

Physical Details

Material of Monument or base under a Sculpture or Cannon = ___ Stone ___ Concrete ___ Metal ___ Undetermined If known, name specific material (color of granite, marble, etc.) _____

SUVCW -- CIVIL WAR

Material of the Sculpture = ___ Stone ___ Concrete ___ Metal ___ Undetermined
If known, name specific material (color of granite, marble, etc.) _____
If the Sculpture is of metal, is it solid cast or "hollow?" _____

Material of Plaque or Historical Marker / Tablet = black granite _____

Material of Cannon = ___ Bronze ___ Iron - Consult known Ordnance Listing to confirm
Markings on muzzle = _____

Markings on Left Trunion _____ Right Trunion _____
Is inert ammunition a part of the Memorial? ___ If so, describe _____

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 2 ft Width 3 ft Depth 1 ft or Diameter _____
Sculpture: Height _____ Width _____ Depth _____ or Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

The "Dedication Text" is formed: ___ cut into material ___ raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

See text on separate pages

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | |
|--|---|--|
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office | <input type="checkbox"/> School |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | Other: _____ |
| <input checked="" type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus | _____ |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | _____ |

Surface Coating

Does there appear to be a coating? ___ Yes No ___ Unable to determine

If known, identify type of coating.

___ Gilded ___ Painted ___ Varnished ___ Waxed ___ Unable to determine

Is the coating in good condition? ___ Yes ___ No ___ Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial? Well maintained ___

Would benefit from treatment ___ In urgent need of treatment ___ Unable to determine

Overall Description

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

N/A

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

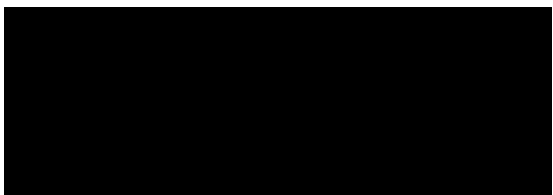
Inspector Identification

Date of On-site Survey 05/21/2014

Your Name Walt Busch, PDC US Grant #68



Please send this completed form to



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee

Obverse:

The President of the United States in the name of the Congress takes pleasure in presenting the MEDAL OF HONOR to HENRY F. FRIZZELL. Rank: Private, Company B, 6th Mo. Infantry. Place and Date: Vicksburg, Miss., 22 May 1863. Entered service: Fort Davidson, Iron County, MO. Born Roselle, Madison County, MO.

CITATION:

Gallantry in the charge of the "Volunteer Storming Party." "Poor is the nation that has no heroes; Shameful is the nation that has them and forgets"

Reverse:

Sponsored by Medford McClanahan American Legion Post 248. Dedicated – May 29, 2006

Madison Inn Lodge
Colco –Dottie Collier
Town & Country
Stephen & Jonathan Crites
Ladies Aux 3758 Eagles
Cherokee Pass Restaurant
Ultimate Auto Body
40-8 Voyager Militaire 1321
Norman Reagan
John Crowe
Wes Burquette
New Era Bank
Tom Roed
Democrat Club
Republican Club

Womens Aux post 248
Geraldine Sanders Smith
A Paul Vance
Foundation for Historic Preservation
Sargent's Construction
Ray Kalp
Black River Electric
Follis & Sons
Liley Monument Works
Donald P. Owens



THE PRESIDENT OF THE UNITED STATES
IN THE NAME OF
THE CONGRESS
TAKES PLEASURE IN PRESENTING THE
MEDAL OF HONOR
TO

HENRY F. FRIZZELL

RANK: PRIVATE, COMPANY B, 6TH MO. INFANTRY. PLACE AND DATE:
VICKSBURG, MISS., 22, MAY 1863. ENTERED SERVICE: FORT DAVIDSON,
IRON COUNTY, MO. BORN ROSELLE, MADISON COUNTY, MO.

CITATION:

GALLANTRY IN THE CHARGE OF THE "VOLUNTEER STORMING PARTY."

"POOR IS THE NATION THAT HAS NO HEROES;
SHAMEFUL IS THE NATION THAT HAS THEM AND FORGETS"





SPONSORED BY MEDFORD McCLANAHAN
 AMERICAN LEGION POST 248
 DEDICATED — MAY 29, 2006

MADISON INN LODGE
 COLCO-DOTTIE COLLIER
 TOWN & COUNTRY
 STEPHEN & JONATHAN CRITES
 LADIES AUX. 3758 EAGLES
 CHEROKEE PASS RESTAURANT
 ULTIMATE AUTO BODY
 40-8 VOYAGER MILITAIRE 1321
 NORMAN REAGAN
 JOHN CROWE
 WES BEQUETTE
 NEW ERA BANK
 TOM ROED
 DEMOCRAT CLUB
 REPUBLICAN CLUB

WOMENS AUX. POST 248
 GERALDINE SANDERS SMITH
 A. PAUL VANCE
 FOUNDATION FOR HISTORIC
 PRESERVATION
 SARGENT'S CONSTRUCTION
 RAY KALP
 BLACKRIVER ELECTRIC
 FOLLIS & SONS
 LILEY MONUMENT WORKS
 DONALD R. OWENS