

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

**Type of Memorial (check all applicable)**

☐ Monument ☐ with Sculpture ☐ without Sculpture ☐ with Cannon ☒ standalone Cannon  
☐ Historical Marker ☐ Plaque ☐ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

☐ GAR ☐ MOLLUS ☐ SUVCW ☐ WRC ☐ ASUVCW  
☐ LGAR ☐ DUVCW ☐ Other *none canon is privately owned*

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

**Original Dedication Date** none Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location 8573 Urbandale Av-  
 GPS Coordinates not obtained  
 City/Village &/or Township Urbandale  
 County Polk State Iowa Zip Code 50322

The front of the Memorial faces: ☐ North ☒ South ☐ East ☐ West

**Government Body, Agency, or Individual Owner**

Name Dr. David Davidson  
 Dept./Div. private owner - located in his dentist's office

Is Memorial on the National Register of Historic Places ☒ Yes ☐ No ID # if known \_\_\_\_\_

**For Monuments with/without sculpture:****Physical Details**

Material of Monument or base under a Sculpture or Cannon = on carriage ☐ Stone ☐ Concrete ☐ Metal ☐ Other  
 If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture ☐ Stone ☐ Concrete ☐ Metal ☐ Other Is it hollow or solid? \_\_\_\_\_  
 If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**Material of Cannon = ☒ Bronze \_\_\_\_\_ Iron \_\_\_\_\_ Type of Cannon (if known) 6-pounder Field Gun Rifled ☐ YES ☒ NOMarkings: Muzzle 2 Ohio Base Ring/Breech \_\_\_\_\_Left Trunion M Greenwood, Cincinnati O. Right Trunion \_\_\_\_\_Is inert ammunition a part of the Memorial? ☐ Yes ☒ No 1864 173[For camp/department monuments officer's use: Cannon on list of known ordnance] ☒ Yes ☐ No**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial \_\_\_\_\_

Materials of the Memorial \_\_\_\_\_

**Complete for All Memorials****Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

\_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name &amp; location found \_\_\_\_\_

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum - narrative sheet if necessary.

see attached photos



**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

☐ Cemetery    ☐ Park    ☐ Plaza/Courtyard    ☐ "Town Square"    ☐ Post Office  
☐ School    ☐ Municipal Building    ☐ State Capitol    ☐ Courthouse    ☐ College Campus  
☐ Traffic Circle    ☐ Library    Other: dentists office

**General Vicinity**

☐ Rural (low population, open land)    ☒ Suburban (residential, near city)    ☐ Town    ☐ Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

☐ Industrial    ☒ Commercial    ☐ Street/Roadside within 20 feet    ☐ Tree Covered (overhanging branches)  
☒ Protected from the elements (canopy or enclosure, indoors)    ☐ Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

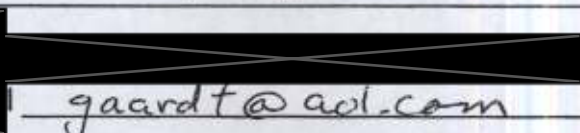
*I have not been back since I took the photo 5/24/12. He is a collector of historical artifacts.*

Inspector Identification

Date of On-site Survey

5/24/12

Your Name

Tom Gaardgaardt@aol.com

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW    Grenville Dodge Camp #75

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.**

Department of Iowa - Civil War Monuments  
Polk County - Urbandale

**6-Pounder Bronze Field Gun**

This 6-pounder bronze field gun, Model 1841, is located in the office of Dr. David Davidson, a dentist in Urbandale. The cannon and carriage are in excellent condition. The close-up photo of the trunnion on the left side reads "M. Greenwood Cincinnati O." Miles Greenwood was the owner of Eagle Ironworks in Cincinnati. It also shows the year of manufacture in 1864 and "173", the foundry number. "2 Ohio" is marked on the face of the cannon. Dr. Davidson is the owner of the cannon. Photos taken 5/24/12.





