>This form may be photocopied.<

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

| Type of Memorial (check all applicable) |
|--|
| |
| Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.) |
| |
| Affiliation |
| |
| GARMOLLUSSUVCWWRCASUVCWLGARDUVCWOther |
| LGAR DUVCW Other |
| |
| If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups: |
| There is a WRC emblem on North side of monument |
| so assume this was sponsored by the Wife |
| |
| Original Dedication Date |
| that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings |
| with full identification of the paper & date of publication. Thank you. |
| |
| Location |
| The Memorial is <i>currently</i> located at: |
| Street/Road address or site location Count Avenue & Grand St- |
| an land lives See of GRE Coordinates 41 011/62 - 93 307/123 |
| On lourt house 59 une GPS Coordinates 41.014683 -93.307433 City/Village &/or Township Chaviton County Lucas State State Zip Code 50049 |
| City/village &/or Township Charles |
| County Lucas State State Zip Code 50049 |
| |
| The front of the Memorial faces: North South East West |
| |
| Government Body, Agency, or Individual Owner, |
| Name Lucas County - Charitan |
| Dept./Div. Auditon |
| Ctroot Address 311 R. A. A. C. |
| Street Address 916 Braden Avenua |
| City Charitan State Tong Zip Code 50049 Contact Person Telephone (41) 774 - 451 2 ext |
| Contact Person Telephone (41) |
| |
| Is Memorial on the National Register of Historic PlacesYesNo ID # if known |
| |
| |
| |
| For Monuments with/without sculpture: |
| Physical Details |
| Material of Monument or base under a Sculpture or Cannon =StoneConcrete MetalOther |
| If known, name specific material (color of granite, marble, etc.) |
| The state of the s |
| |
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| |
| Material of the SculptureStone Concrete MetalOther_Is it hollow or solid?If known, name specific material (color of granite, marble, etc.) |

| FORM | GWM | #61 |
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| For Historic Marker or Plaque: |
|--|
| Material of Plaque or Historical Marker / Tablet = |
| For Cannons with/without monument: |
| Material of Cannon = Bronze Iron Type of Cannon (if known) |
| Markings: MuzzleBase Ring/BreechRifledYESNO |
| Left Trunion Right Trunion Right Trunion No |
| is inert ammunition a part of the Memorial? Yes No |
| [For camp/department monuments officer's use: Cannon on list of known ordnance] YesNo |
| For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.) |
| What best describes the memorial |
| Materials of the Memorial |
| Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points |
| Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture) |
| Maker or Fabricator mark / name? If so, give name & location found |
| Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary. |
| See attached West Erected May 1916" North-WRC emblem South-"To our Honored Dead 1861-1865" also GAR emblem |
| There is also an unusual GAR weather vone on top the flag pole Also see the plague for the fiere erected by the Daughters of Union Veterons on Nov5, 1934 |
| Daughan of Union Velerons on the west |
| also see old photo showing cannons which were scranned for WWTI. |
| |

| | general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.) | | |
|---|---|--|--|
| | Traffic Circle Perk Park Plaza/Courtyard Town Square" Courthouse Post Office Courthouse College Campus Other: | | |
| | neral Vicinity Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan | | |
| Immediate Locale (check as many as may apply) IndustrialCommercialCStreet/Roadside within 20 feet Tree Covered (overhanging branches) Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier) | | | |
| Any | other significant environmental factor | | |
| | [To detail the condition of a monument used the addendum form for Monument's Condition] | | |
| In ad Plea listed Adde | dition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed use label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points of on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Sendums attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's dition form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application and Instructions. | | |
| Thar | nk you. | | |
| Insp | pector Identification Date of On-site Survey Sept 26 2017 ur Name Tom Gaard | | |
| | E-Mail gaard T@ aol. com | | |
| Are | you a member of the Allied Orders of the G.A.R.? If so, which one? SUVCW Granville Dodge Camp #75 | | |
| Plea | wase send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. Fenton, MO 63026 | | |
| | | | |
| | | | |

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

Department of Iowa - Civil War Monuments

Lucas County - Chariton

Civil War Soldier Monument

This is an attractive 25 foot monument on the SE corner of courthouse square in Chariton. It was erected in 1916 and has a GAR emblem on the front. The Union soldier is dressed in sack coat and slouch hat. The second photo shows the GAR flagpole - note the "GAR" weather vane on top of the flagpole. Thanks to Jim Braden for notification of this and the photo which he took 5/4/12. The other photos were taken 10/20/07 and 9/26/17. Also included is an old undated postcard thanks to Danny Krock - note the cannons shown at lower left and right which are missing in more recent photos. The cannons were scrapped in World War II.











