>This form may be photocopied.<

Jour City - Court house Monuments

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)		
Monumentwith Sculpture without Sculpture with Cannon standalone Cannon		
Historical Marker VPlaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)		
(indy pole, our life, buildings, stained glass willdows, etc.)		
Affiliation		
GARMOLLUSSUVCWWRCASUVCW		
LGAR DUVCW Other		
If known record name and number of next some some soulling test sixty		
If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:		
GAR Samuel J Kirkwood No8		
WRC NOT8		
Original Padiastics Pata / L. L.		
Original Dedication Date Unknown Please consult any/all newspaper archives for a local paper's article		
that would have information on the <i>first</i> dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.		
with fall identification of the paper & date of publication. Thank you.		
Location		
The Memorial is <i>currently</i> located at:		
Street/Road address or site location Johnson County Courthouse		
Street/Road address or site location Johnson County Courthouse 5. Clinton 51 + E. Court 5t- GPS Coordinates 41.656/0 -91.534933		
City/Village &/or Township <u>Town City</u> County <u>Johnson</u> State <u>Fown</u> Zip Code <u>52240</u>		
County Johnson State Towa 7in Code 52240		
The front of the Memorial faces: North South Fast West		
The front of the Memorial faces: North South Fast West		
The front of the Memorial faces: North South East West		
Government Body, Agency, or Individual Owner		
Name Johnson County		
Rovernment Body, Agency, or Individual Owner Name Johnson County Dept / Div And town		
Rovernment Body, Agency, or Individual Owner Name Johnson County Dept / Div And town		
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Government Body, Agency, or Individual Owner Name Johnson County Dept./Div. Auditor Street Address 913 5. Dubuque St- City Towa City State Towa Zip Code 52240 Contact Person Telephone (319) 356 - 6004 ext Is Memorial on the National Register of Historic Places Yes No ID # if known		

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FORM CWM #61	Page 2
For Historic Marker or Plaque:	
Material of Plaque or Historical Marker / Tablet =	ronze
For Cannons with/without monument:	
Material of Cannon = BronzeIron Type	of Cannon (if known)

Is inert ammunition a part of the Memorial? _____ Yes ____ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes ____ No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

Base Ring/Breech

Right Trunion ____

What best describes the memorial

Materials of the Memorial

Markings: Muzzle____

Left Trunion

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

See attached

Environmental Setting (The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)		
Type of Location Cemetery		
General Vicinity Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan		
Immediate Locale (check as many as may apply) Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches) Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)		
Any other significant environmental factor at entrance to old lower house		
[To detail the condition of a monument used the addendum form for Monument's Condition]		
Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Addendums attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions. O. K. Lon difficulty for these 2 and hard to read the sum of the plagues are hard to read.		
Inspector Identification Date of On-site Survey 8-3-20		
Address 16541 Valleuview Lane		
City Clive State Lowa Zip Code 50315		
E-Mail		
Are you a member of the Allied Orders of the G.A.R.? If so, which one? SUVCW Grenville Dodge Camp #75		
Please send this completed form to:		
Walt Busch, PDC, Chair		
1240 Konert Valley Dr. Fenton, MO 63026		
Penton, MO 63026		
Thank you for your help, and attention to detail.		

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.

Department of Iowa - Civil War Monuments

Johnson County - Iowa City

Courthouse Monuments

There are two similar monuments flanking the steps at the Johnson County Courthouse. The one on the left of the steps has General John Logan's Memorial Day Order of 1868. The one on the right has Lincoln's Gettysburg Address. The monuments blend in with the impressive courthouse. The courthouse is just south of the business district on Clinton and Court Streets. The first two photos were taken 8/24/10 The photo of the small plaque above the Memorial Day Order was taken 8/3/20. In 2015 a wonderful old photo of the S.U.I. Battery was received - thanks to Danny Krock for sending this.







