

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other Kookuk County Historical Society

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Original Dedication Date unknown Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:
Street/Road address or site location Main St. + Monroe St
GPS Coordinates 41.4533 - 92.0844
City/Village &/or Township South English
County Kookuk State Iowa Zip Code 52335

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Kookuk County Historical Society
Dept./Div. _____
Street Address 402 E. Elm St.
City Sigourney State Iowa Zip Code 52591
Contact Person _____ Telephone (641) 622-3005 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) _____

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = bronze

For Cannons with/without monument:

Material of Cannon = Bronze Iron Type of Cannon (if known) _____ Rifled YES NO

Markings: Muzzle _____ Base Ring/Breech _____
Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? Yes No

[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

14" Height 20" Width _____ Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

plaque on a granite slab about 4ft high

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum - narrative sheet if necessary.

see attached for historical information
of this event on Aug 1, 1863

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: on Main street running

through this small town

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey 7-8-20
Your Name Tom Gaard
Address 16541 Valleyview Lane
City Clive State Iowa Zip Code 50325
E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW Grenville Dodge Camp #75

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.

Department of Iowa - Civil War Monuments
Keokuk County - South English

Talley War Plaque

On August 1, 1863, there was a meeting of the Peace Democrats, called Copperheads, on the outskirts of South English. After the meeting, many drove wagons through town where they were confronted by Union supporters. Both sides were armed and shots were fired. Rev. George Talley, the leader of the Peace Democrats, was shot and killed. It was unclear who fired the first shot and who fired the shot that killed Talley. It was said that hundreds of Peace Democrats began gathering to avenge Talley's death. Iowa Gov. Kirkwood led troops here and the situation eventually calmed down without further violence. This was called the Talley War or Skunk River War and received much publicity throughout the country.

This plaque was placed near the spot of Talley's death. It is located on Main Street/Highway 22 on the northeast side of town. Thank you to Librarian Barb Spicer for information and directions. Photos taken 8/24/13.



