

**NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM**

**Type of Memorial (check all applicable)**

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

New Madrid County Historical Society

**Original Dedication Date** 2000-2010

Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location Levee Rd at Main St

GPS Coordinates N36° 35' 01.530" W89° 31' 36.209" +

City/Village &/or Township New Madrid

County New Madrid State MO Zip Code 63869

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name New Madrid Historical Museum

Dept./Div. \_\_\_\_\_

Street Address #1 South Main St

City New Madrid State MO Zip Code 63869

Contact Person \_\_\_\_\_ Telephone (573) 748-5944 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

**For Monuments with/without sculpture:****Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other  
 If known, name specific material (color of granite, marble, etc.) Aluminum

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? Solid  
 If known, name specific material (color of granite, marble, etc.) Gray Granite

**For Historic Marker or Plaque:**Material of Plaque or Historical Marker / Tablet = Granite**For Cannons with/without monument:**Material of Cannon = Bronze Iron Type of Cannon (if known) \_\_\_\_\_Rifled YES NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? Yes No[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials****Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points30" Height 24" Width 12" Depth or \_\_\_\_\_ Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name &amp; location found

Please attach legible photographs of all text &amp;/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

Map carved into top of stone

'Battle of Island No. 10'

In February 1862, General John Pope concentrated an army in southeast Missouri for the purpose of capturing New Madrid and Island No. 10. Federal troops cut a channel twelve miles long to bypass Island No. 10. Transports and smaller boats were taken through under cover of darkness, ran the batteries on the Island. The Confederate position was now untenable and on April 7, 1862 Confederate forces evacuated the Island and marched to Tiptonville, Tenn. Thus, the capture of Island No. 10 opened the Mississippi River to the Federal forces and marked a strategic turning point of the war.

## Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

### Type of Location

- |   |   |  |  |   |
|---|---|--|--|---|
| <input type="checkbox"/> Cemetery       | <input type="checkbox"/> Park               | <input type="checkbox"/> Plaza/Courtyard | <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office    |
| <input type="checkbox"/> School         | <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol   | <input type="checkbox"/> Courthouse    | <input type="checkbox"/> College Campus |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library            | Other: <u>Public Space/Levee</u>         |  |   |
- 

### General Vicinity

- Rural (low population, open land)     Suburban (residential, near city)  Town     Urban / Metropolitan

### Immediate Locale (check as many as may apply)

- Industrial     Commercial     Street/Roadside within 20 feet     Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)     Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

### Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

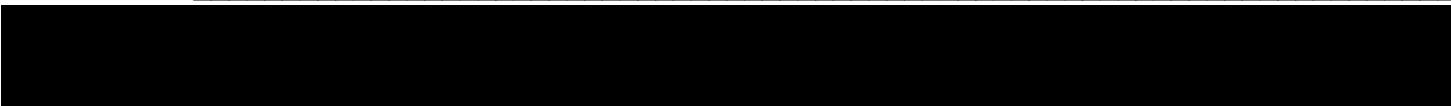
Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification

Date of On-site Survey 10/24/17

Your Name Walt Busch

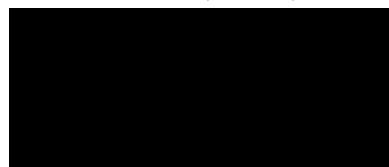


Are you a member of the Allied Orders of the G.A.R.? If so, which one?

US Grant Camp 68 - MO - SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

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