

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other Unknown

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Original Dedication Date 1900 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:
Street/Road address or site location Riverside Cemetery
59 Riverside Ave. GPS Coordinates 43.076116 -92.687883
City/Village &/or Township Charles City
County Floyd State Iowa Zip Code 50616

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Riverside Cemetery Association
Dept./Div. _____
Street Address 59 Riverside Ave
City Charles City State Iowa Zip Code 50616
Contact Person _____ Telephone (515) 228-7011 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
If known, name specific material (color of granite, marble, etc.) limestone?

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) _____

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze Iron Type of Cannon (if known) 24 pdr. flank howitz

Markings: Muzzle _____ Base Ring/Breech _____ Rifled YES NO

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? Yes No

[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial _____

Materials of the Memorial _____

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

_____ Height 42" Width 56" Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum - narrative sheet if necessary.

Inscriptions on base east side
 "One Country One Flag"

West side
 "Our Country's Defenders 1861-1865"

Additional cam info from Dennis Bresson
 "Iowa Civil War Cannons"
 Cannon No 318 (my notes had 313)
 Weighs 1485 lbs
 Rt rim base stamped 1473
 Inspected by Thomas J. Rodman

>This form may be photocopied<

©2 007 - 2 0 1 5 Sons of Union Veterans of the Civil War, a Corporation.

U.S. between trunnions stamped backwards

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments -or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey 7-2-21
Your Name Tomgaard
Address 16541 Valleyview Lane
City Clive State Iowa Zip Code 50325
Telephone () _____ E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
SUVCW Grenville Dodge Camp #75

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.

Iowa Civil War Monuments
Floyd County: Charles City
GPS Coordinates: [43.076716](#) [by -92.687883](#)

Civil War Cannon/Monument

This cannon was presented to the city in 1900. It was rededicated by the SUVCW in 2001. It is a 24 pounder flank howitzer, M1844 cast at Cyrus Alger & Co. in 1863. Riverside Cemetery is difficult to find. It is in the NW part of town. From downtown - take Lane Street which turns into Shelby - then turn right and take Hart Street to the entrance. The cannon is NW of the entrance - look for the flagpole. Photo taken 9/3/10.



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