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# NATIONAL ORGANIZATION
# SONS OF UNION VETERANS OF THE CIVIL WAR
# CIVIL WAR MEMORIAL ASSESSMENT FORM

## Type of Memorial (check all applicable)

___ Monument ____*with* Sculpture ___ without Sculpture __✔__ with *Cannon* ____ standalone Cannon
___ Historical Marker _____Plaque ___ Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)
Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

## Affiliation

_____GAR _____ MOLLUS _____ SUVCW _____ WRC _____ ASUVCW
_____ LGAR _____ DUVCW __✔__ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

City of Nashua

**Original Dedication Date** between 1889 & 1929 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

## Location

Pocket Park at Amherst & Concord

The Memorial is *currently* located at:
Street/Road address or site location _____
_____ GPS Coordinates N42*45'56.657"W71*28'03.881"
City/Village &/or Township Nashua
County Hillsborough State NH Zip Code 03064

The front of the Memorial faces: ___ North ___ South ___ East ___ West

## Government Body, Agency, or Individual Owner

Name City of Nashua
Dept./Div. Parks & Recreation
Street Address 848 West Hollis St
City Nashua State NH Zip Code 03064
Contact Person recreation@nashuanh.gov Telephone ( 603 ) 589-3370 ext _____

Is Memorial on the National Register of Historic Places ___Yes ____No ID # if known_____

UNK

## For Monuments with/without sculpture:
## Physical Details

Material of Monument or base under a Sculpture or Cannon = ____Stone____ Concrete ____ Metal _____Other
If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture _____Stone_____ Concrete _____ Metal _____Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) _____

>This form may be photocopied.<

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## For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

## For Cannons with/without monument:

32 pound Navy Canon of 57 CWT

Material of Cannon = _____ Bronze ✔ Iron Type of Cannon (if known) [Alger Canon Co.] Rifled ____Yes ✔ No
Markings: Muzzle NONE Base Ring/Breech CA & CO No 545 57.1.13 Anchor Mark
Left Trunion P A.A.H. Right Trunion 32 1850
Is inert ammunition a part of the Memorial? _____ Yes ✔ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] ✔ Yes _____No

## For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

## Complete for All Memorials

### Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

_____Height _____Width _____Depth or _____Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

### Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

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## Environmental Setting
(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

## Type of Location
___ Cemetery ✔ Park ___ Plaza/Courtyard ___ "Town Square" ___ Post Office
___ School ___ Municipal Building ___ State Capitol ___ Courthouse ___ College Campus
___ Traffic Circle ___ Library Other: _____

## General Vicinity
___ Rural (low population, open land) ___ Suburban (residential, near city) ✔ Town ___ Urban / Metropolitan

## Immediate Locale (check as many as may apply)
___ Industrial ___ Commercial ✔ Street/Roadside within 20 feet ___ Tree Covered (overhanging branches)
____ Protected from the elements (canopy or enclosure, indoors) ___ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification Date of On-site Survey 08/03/2023
Your Name Walt Busch - Past Department Commander
Address 1240 Konert Valley Dr
City Fenton State MO Zip Code 63026
Telephone ( ) _____ E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
US Grant Camp 68 - MO SUVCW

**Supplemental Background Information**
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form *CWM-62 SUVCW Memorial Grant Application Form and Instructions.*

**Please mail (or e-mail pdf, and picture files) to:**
**Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvcw.org (314) 630-8407**

*Thank you for your help, and attention to detail.*

**Sons of Union Veterans of the Civil War - Civil War Memorials Committee.**

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CANNON
1


32
1850


Concord St
Amherst St
HUDSON
603-673-0006
Adam Vaillancourt, LLC
ROOFING
Adam Vaillancourt, LLC


& Co № 545 572 1. 13


DIESEL DIRECT
On-Site Fuel Service
STOP



P

A.A.H.


STOP




C. A. & CO. № 545


Co No 54 5
Ti 13