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NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

___ Monument ____*with* Sculpture ___ without Sculpture __✔__ with *Cannon* ____ standalone Cannon
___ Historical Marker __✔__Plaque ___ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)
Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

__✔__GAR _____ MOLLUS _____ SUVCW _____ WRC _____ ASUVCW
_____ LGAR _____ DUVCW _____ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

GAR Post 87

Original Dedication Date 1904 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

61 Main St

The Memorial is *currently* located at:
Street/Road address or site location _____
_____ GPS Coordinates N43*01'46.330" W71*56'16.727
City/Village &/or Township Antrim
County Hillsborough State NH Zip Code 03440

The front of the Memorial faces: ___ North ___ South ___ East ___ West

Government Body, Agency, or Individual Owner

Name City of Antrim
Dept./Div. Police Dept
Street Address 61 Main St
City Antrim State NH Zip Code 03440
Contact Person Unknown Telephone (603) 588-6785 ext _____

Is Memorial on the National Register of Historic Places ___Yes ____No ID # if known_____

UNK

For Monuments with/without sculpture:
Physical Details

Material of Monument or base under a Sculpture or Cannon = ____Stone____ Concrete ____ Metal _____Other
If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture _____Stone_____ Concrete _____ Metal _____Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) _____

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For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

West Point Foundry

6.4" Parrott Rifle

Material of Cannon = _____ Bronze ✔ Iron Type of Cannon (if known)_____

_____ Rifled ✔ Yes ____ No

Markings: Muzzle WPF 6.4. T.E. 9747 No. 148 1863 Base Ring/Breech US

Left Trunion 100 PDr Right Trunion R.P.P.

Is inert ammunition a part of the Memorial? ✔ Yes _____ No

Rifling 9 RH

[For camp/department monuments officer's use: Cannon on list of known ordnance] ✔ Yes _____No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

_____Height _____Width _____Depth or _____Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

ASSOCIATED PLAQUE
PARROTT RIFLED CANNON #148
Cast August 1, 1863 at West Point, N.Y.
Weight 9,742 LBS. with a 10LB powder charge would hurl
a 100 LB. projectile 6 miles. This cannon spent its military
career at Fort Constitution in New Castle, NH.

The Comdemned Cannon Act passed by Congress in 1896
allowed POST #87 G.A.R. of Antrim to obain the cannon in 1904.

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Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

___ Cemetery ___ Park ___ Plaza/Courtyard ___ "Town Square" ___ Post Office
___ School ✔ Municipal Building ___ State Capitol ___ Courthouse ___ College Campus
___ Traffic Circle ___ Library Other: _____

General Vicinity

___ Rural (low population, open land) ___ Suburban (residential, near city) ✔ Town ___ Urban / Metropolitan

Immediate Locale (check as many as may apply)

___ Industrial ✔ Commercial ✔ Street/Roadside within 20 feet ___ Tree Covered (overhanging branches)
____ Protected from the elements (canopy or enclosure, indoors) ___ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification Date of On-site Survey 08/01/2023
Your Name Walt Busch - Past Department Commander
Address 1240 Konert Valley Dr
City Fenton State MO Zip Code 63026
Telephone ( ) _____ E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
US Grant Camp 68 - MO SUVCW

Supplemental Background Information
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form *CWM-62 SUVCW Memorial Grant Application Form and Instructions.*

Please mail (or e-mail pdf, and picture files) to:
Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvcw.org (314) 630-8407

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

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N43*01'46.330" W71*56'16.727" Parrott Rifle



PARROTT RIFLED CANNON
#148

CAST AUGUST 1, 1863 AT WEST POINT, NY.
WEIGHT 9,742 LBS. WITH A 10LB POWDER
CHARGE. WOULD HURL A 100 LB.
PROJECTILE 6 MILES. THIS CANNON
SPENT ITS MILITARY CAREER AT FORT
CONSTITUTION IN NEW CASTLE, NH.

THE CONDEMNED CANNON ACT
PASSED BY CONGRESS IN 1896 ALLOWED
POST #87 G.A.R. OF ANTRIM TO OBTAIN
THE CANNON IN 1904.

1861 – 1865




U.S. POST
OFFICE
1848
NEW YORK
E 6 A


U.S. POST
OFFICE
6747 No. 148. 1863. W. P. H.
T. E. 6 1/4




R.P.P.

U S

148


Welcome to
Antrim, New Hampshire
Town of Antrim


DOWNTOWN
PRIDE


1 COPPER


U.S. POST
OFFICE


U.S. POST
OFFICE

Welcome to
Antrim, New Hampshire

Town of Antrim

61

ANTRIM POLICE

Wayno D. Olson
Antrim thanks you for making your hometown
a better place to live.