

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

**Type of Memorial (check all applicable)**

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Ransom Post No. 89 of Flushing, Department of Michigan, Grand Army of the Republic  
 Woman's Relief Corps No. 229, Department of Michigan

**Original Dedication Date** 30 May 1906 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location The Flushing City Cemetery (old section) located on Chamberlain Street between Joyce and Wilcox Streets GPS Coordinates N 43.06611 W -83.84277

City/Village &/or Township Flushing

County Genesee State Michigan Zip Code 48433

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name City of Flushing

Dept./Div. \_\_\_\_\_

Street Address 725 E. Main Street

City Flushing State MI Zip Code 48433

Contact Person Bryan Sutton Telephone ( 810 ) 659-8391 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

**For Monuments with/without sculpture:**

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) Grey granite

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) Grey granite

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_ YES \_\_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_ Yes \_\_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_ Yes \_\_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

20' \_\_\_\_\_ Height *tapers from 6' to 4'* Width \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found Located on the back of the monument "Dedicated 1906 by the Township of Flushing"

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery       Park       Plaza/Courtyard       "Town Square"       Post Office  
 School       Municipal Building       State Capitol       Courthouse       College Campus  
 Traffic Circle       Library      Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)       Suburban (residential, near city)       Town       Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial       Commercial       Street/Roadside within 20 feet       Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)       Protected from the public (fence or other barrier)

Any other significant environmental factor The monument is located in the center of the old section of the cemetery in an open area. The entrance drive leads to the monument and forms a circle around it.

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 23 June 2016  
 Your Name David F. Wallace, PDC  
 Address 507 Oakbrook Circle  
 City Flusing State MI Zip Code 48433  
 Telephone 

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Gov. Crapo Camp No. 145, Department of Michigan, SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair  
 1240 Konert Valley Dr.  
 Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – MONUMENT’S CONDITION**

Completion of this form is required when requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Condition Information**

**Structural Condition** (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	<b>Sculpture</b>	<b>Base</b>
If hollow, is the internal support unstable/exposed? <small>(Look for signs of exterior rust)</small>	_____	_____
Any evidence of structural instability? <small>(Look for cracked joints, missing mortar or caulking or plant growth)</small>	_____	_____✓
Any broken or missing parts? <small>(Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)</small>	_____	_____
Any cracks, splits, breaks or holes? <small>(Also look for signs of uneven stress &amp; weakness in the material)</small>	_____	_____✓

**Surface Appearance** (check as many as may apply)

	<b>Sculpture</b>	<b>Base</b>
Black crusting	_____	_____
White crusting	_____	_____
Etched, pitted, or otherwise corroded (on metal)	_____	_____
Metallic staining (run-off from copper, iron, etc.)	_____	_____
Organic growth (moss, algae, lichen or vines)	_____	_____
Chalky or powdery stone	_____	_____
Granular eroding of stone	_____	_____
Spalling of stone (surface splitting off)	_____	_____✓
Droppings (bird, animal, insect remains)	_____	_____
Other (e.g., spray paint graffiti) - Please describe...	_____	_____

The winter weather did more damage to the concrete area around the base of the memorial, and also the steps and curbing.

Does water collect in recessed areas of the Memorial? \_\_\_\_ Yes \_\_\_\_ No  Unable to tell

**Surface Coating**

Does there appear to be a coating? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Unable to determine

If known, identify type of coating.

\_\_\_\_ Gilded \_\_\_\_ Painted \_\_\_\_ Varnished \_\_\_\_ Waxed \_\_\_\_ Unable to determine

Is the coating in good condition? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Unable to determine

**Basic Surface Condition Assessment** (check one)

In your opinion, what is the general appearance or condition of the Memorial?

\_\_\_\_ Well maintained \_\_\_\_ Would benefit from treatment  In urgent need of treatment \_\_\_\_ Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Photos of the memorial are attached to this report.

Inspector’s Name David F. Wallace, PDC

Date 23 June 2016

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location The Flushing City Cemetery (old section) located on Chamberlain Street between Joyce and Wilcox Streets GPS Coordinates N 43.06611 W -83.84277

City/Village and/or Township Flushing

County Genesee State Michigan Zip Code 48433

TEXT

Inspector's Name David F. Wallace, PDC

Date 23 June 2016











**SUVCW MEMORIAL GRANTS REQUEST**

**2015-2016**

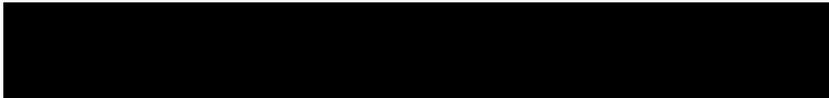
**Grant Request # 2015-16-11**

**Camp/Depart: Gov Crapo Camp #145, Flushing, MI**

**Name of Monument: Veterans Memorial Statue**

**Monument Location: Flushing, MI**

**Contact Person: David Wallace, PDC**



**Check Payable to:**

**Send Check to: Flushing Veterans Memorial Restoration Fund  
PO Box 125  
Flushing, MI 48433**

**Amount Requested: \$2,000**

**Total Cost of Project: \$9,800**

**Amount Approved: \$ 2,000**

**Amount Collected so far: \$2,660**

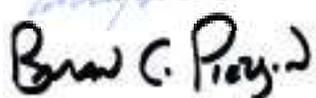
**Existing Monument  New Monument  Last Soldier Project**

**Please initial your vote next to your name, then sign and date below, once completed email to Brian Pierson, equitem.bp@hotmail.com, who will send it to Richard Orr, National Treasurer for payment.**

	<b>Approved</b>	<b>Denied</b>	<b>Tabled</b>
<b>Walt Busch, PDC</b>	<b>X</b>		
<b>Ed Norris, PDC</b>	<b>X</b>		
<b>Brian Pierson, PDC</b>	<b>X</b>		

**Signature**  **Date** 7 Jul 2016

**Signature**  **Date** 7 Jul 2016

**Signature**  **Date** 7 Jul 2016

**Comments:**

**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL FUND REQUEST**  
(FORM CWM #62)

**REQUESTOR INFORMATION** (Please print or type)

CAMP AND DEPARTMENT NAME: **Gov. Crapo Camp No. 145 of Flint, Department of Michigan**

NAME/ TITLE OF CONTACT PERSON: **David F. Wallace, PDC**

ADDRESS: **507 Oakbrook Circle**

CITY: **Flushing** STATE: **Michigan** ZIP CODE: **48433**

PHONE(S): [REDACTED]

SIGNATURE: *David F. Wallace*

**NAME OF MEMORIAL/MONUMENT: Veterans Memorial Statue**

**NAME, NUMBER & STREET ADDRESS OF CEMETERY OR OTHER LOCATION**

**Flushing City Cemetery**

LOCATION DESCRIPTION (i.e. corner of 3<sup>rd</sup> and Lincoln St) **Chamberlain Street between Joyce and Wilcox Streets.**

GPS N **43.06** W **-83.04** City: **Flushing** State: **Michigan** ZIP: **48433**

**WAS FORM CWM-61: GAR MONUMENTS/CIVIL WAR MEMORIALS ASSESSMENT SUBMITTED? Y X N**     

**X** EXISTING MONUMENT         NEW MONUMENT         LAST SOLDIER PROJECT

RESTORATION COST **\$9,800**    AMOUNT RAISED **\$2,660**    REQUESTED **\$2,000**

**CHECK PAYABLE TO: Flushing Veterans Memorial Restoration Fund**

ADDRESS: **PO Box 125**

CITY: **Flushing** State: **Michigan**    ZIP CODE: **48433**

Memorial Grant Committee Use Only					
Grant Request # _____			Amount Approved \$ _____		
Approve	Deny	Table	Name Committee Member	Signature	Date

*Check box, sign, date & return completed email to Committee Chair, who will send to National Treasurer for payment.*

WHEN WAS IT BUILT: **1906** WHO OWNS IT: **City of Flushing**

WHO IS FINANCIALLY RESPONSIBLE? **The Flushing community is responsible for it.**

ARE MATCHING CONTRIBUTIONS AVAILABLE? **Maybe** FROM WHERE: **We are checking with the various Mott Foundation grant programs to see if any funds may be available.**

ARE OTHER SOURCES OF FUNDS AVAILABLE? **Yes** FROM WHERE: **VFW, American Legion and Boy Scouts have all contributed funds. Ongoing fundraising locally.**

WAS A GRANT FROM THE SUVCW PREVIOUSLY RECEIVED FOR THIS PROJECT? **No**

DATE: **NA** AMOUNT: **NA**

DESCRIBE THE WORK THE GRANT IS NEEDED FOR (Be specific, use continuation sheet if needed)

**The project includes the removal and replacement of existing concrete and the application of a restoration product onto existing steps and retaining walls. New concrete shall meet the same specifications listed in the sidewalk bid. Restoration product to be used on steps and retaining walls shall be Mapei – Concrete Renew.**

WHO EVALUATED THE NEED FOR THE WORK AND WHAT ARE THEIR QUALIFICATIONS? **Bryan Sutton, Chief of Department of Public Works Department.**

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS? **The City Flushing has opened up the bidding. All bidders must meet city, county and state contractor qualifications. The current bid is \$9,800.**

WHO WILL RECEIVE FUNDS IF GRANTED? **The City of Flushing is administering a fiduciary account for the funds and will oversee the disbursements.**

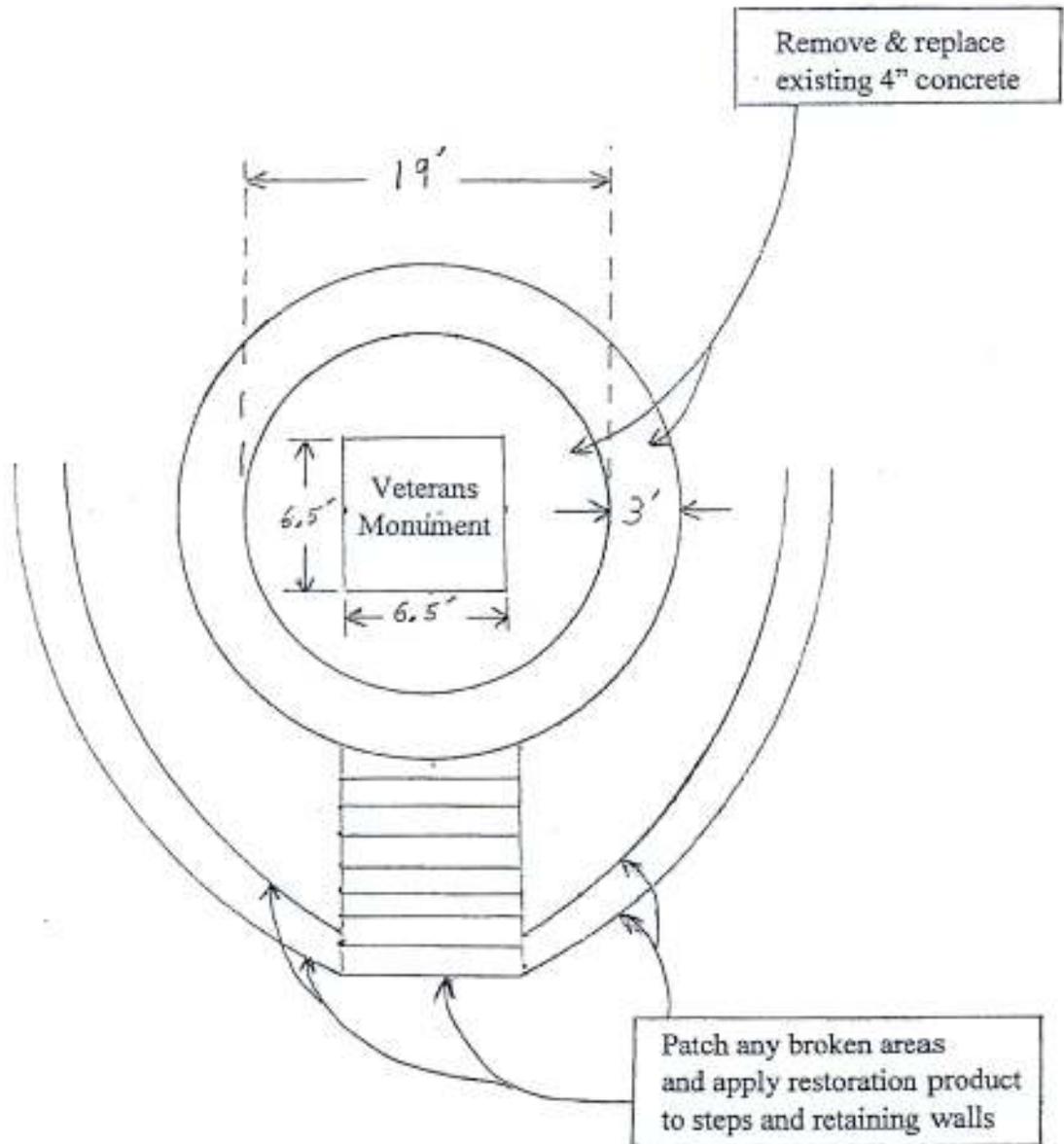
LIST WHAT THE CAMP/DEPARTMENT HAS AND/OR WILL DO TO ACCOMPLISH THE PROJECT

**The Camp has representation (David F. Wallace, PDC) on the local Veterans Advisory Board that is overseeing the project with the City. The Camp has donated \$100 towards the project.**

**CITY OF FLUSHING**  
**VETERANS MEMORIAL RESTORATION**

The City is requesting an additional bid for a project at the Flushing Cemetery located off Chamberlain St. The project includes the removal and replacement of existing concrete and the application of a restoration product onto existing steps and retaining walls. New concrete shall meet the same specifications listed in the sidewalk bid spec. Restoration product to be used on steps and retaining walls shall be Mapei – Concrete Renew. Please arrange a visit to the site to verify measurements and square footages by contacting Bryan Sutton at (810) 659-8391.

BID TOTAL = 9,800.00



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**VIEW** Newspapers

2016-05-26 / Front Page

## VFW, American Legion take lead on statue restoration project

By Sam Tunningley



The Veteran's Memorial Day Statue celebrates its one-hundred and tenth anniversary this year. Along the base and steps, visible cracks have emerged over the decades. Photo provided

**FLUSHING** – The wear and tear of time has finally caught up with the Veterans Memorial Statue in the Flushing City Cemetery, which has stood as tribute to fallen soldiers of the Civil War since 1906.

Flushing American Legion Post #283 have united with the Flushing VFW, Sons of Union Veterans of the Civil War and veterans of the Flushing community behind a restoration plan for the monument to ensure its long-held spot for generations to come. In order to fund the project, they need the help of the people.

Preliminary estimates total between \$10,000 and \$20,000 to repair significant cracks in concrete around the base and stairs of the statue. John Howe, commander of the Flushing Legion Post, said he is uncertain the statue could last through another winter without further damage being done.

For this reason, a fundraising target day has been set for September 11, before the heavy snow begins to fall. If all the money is raised by this time, the repair work should be finished no later than November 11 (Veterans Day).

A local Boy Scout troop has already raised funds from the community, and small donations and assistance from church and community service groups are encouraged to aid in the effort.

Individuals and groups can send donations to the Flushing Veterans Memorial Restoration Fund at P.O. box 125, Flushing, MI 48433-0125. Further inquiries can be directed to John Howe at the American Legion, [REDACTED]

The Veteran's Memorial Statue, a depiction of a soldier from the Civil War, is itself made of granite. It is to commemorate all the wars pre-1906, while the memorial plaques surrounding it acknowledge all of the United States wars in the following decades.



**ELECT**  
 Martin  
**Cousineau**  
 County  
 Commissioner

Paid for by The Friends to Elect Martin L. Cousineau  
 9394 North Genesee • Mt. Morris, MI 48458

*The Flushing*  
**VIEW**  
 "YOUR COMMUNITY CONNECTION"

Thursday, June 2, 2016 • Vol. 1, No. 39

[mihomepaper.com](http://mihomepaper.com)

**SUMMERFEST SPECIAL SECTION INSIDE**

**RE-ELECT**  
**MIKE**  
**LYNCH**  
 County Commissioner  
 District 7

Paid for by Friends of Mike Lynch  
 6371 E. Farrand Rd. Millington, MI 48746

## Flushing SummerFest accommodates all ages

By SAM TUNNINGLEY  
 stunningley@mihomepaper.com

**FLUSHING** – It's no coincidence the annual Summer Fest in Flushing begins on the weekend another school year comes to a close.

For the community— not just the students – the festival functions as a celebratory sign of freedom; to mark the official transition to summer by hanging around for a few days with friends and enjoying the sunshine

Beginning on Wednesday June 8 and ending on the 12, the event has something in store for all age groups.

The entertainment tent is open on Friday and Saturday, from 6-11 p.m., for the 21 and up crowd, featuring American Idol semifinalist Manny Torres and other local acts. It is the third year the tent has been by sponsored by the Rotary Club after their discontinued duck race.

The Glow Teen Tent, featuring a "glow party," "paint party" and "foam

party" on Thursday, Friday and Saturday nights, respectively, is the place to be for those under the legal drinking age. It is \$10 at the door for one party, or \$20 for all three; each goes 6-10 p.m. and will be hosted by a DJ.

Between the carnival, parade and road race, attendees will have plenty to do and see. Saturday, in the Riverview Park Bandshell, two dance performances from Center Stage Dance (2:30 p.m.) and Judy's School of Dance (3 p.m.) are preceded by a karate demonstration at 2 p.m.

Market place vendors will be set up 5-10 p.m. on Wednesday, Thursday and Friday, and 12 a.m. to 10 p.m. on Saturday. Saturday also features a special "sidewalk sale" from 1-5 p.m.

There is still plenty more planned for all three days. To see the full schedule, or for information on carnival wristbands and vouchers, visit the Flushing Chamber of Commerce website at [flushingchamber.com](http://flushingchamber.com).



**Memorial Day:** Dan Hays, a local Christian singer, leads Flushing's Memorial Day ceremony in the "Star-Spangled Banner." The attendees included Commander of Post No. 283 of the Flushing American Legion John Howe, Mayor Kevin Keane and Boy Scouts Troop 302.

## Fishing on the River offers competition to catch the biggest bite

By SAM TUNNINGLEY  
 stunningley@mihomepaper.com

**FLUSHING** – Those in the community bummed out over the cancellation of the Walleye Festival this year, fret not: the brand new Fishing on the River is just around the corner.

Taking a slot during the Flushing Summerfest, Fishing on the River is a competition for all ages. Starting at 12 p.m., June 11, reels are cast out from Riverview Park to begin the race for the biggest fish.

"It is open to all waters in Michigan – and it is not species specific," said Fishing

on the River Event Chairman Jacob Smith.

Fishing on the River is a two day event; fishing and registration times are June 11, 12-5 p.m., and June 12, 12-3 p.m. and the official weighing times are 6 p.m. Saturday and 4 p.m. Sunday. It is \$5 to register and any and all legal fish is fair game – priz-

es will be given to the Longest and the Heaviest catches.

Registration is located by the Bandshell, and the first 50 kids, aged 16 and under, will earn themselves a free Zebco 202 fishing reel. Every fish caught as a shot at the grand prize. To know more, visit [flushingchamber.com](http://flushingchamber.com) or call 810-659-4141.

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NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

**PLEASE:**

1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
2. Do not guess at the information. An answer of, "Unknown," is more helpful. Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

- Monument *with* Sculpture \_\_\_\_\_ Monument with *Cannon*  
 Monument without Sculpture \_\_\_\_\_ Historical Marker  Plaque  
 Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

- G.A.R. (Post Name & No. Ransom Post No. 89 Dept. of Michigan ) \_\_\_\_\_ M.O.L.L.U.S  
 SUVCW (Camp Name & No. \_\_\_\_\_ ) (Please describe below)  
 WRC (Corps Name & No. WRC No. 119 )  
 ASUVCW (Aux Name & No. \_\_\_\_\_ )  
 DUVCW (Tent Name & No. \_\_\_\_\_ )  
 LGAR (Circle Name & No. \_\_\_\_\_ )  
 Other \_\_\_\_\_

**Original Dedication Date** 30 May 1906 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:  
Street/Road address or site location Flushing City Cemetery  
City/Village Flushing Township \_\_\_\_\_ County Genesee  
State Michigan.

The front of the Memorial faces: \_\_\_ North  South \_\_\_ East \_\_\_ West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)

Name City of Flushing  
Dept./Div. \_\_\_\_\_  
Street Address 725 E. Main Street City \_\_\_\_\_  
Flushing State MI Zip Code 48433 Contact Person \_\_\_\_\_  
Telephone ( 810 ) 659-3130

If the Memorial has been moved, please list former location(s).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined If known, name specific material (color of granite, marble, etc.) grey granite

#### SUVCW -- CIVIL WAR

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = bronze

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle = \_\_\_\_\_  
Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
Is inert ammunition a part of the Memorial?  If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
Monument or Base: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_  
Sculpture: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_ see photos attached

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
Maker or Fabricator mark / name? If so, give name & location found The four sides of the monument  
are marked with the dates of the War of 1812, the Mexican-American War, the Civil War and the  
Spanish-American War. There is also a GAR badge below the dedication text.  
The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.  
on the monument: "Dedicated 1906"

The granite rock with the bronze plaque reads: "This boulder erected in memory of Ransom Post No. 89 G.A.R and Woman's Relief Corps No. 119 Flushing Michigan Dedicate May 30, 1925"

### Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

#### Type of Location

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Cemetery | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"       | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building  | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input type="checkbox"/> Courthouse          | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle      | <input type="checkbox"/> Library        | _____                                    |



**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes x No \_\_\_ Unable to determine

If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine

Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?x \_\_\_ Well maintained \_\_\_

Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

The area is in the center of the older section of the city cemetery. The statue and base were dedicated in 1906 and appear to be in generally good condition. There is also a granite rock with a plaque in front of the monument dedicated to the local GAR post and WRC corps. Annual Memorial Day services are held here.

There are also monuments to the World Wars, Vietnam, Desert Storm and Flight 93 (September 11th); Todd Beamer of Flight 93 was a Flushing native.

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 3 May 2015

Your Name David F. Wallace

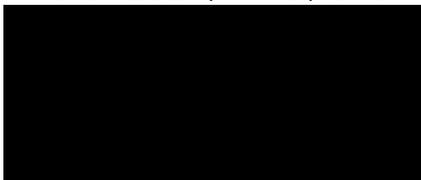
Address 507 Oakbrook Circle City Flushing

State MI Zip Code 48433 Telephone [REDACTED]

What Order or Organization is submitter a member of? Gov. Crapo Camp No. 145 of Flint

Please send this completed form to

Walt Busch, PDC, Chair



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee

# Altimeter

Altitude information obtained from GPS is often inaccurate. 'Altimeter' tab allows you to get corrected information from the topography data (this function requires network connection).

**Point:**



on a map...



my position

± 9.84 ft.

Latitude:

43.06611°

Longitude:

-83.84277°

WGS 84

GPS altitude:

718.5

Feet

± 9.84 ft.

topography data source:

**Result:**

GOOGLE



calculate

corrected altitude:

[Empty input field for corrected altitude]

Google Maps API is a free service from Google.



pause

**Status:** recording track...

43.06612°, -83.84278° (± 16.4 ft.)

Sattelite

08:29:05