

NOT A
MONUMENT

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
Albert & James Lyon Camp no. 266 SUVCW, Department of Michigan

Original Dedication Date August 2019 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location US Hwy 41, upper peninsula fair grounds.
GPS Coordinates _____
City/Village &/or Township Escanaba
County Delta State Michigan Zip Code 49829

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Skip Dufour, for contact information
Dept./Div. UP All Veterans museum
Street Address 3147 13th Lane
City Bark River State Michigan Zip Code 49807
Contact Person Skip Dufour Telephone (906) 235-9696 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) _____

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor n/a

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

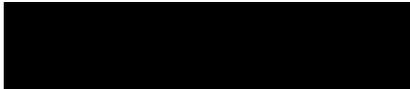
Thank you.

Inspector Identification _____ Date of On-site Survey May 14, 2019
Your Name Patrick Kennedy
Address 1014 38th Avenue
City Menominee State MI Zip Code 49858
Telephone [REDACTED]

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026



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Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.

**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION**

Completion of this form is required when requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions.*

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	Sculpture	Base
If hollow, is the internal support unstable/exposed? <small>(Look for signs of exterior rust)</small>	_____	_____
Any evidence of structural instability? <small>(Look for cracked joints, missing mortar or caulking or plant growth)</small>	_____	_____
Any broken or missing parts? <small>(Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)</small>	_____	_____
Any cracks, splits, breaks or holes? <small>(Also look for signs of uneven stress & weakness in the material)</small>	_____	_____

Surface Appearance (check as many as may apply)

	Sculpture	Base
Black crusting	_____	_____
White crusting	_____	_____
Etched, pitted, or otherwise corroded (on metal)	_____	_____
Metallic staining (run-off from copper, iron, etc.)	_____	_____
Organic growth (moss, algae, lichen or vines)	_____	_____
Chalky or powdery stone	_____	_____
Granular eroding of stone	_____	_____
Spalling of stone (surface splitting off)	_____	_____
Droppings (bird, animal, insect remains)	_____	_____
Other (e.g., spray paint graffiti) - Please describe...	_____	_____

Does water collect in recessed areas of the Memorial? ___ Yes No ___ Unable to tell

Surface Coating

Does there appear to be a coating? ___ Yes ___ No ___ Unable to determine
 If known, identify type of coating.
 ___ Gilded ___ Painted ___ Varnished ___ Waxed ___ Unable to determine
 Is the coating in good condition? ___ Yes ___ No ___ Unable to determine

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Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?
 Well maintained ___ Would benefit from treatment ___ In urgent need of treatment ___ Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

New building, photograph attached

Inspector's Name Patrick Kennedy Date 4/20/2019

ALBERT AND JAMES LYON CAMP 266 ROSTER, Sons of Union Veterans of the Civil War May 10, 2019

Associates have an asterisk after their first names; all others are Members; Dual Member has a double asterisk.

Name		Address	Town	State	Zip	Phone	E-mail	Birth Month
Gary*	Beltrame	220 Aspen Ridge School Rd	Ishpeming	MI	49849			
James	Billings	P.O .Box 16 252 3 rd Street	Copper Harbor	MI	49918			
Robert	Black	109 Walker Avenue	Crystal Falls	MI	49920			
James	Decremer	P. O. Box 182	Rapid River	MI	49878			
James	Duflo	13204 Co. Rd. 466	Newberry	MI	49868			
Joseph	Durbin	6758 Oak Bluff Drive	Gladstone	MI	49837			
Timothy	Eldred	Box 96	La Pointe	WI	54850			
David	Hemsley	3189 County Road FG	Champion	MI	49814			
Dewey	Jones	6532 US 41 South	Marquette	MI	49855			
Melvin	Jones	5128 Garden City Road	Eagle River	MI	49950			
Patrick	Kennedy	1014 38th Ave.	Menominee	MI	49858			
Alan*	Nelson	1036 Maas Street	Negaunee	MI	49866			
Paul	Nelson	1617 Anthony St.	Hancock	MI	49930			
Joseph	Osborn	P.O. Box 32	Hulbert	MI	49748			
Philip	Parks	1228 Minnesota St.	Hancock	MI	49930			
David **	Smith	P.O. Box 346	Acme	MI	49610			
James	Strain	12 Pinehurst Drive	Marquette	MI	49855			
Gary	White	P. O. Box 757 [Use This] 1528 Little Lake Road	Gwinn Little Lake	MI MI	49841 49833			
LeRoy	Wyatt	P.O. Box 48	Arnold	MI	49819			

Please review your contact information and send Brother Paul Nelson any corrections or changes: Paul A. Nelson, 1617 Anthony St., Hancock, MI 49930

**Albert and James Lyon Camp 266
Sons of Union Veterans of the Civil War
Minutes of April 6, 2019 Meeting**

The meeting was held at the Dominic Jacobetti Home for Veterans in Marquette, Michigan.

Members Present: James Decremer, Joe Durbin, David Hensley, Dewey Jones, Pat Kennedy, Paul Nelson, Joe Osbrn, and LeRoy Wyatt. Brothers Phil Parks, James Strain, and Gary White were excused.

Prospective Member Present: Jim Duflo.

The meeting was called to order by Commander Kennedy at 1:05 p.m., followed by a prayer and the Pledge of Allegiance to the Flag.

The Minutes of the December 1, 2018 meeting, which were printed in the January 11, 2019 Newsletter, were approved. The February 2, 2019 muster had been cancelled because of dangerous driving conditions.

Brother Paul Nelson reported that he had spoken with Brothers Phil Parks and Gary White yesterday. Both were in good spirits and thanked us for our prayers and telephone calls. It was also reported that Jeanne Rose had moved to the following address:
501 S. Lincoln Road, Apt. 210, Escanaba, MI 49829. Messages can be left for her at the Lakeview Cemetery in Escanaba.

Brother Paul Nelson reported that he had been unable to contact Brother Jerry Gerughty for over one year. Because of his contributions to the camp over the years, the camp voted to approve an Honorable Discharge for him.

The All Veterans Museum which is being build on the Upper Peninsula Fair Grounds in Escanaba was discussed. The camp discussed placing items on load in the Museum. It is important to note that items should be placed in the museum on loan with written certification so that the items can be recovered when needed. The Museum is also looking for donations.

Brother Joe Durbin will represent Camp 266 on the Museum's Board. Brother Nelson indicated that he would send biographical material developed by the late Brother Richard Rupley on Houghton County Civil War veterans to Brother Durbin for the Museum.

Brother Nelson reported on the revised camp Bylaws. The significant changes were to reduce the quorum for a meeting to four members and to add language in several places recommended by the Department to insure our tax-exempt status. The camp voted to approve the revised Bylaws. Brother Nelson will send the approved Bylaws to the Department for review.

Because the new Bylaws indicate that the property of the camp will be turned over to the Department in the event that the camp dissolves, the camp voted to state that the only property

**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL FUND REQUEST
(FORM CWM #62)**

REQUESTOR INFORMATION (Please print or type)

CAMP AND DEPARTMENT NAME: Albert & James Lyon Camp no. 266, Department Michigan

NAME/ TITLE OF CONTACT PERSON: Patrick Kennedy, Camp Commander, Lyon Camp 266, MI

ADDRESS: 1014 38th Avenue

CITY: Menominee STATE: Michigan ZIP CODE: 49858

PHONE(S) [REDACTED]

SIGNATURE: _____

NAME OF MEMORIAL/MONUMENT All Veterans Museum

NAME, NUMBER & STREET ADDRESS OF CEMETERY OR OTHER LOCATION

LOCATION DESCRIPTION (i.e. corner of 3rd and Lincoln St) UP stae fair ground

GPS N _____ W _____ City Menominee State Michigan ZIP _____

WAS FORM CWM-61: GAR MONUMENTS/CIVIL WAR MEMORIALS ASSESSMENT SUBMITTED? Y ___ N^X ___

_____ EXISTING MONUMENT ^X _____ NEW MONUMENT _____ LAST SOLDIER PROJECT

RESTORATION COST \$ 1.5 million AMOUNT RAISED \$ 2,021.00 REQUESTED \$ 500.00

CHECK PAYABLE TO: Patrick Kennedy, Camp Commander, Lyon Camp no. 266. SUVCW

ADDRESS: 1014 38th Avenue

CITY: Menominee State: Michigan ZIP CODE: 419858

Memorial Grant Committee Use Only					
Grant Request # _____		Amount Approved \$ _____			
Approve	Deny	Table	Name Committee Member	Signature	Date

Check box, sign, date & return completed email to Committee Chair, who will send to National Treasurer for payment.

MONUMENT/ MEMORIAL INFORMATION

WHEN WAS IT BUILT: in 2019 WHO OWNS IT: UP State fair authority

WHO IS FINANCIALLY RESPONSIBLE? UP state fair authority

ARE MATCHING CONTRIBUTIONS AVAILABLE? yes FROM WHERE: Veterans are making donations. UP state fair association

ARE OTHER SOURCES OF FUNDS AVAILABLE? yes FROM WHERE: steam & gas association

WAS A GRANT FROM THE SUVCW PREVIOUSLY RECEIVED FOR THIS PROJECT? no

DATE: _____ AMOUNT: _____

DESCRIBE THE WORK THE GRANT IS NEEDED FOR (Be specific, use continuation sheet if needed)
see enclosure

WHO EVALUATED THE NEED FOR THE WORK AND WHAT ARE THEIR QUALIFICATIONS? _____
Committee for veterans participation and the UP state fair authority, a 5031C eligible.

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS? _____

WHO WILL RECEIVE FUNDS IF GRANTED? All Veterans museum, Escanaba, MI 49829

LIST WHAT THE CAMP/DEPARTMENT HAS AND/OR WILL DO TO ACCOMPLISH THE PROJECT
Participate in the founding committee, provide items for display. Will submit form CWM-61, when required.

UP VETERANS MUSEUM

Checking Account balance as of April 30 2019 is \$ 2050.03

We have Veterans Museum Raffle License, 2500 Tickets ordered, we need to line up Veterans to sell tickets at the following.

District 3 UP Trappers Association is giving us a table in the Butler Building at the Trappers Convention on July 26 and 27.

✓ UP State Fair Authority is giving us a table in the Butler Building to sell tickets during the State Fair on August 13 through 18.

The Steam and Gas Engine Association is giving us a table to sell tickets during the Labor Day Show. Drawing to be held at 1:00 on September 2, 2019.

The Vietnam Veterans Escanaba Chapter disbanded this winter. They donated approx. 2500 grave flags to us to be used as a fund raiser.

We need to advertise for artifacts and donations.

We need to elect a Chairman, Vice Chairman and a Treasurer.

We should create Committees for each conflict.

The State Historical Committee is going to help us with layout of the Veterans Museum. 5/26/19

We need to think about building walls and Show Cases.

JOE CILC



ARTIFACT LOAN AGREEMENT FORM

Delta County Welcome Center Museums: U.P. Veterans and Inventing the Outdoors/Webster Marble

1001 North Lincoln Road • Escanaba, MI 49829 • (906) 786-2192

Owner Name/Lender Name <i>Sons of Union Veterans of the Civil War</i> <i>Albert H. James, Legion Card No. 266</i>	
Address <i>P.O. Box 757</i>	Purpose of Loan: Museum Name, Exhibit <i>Temp</i>
City, State, Zip <i>Essex, Mich 49841</i>	
Email	Duration of Loan Beginning Date:
Phone	Renewed every _____ years (typically five).

Museum Loan #	Artifact Name	Brief Description	Value	Owner Object #
	<i>Bettybang Log</i>	<i>Mull of Cannon Shot</i>		

ARTIFACTS LOANED

The Delta County Chamber of Commerce is responsible for the safety and security of items loaned. Lender must assign individual values to all loan items so that items may be insured.

Signature of Lender <i>Sony C White</i>	Date <i>10 May 2019</i>	Signature of Museum Rep	Date
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RETURN OF LOANED OBJECTS TO OWNER

Signature of Lender indicates that items have been returned.	Date	Staff returning Loan: Name: Date
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of the camp is the Camp Checking Account and the Camp Charter. All other materials used by the camp are the personal property of members.

The camp voted to have Brother Paul Nelson order 12 aluminum GAR grave markers and have them sent to Jim Decremer, 10300 Main Street, Rapid River, MI 49878.

The camp voted to send a check for \$100 the Member Assistance Fund at the Jacobetti Home for Veterans.

Prospective member James Henry Duflo was initiated into the camp to honor his Great Great Grandfather, Peter Duflo who served in Company M of the 1st Michigan Engineers&Mechanics from 1863 to 1866 with the rank of Private.

Brother Decremer displayed his Burnside carbine and its cone shaped cartridge. This weapon was the third most used rifle by Union cavalry after the Sharps and the Spencer rifles. It was 54 caliber and used 70 grains of powder. It was manufactured by General Burnside, and later by Bristol Firearms between 1857 and 1865. He also passed around an original GAR medal.

The camp voted to add a Report on Patriotic Activities to the agenda for all future meetings to help the Patriotic Instructor prepare a report for the Department.

The camp has asked the Department to schedule its next encampment in the Upper Peninsula.

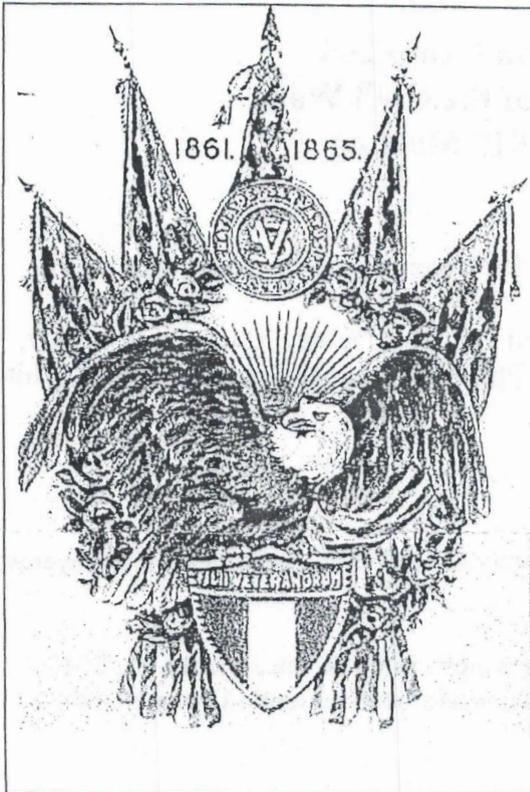
The next Camp 266 muster will be on Memorial Day at Rapid River. There will be a display at the Lion's Club.

The camp thanked Brother Dewey Jones for the newspaper publicity. It has been producing good contacts.

The meeting closed with a prayer at 2:35 p.m.

Financial Report (March 11, 2019)

Balance at time of Last Newsletter (March 11, 2019)	\$1,771.76
Receipts: None	0.00
Expenditures:	788.25
Per Capita Department Dues: \$465.00	
Donation to Jacobetti Home: \$100	
Application Fee for Brother Duflo: \$28.25	
GAR Grave Markers: 195.00	
Balance on Hand on May 10, 2019	\$983.51



Albert and James Lyon
Camp No. 266, SUVCW
May 12 2019

Next Camp Meeting

Monday, May 27, 2019
Memorial Day

11:00 a.m., Eastern Daylight Time
Set-up starts at 9:00 a.m.

Rapid River, Michigan

Rapid River is on U.S. 2 just east of an
intersection with US 41. Meet near
the gate to the park on Pine Street.

Commander's Comments

We will submit a grant proposal to the National SUVCW on behalf of the *All Veterans Museum*, at the Upper Peninsula State Fair Grounds in Escanaba, Michigan. It will open soon in 2019. We need brothers to loan Civil War memorabilia and artifacts to fill our space at the museum. The display has tight space. Please advise Brothers Joe Durbin, [REDACTED], Jim Decremer, [REDACTED], or Pat Kennedy, [REDACTED] if you can loan materials.

We hope to see all of you in Rapid River for the annual Camp Memorial Day event.

Big welcome to James Henry Duflo, our newest brother, who was initiated at our April 6, 2019 muster. His ancestor, Peter Duflo, served in Co. M, First Michigan Engineers & Mechanics. Brother James resides in Newberry.

In Fraternity, Charity, & Loyalty,
Brother Patrick Kennedy