

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

\_\_\_ Monument \_\_\_ with Sculpture \_\_\_ without Sculpture \_\_\_ with Cannon  standalone Cannon  
\_\_\_ Historical Marker \_\_\_ Plaque \_\_\_ Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Note: try to record items separately. Cannons near monuments should be recorded & photographed separately, etc. Thank you.

Affiliation

\_\_\_ GAR \_\_\_ MOLLUS \_\_\_ SUVCW \_\_\_ WRC \_\_\_ ASUVCW  
\_\_\_ LGAR \_\_\_ DUVCW \_\_\_ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Original Dedication Date 1910; Restored 1983 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location 100 E Jefferson Ave (corner of N 4th St. and E. Jefferson St.) in Effingham

The Memorial is *currently* located at: County Veteran's Memorial

Street/Road address or site location \_\_\_\_\_  
GPS Coordinates 39.12153 N, 88.54191 W

City/Village &/or Township Effingham

County Effingham State IL Zip Code 62401

The front of the Memorial faces: \_\_\_ North  South \_\_\_ East \_\_\_ West

Government Body, Agency, or Individual Owner

Name Effingham County Cultural Center and Museum

Dept./Div. \_\_\_\_\_

Street Address 100 E. Jefferson Ave.

City Effingham State IL Zip Code 62401

Contact Person Delaine Donaldson (President) Telephone ( 217 ) 240-2471 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places \_\_\_ Yes  No ID # if known \_\_\_\_\_

However, the original Effingham County Courthouse on the square is (86001018).

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = \_\_\_ Stone  Concrete \_\_\_ Metal \_\_\_ Other

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture \_\_\_ Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze  Iron \_\_\_\_\_ Type of Cannon (if known) 4.2" Parrott Rifle, 1863 Model with 5 right hand grooves, 4190 lbs.

Markings: Muzzle 4190. No226. 1863. W.P.F. / T.E. 4.2. Base Ring/Breech \_\_\_\_\_ Rifled  Yes \_\_\_\_\_ No

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammuniton a part of the Memorial? \_\_\_\_\_ Yes  No

[For camp/department monuments officer's use: Cannon on list of known ordnance]  Yes \_\_\_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

\_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

Mount states "1910 - Restored 1983"

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery       Park       Plaza/Courtyard       "Town Square"       Post Office  
 School       Municipal Building       State Capitol       Courthouse       College Campus  
 Traffic Circle       Library      Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)       Suburban (residential, near city)       Town       Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial       Commercial       Street/Roadside within 20 feet       Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)       Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Submission of this form requires at least one type of identification so that you may be contacted regarding the information on this form. This information will most likely be in the public domain. Your name is required; please include one (or more) pieces of contact information.

1. If a member of an Allied Order, the name of your camp, auxiliary, tent, circle or corps; along with your department;
2. Physical Address;
3. Phone Number
4. E-Mail address.

By submitting this, you are allowing the posting of this information on the internet.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 18 August A. D. 2023  
 Your Name Sumner Gary Hunnewell  
 Address 2030 San Pedro Dr.  
 City Arnold State MO Zip Code 63010-4161  
 Telephone (    ) 636 464 3856 E-Mail HildifonsTook@prodigy.net

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW, Fletcher Camp 47 MO

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Photographs & GPS Co-ordinates are very much desired.

Pages 4 & 5 attached to this electronic file are the Monument's Condition and the Narrative forms. Only the Monument's Condition form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Please mail (or e-mail pdf, and picture files) to:**

**Walt Busch, PDC, Chair, 1240 Konert Valley Dr., Fenton, MO 63026, cwmemorials@suvchw.org (314) 630-8407**

*Thank you for your help, and attention to detail.*

**Sons of Union Veterans of the Civil War - Civil War Memorials Committee.**

>This form may be photocopied.<

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1910  
RESTORED 1983

EFF. CO. BLDG. & JAIL