>This form may be photocopied.<

CW Memorial Shenandoah PAGE I

## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

| Type of Memorial (check all applicable)  |                       |
|--|-----------------------|
| Monumentwith Sculpture without Sculpture with Cannon standale  | one Cannon            |
| Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass wir   | ndows, etc.)          |
|  | , ,                   |
| Affiliation  |                       |
| Allination CLIVOVA (ANDO ACLIVOVA)   |                       |
| GARMOLLUSSUVCWWRCASUVCW LGAR DUVCW Other   |                       |
| LGAR DUVCW Other   |                       |
| If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other g   | iroups:               |
| Titliowit, record frame and frames of poor, earlip, corps, administry, territ, shore of appropriate information of other g   | roups.                |
|  |                       |
|  |                       |
| Original Dedication Date Please consult any/all newspaper archives for a   | local naner's article |
| that would have information on the <i>first</i> dedication ceremony and/or other facts on the memorial. Please submit a contract of the submit and the first dedication ceremony and/or other facts on the memorial.   | copy of your findings |
| with full identification of the paper & date of publication. Thank you.  | ., , ,                |
|  |                       |
| Location   |                       |
| The Memorial is currently located at:  |                       |
| Street/Road address or site location Corner of Thomas Av. + Claus  | rch ST-               |
| Real to De to GPS Coordinates UP 7/4783 -  | 95 37/16/             |
| Street/Road address or site location Corner of Thomas Av. + Chur<br>Bosarts Part GPS Coordinates 40.764783 - City/Village &/or Township Shenandoah   | . 17. 211 200         |
| City/Village &/or Township <u>Shenandoah</u> County <u>Page</u> State <u>Towa</u> Zip Code   | -1/01                 |
| County Page State Lowa Zip Code  | 51601                 |
|  |                       |
| The front of the Memorial faces: Vorth South East West   |                       |
|  |                       |
| Government Body, Agency, or Individual Owner   |                       |
| Name City of Shenaudoah  | 1                     |
| Dept/Div. Parks and Recreation   |                       |
| Name City of Shenandoah  Dept./Div. Parts and Recreation  Street Address 500 W. Clorinda Ave_  City Shenandoah State Fowa Zip Code_  Contact Person Telephone (210) 246-3409 ext   |                       |
| City Shaway dock State Facus Zip Code  | 5/601                 |
| Contact Person Telephone (7/2) 246 -3409 ext   |                       |
| Contact Person receptions (// 2 276 -370 / Okt   |                       |
| la Mamarial on the National Pagister of Historic Places Ves / Mo ID # if known   |                       |
| Is Memorial on the National Register of Historic PlacesYesNo ID # if known   |                       |
|  |                       |
|  |                       |
| For Monuments with/without sculpture:  |                       |
| Physical Details   |                       |
| Material of Monument or base under a Sculpture or Cannon =Stone Concrete Metal   | Other                 |
| If known, name specific material (color of granite, marble, etc.)  |                       |
| and the state of t |                       |
| Material of the SculptureStone Concrete MetalOther Is it hollow or solid?  | 50 (id                |
| If known, name specific material (color of granite, marble, etc.)  |                       |
|  |                       |

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| For Historic Marker or Plaque:   |
|--|
| Material of Plaque or Historical Marker / Tablet = 3 bronze plaques on monument  |
| For Cannons with/without monument:   |
| Material of Cannon = Bronze Iron Type of Cannon (if known) RifledYES NO  |
| Markings: Muzzie Base Ring/Breech Base Ring/Breech   |
| Left Trunion Right Trunion Right Trunion No  |
| [For camp/department monuments officer's use: Cannon on list of known ordnance] YesNo  |
| For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)  |
| What best describes the memorial   |
| Materials of the Memorial  |
| Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points  30 ft Height Width Depth or Diameter 37" x 37" where branze plagues / ocated  For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!  Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)  Maker or Fabricator mark / name? If so, give name & location found  Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary. |
| See attached In addition to the 3 bounze plaques listing 175 soldiers from area, there is inscription "Designed and erected by A.B. Frontini 1917"   |
|  |

| (The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)   |  |  |
|--|--|--|
| Type of Location  Cemetery School Municipal Building Traffic Circle  Town Square" Courthouse College Campus Other:   |  |  |
| General Vicinity Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan   |  |  |
| Immediate Locale (check as many as may apply)  Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)  Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)   |  |  |
| Any other significant environmental factor hive area near down town with   |  |  |
| To detail the condition of a monument used the addendum form for Monument's Condition  |  |  |
| [10 detail the condition of a monument used the addendam form of <i>Monument's Condition</i> ]   |  |  |
| Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. |  |  |
| Addendums attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.  |  |  |
| Thank you. impressive, unusual monument.  browze plagues are farnished.  |  |  |
| Inspector Identification  Pate of On-site Survey  10-15-17  Your Name  Om  Saard   |  |  |
| Tour runno   |  |  |
|  |  |  |
| gaard was com  |  |  |
| Are you a member of the Allied Orders of the G.A.R.? If so, which one?  Gen. Grenville Dodge Camp #75  |  |  |
| Please send this completed form to:  Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026  |  |  |
|  |  |  |

Thank you for your help, and attention to detail.

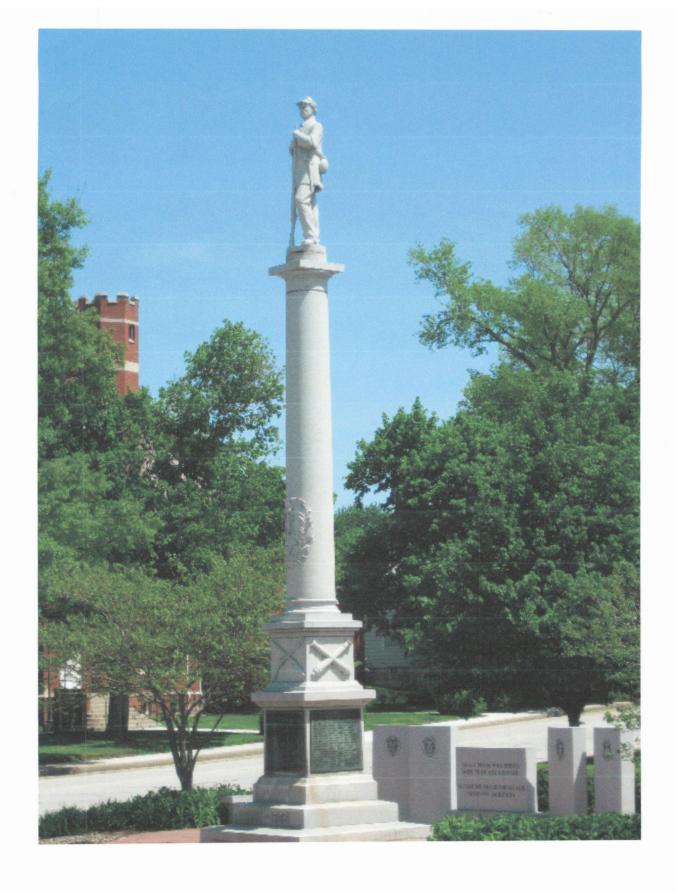
Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

## **Department of Iowa - Civil War Monuments**

Page County - Shenandoah

## Civil War Memorial

This wonderful monument is located in a prominent place with several churches surrounding it on a busy intersection SE of the business district. It has three bronze plaques with about 175 Civil War soldiers listed from the region. The front plaque is shown below. The monument is about 30 feet high. It was dedicated in 1917 by the WRC. There is an inscription "Designed and erected by A. B. Frontini 1917". There are also monuments behind it recognizing veterans from more recent wars. It is on the corner of Thomas Avenue and Church Street. The first photo was taken 5/16/09. The second photo was taken 10/15/17. The final photo is from an old undated postcard provided by Danny Krock.



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