLD A.   |
| ELDREDGE, FRANK W.   | RICH, EVERETT        |
| FARRAR, EDWARD       | ROBERTSON, WILLIAM   |
| FINLEY, MICHAEL      | ROBINSON, JOHN       |
| FLETCHER, ALBERT W.  | RUSMUSSEN, CHRISTIAN |
| FOSS, CHARLES V.     | SHORT, WILLIAM       |
| GILSON, JAMES H.     | STEVENS, KIMBALL A.  |
| HARTWELL, ALONZO     | STICKNEY, HENRY      |
| HARTWELL, WARREN     | SWALES, JOHN         |
| HICKEY, JAMES        | SWANLEY, CHARLES R.  |
| HODS, HIRAM H.       | SWANLEY, GEORGE E.   |
| HUBBS, GEORGE        | SWANLEY, JOHN D.     |
| HUNTER, JOHN         | SWANLEY, RICHARD     |
| HUNTER, JOHN         | SWANLEY, THOMAS      |
| HUNTER, JOHN         | SWANLEY, THOMAS      |





NATIONAL ORGANIZATION  
**SONS OF UNION VETERANS OF THE CIVIL WAR**

## CIVIL WAR MEMORIAL ASSESSMENT FORM

**PLEASE:**

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

Monument *with* Sculpture                      \_\_\_ Monument with *Cannon*  
 \_\_\_ Monument *without* Sculpture                      \_\_\_ Historical Marker                      \_\_\_ Plaque

**Affiliation**

\_\_\_ G.A.R. (Post Name & No. \_\_\_\_\_)                      \_\_\_ M.O.L.L.U.S.  
 \_\_\_ W.R.C. (Corps Name & No. \_\_\_\_\_)                      \_\_\_ Other Allied Order  
 \_\_\_ SUVCW (Camp Name & No. \_\_\_\_\_)                      (Please describe below)  
 \_\_\_ DUVCW (Tent Name & No. \_\_\_\_\_)  
 \_\_\_ Other: \_\_\_\_\_

**Original Dedication Date** 11 Nov 1996 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location Main St  
 City/Village Dunstable Township \_\_\_\_\_ County Middlesex

The front of the Memorial faces: \_\_\_ North  South \_\_\_ East \_\_\_ West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)...

Name Town of Dunstable Dept./Div. \_\_\_\_\_  
 Street Address 511 Main St  
 City Dunstable State MA Zip Code 01827  
 Contact Person Bd of Selectmen Telephone (978) 649-7271

If the Memorial has been moved, please list former location(s)...

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Undetermined  
 If known, name specific material (color of granite, marble, etc.) gray granite

Material of the Sculpture =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Undetermined  
If known, name specific material (color of granite, marble, etc.) gray/blue granite Base Relief sculpture  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

Material of Cannon = \_\_\_ Bronze \_\_\_ Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle = \_\_\_\_\_

Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_ If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 7' Width 2'6" Depth 1' or Diameter \_\_\_\_\_

Sculpture: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found None

The "Dedication Text" is formed:  cut into material \_\_\_ raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

Dedicated to those Service men who fought in the Civil War

69 Names are listed

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

\_\_\_ Cemetery

"Town Square"

\_\_\_ Municipal Building

\_\_\_ Courthouse

\_\_\_ Traffic Circle

\_\_\_ Park

\_\_\_ Post Office

\_\_\_ State Capitol

\_\_\_ College Campus

\_\_\_ Library

\_\_\_ Plaza/Courtyard

\_\_\_ School

Other: \_\_\_\_\_



**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes \_\_\_  No \_\_\_ Unable to determine  
 If known, identify type of coating.  
 \_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine  
 Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?  
 Well maintained \_\_\_ Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on)

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**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 16 JAN 97  
 Your Name Timothy Chase  
 Address 491 Hellis St. City Dunstable  
 State MA Zip Code 01927 Telephone 

Please send this completed form to:

**Douglass R. Knight, Camp Commander**  
**William Tabor Camp #162 (Methuen)**  
**Department of Massachusetts**  
**Sons of Union Veterans of the Civil War**  
**Post Office Box 955**  
**Salem, N.H. 03079**

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
 National Civil War Memorials Committee





DEDICATED TO THOSE  
SERVICE MEN WHO  
FOUGHT IN  
THE CIVIL WAR

ANDERSON, HENRY	KAHOE, MICHAEL
BAKER, ESAU	KELLEIKY, JAMES
BARNES, JAMES	KENDAL, MIRAM R.
BEAN, FRANCIS	KEYES, PEABODY
BRADY, FREDERICK	KEYES, SAMUEL P.
BURROWS, CHARLES	KNIGHTS, ISAAC S.
BUTTERFIELD, DEXTER	KNIGHTS, RICHARD H.
CARKIN, HARRISON	LYONS, THOMAS
CHEEVER, ALVIN	MARSHALL, GEORGE E.
CONWAY, MICHAEL	MAYO, WILLARD A.
CUMMINGS, WILLIAM W.	MURRAY, MICHAEL
CURRIER, WARREN	OSBORNE, PRESCOTT E.
DAGLISH, JOHN, J.	PAGE, DAVID H.
DALYN, SIMON	PARKER, LUTHER S.
DAVIS, ANCIL	PARKHURST, ALFRED G.
DAVIS, JAMES A.	PEARL, GILMAN A.
DONAHUE, PATRICK	PEVEY, LYMAN E.
DOULEY, JOSEPH	POOL, LEONARD H.
DOYLE, JAMES	RAUPUCK, HAROLD A.
ELDREDGE, FRANK W.	RICH, EVERETT
FARRAR, EDWARD	ROBERTSON, WILLIAM
FINLEY, MICHAEL	ROBINSON, JOHN
FLETCHER, ALBERT W.	RUSMUSSEN, CHRISTIAN
FOSS, CHARLES V.	SHORT, WILLIAM
GILSON, JAMES H.	STEVENS, KIMBALL A.
HARTWELL, ALONZO	STICKNEY, HENRY
HARTWELL, WARREN	STYLES, JOHN
HICKEY, JAMES	SWALLOW, CHARLES P.
HINDS, MIRAM H.	TAYLOR, GEORGE E.
HOBBS, GEORGE	TEGCREAN, JOHN N.
HUNTER, GEORGE	WELCH, PATRICK
MCCALLS, JAMES S.	WHITE, LUCIUS
JACKSON, EDWARD P.	WILKINS, LUTHER
JACQUES, JOSIAH S.	WILKINS, LUTHER
JONES, CARMELY R.	