## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)  Monumentwith Sculpture without Sculpture with Cannon standalone Cannon Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)
Affiliation  GARMOLLUSSUVCWWRCASUVCW LGARDUVCWOther
If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
Original Dedication Date Please consult any/all newspaper archives for a local paper's article that would have information on the <i>first</i> dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.
The Memorial is currently located at:  Street/Road address or site location
The front of the Memorial faces: North South East West
Government Body, Agency, or Individual Owner Name
D. A. IDin.
Street Address
City State Zip Code
Street Address State Zip Code  City Contact Person Bob on Pam Hunts man Telephone (7/2) 824-7806 ext
Is Memorial on the National Register of Historic PlacesYesVo ID # if known
For Monuments with/without sculpture:  Physical Details  Material of Monument or base under a Sculpture or Cannon =Stone Concrete MetalOther
Material of Monument or base under a Sculpture of Garmen
Material of the SculptureStoneConcreteMetalOther Is it hollow or solid?If known, name specific material (color of granite, marble, etc.)
>This form may be photocopied.<

narrative sheet if necessary.

see attached inscription on W. sile GAR, SUVEW, and WRC emblems on W, S, and E sides

My records show this monument dedicated by WRE in 1892. However, this seems very early to use this type of polished granite monument. So I am not sure this date is accumate

>This form may be photocopied.<

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Environmental Setting (The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)
Type of Location    Cemetery
General Vicinity  Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan
Immediate Locale (check as many as may apply)  Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)  Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)
Any other significant environmental factor <u>vice counting</u>
[To detail the condition of a monument used the addendum form for Monument's Condition]
Supplemental Background Information In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.
Addendums attached to this electronic file are the <i>Monument's Condition</i> and the <i>Narrative</i> forms. Only the <i>Monument's Condition</i> form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.
Thank you.
Inspector Identification Date of On-site Survey June 29, 20 (8  Your Name Ton GAARD
-Mail gaard Ta aol. com
Are you a member of the Allied Orders of the G.A.R.? If so, which one?  SUVCW Gen. Grenville Dodge Camp #75
Please send this completed form to:  Walt Busch, PDC, Chair  1240 Konert Valley Dr.  Fenton, MO 63026
Thank you for your help, and attention to detail.
Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

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## Department of Iowa - Civil War Monuments

Mills County - Emerson

## **Veterans Monument**

This monument was dedicated by the WRC in 1892 "In Memory of our Country's Defenders". There are also WRC, GAR and SUVCW emblems on the W, S and E sides of the monument. It is in the Emerson Cemetery about one mile north of town on Highway 59. It is in the far SW corner of the cemetery. The first photo was taken 5/16/09 - the second 6/29/18.

