

SONS OF UNION VETERANS OF THE CIVIL WAR DEPARTMENT OF MICHIGAN CIVIL WAR MEMORIAL RECORD

PLEASE:

- Type or print, using a ball-point pen when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

Monument *with* Sculpture
 Monument without Sculpture

Monument with *Cannon*
 Historical Marker Plaque
 ON BOULDER

Affiliation

G.A.R. (Post No. 180)
 W.R.C. (Corps No. 65)
 S.U.V.C.W. (Camp No. 180)
 D.U.V.C.W. (Tent No. 5)

M.O.L.L.U.S.
 Other Allied Order
 Which? _____
 Other: _____

Dedication Date _____ Unknown

Location

The Memorial is *currently* located at:

Street/Road address or site location 300-302 N. HURON
 City/Village YPSILANTI Township _____ County WASHTENAW

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)...

Name _____ Dept./Div. _____
 Street Address _____
 City _____ State (if not Michigan) _____ Zip Code _____
 Contact Person _____ Telephone () _____

If Memorial has been moved, please list former location(s)...

Physical Details

Material of Monument or base ~~under a Sculpture or Cannon~~ Stone Concrete Metal Undetermined
 If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture = Stone Concrete Metal Undetermined
 If known, name specific material (color of granite, marble, etc.) _____
 If the Sculpture is of metal, is it solid cast or "hollow?" _____

Material of Plaque or Historical Marker / Tablet = BRONZE

Material of Cannon = Bronze Iron - Consult known Ordnance Listing to confirm
 Markings on muzzle = _____
 Markings on Left Trunion _____ Right Trunion _____
 Is inert ammunition a part of the Memorial? If so, describe _____

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points
 Monument or Base: Height 30" Width 4' Depth 30" or Diameter _____
 Sculpture: Height _____ Width _____ Depth _____ or Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)
 Maker or Fabricator mark / name? If so, give name & location found _____

The "Dedication Text" is formed: cut into material raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

IN LOVING MEMORY
OF
CARPENTER POST No. 180
GRAND ARMY OF THE REPUBLIC
DEDICATED BY
CARPENTER'S WOMAN'S RELIEF CORPS NO. 65
CARPENTER'S CAMP NO. 180 SONS OF UNION VETERANS
MARTHA A. BEACH TENT NO. 5 DAUGHTERS OF UNION VETERANS
YPSILANTI, MICH. 1924

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | |
|---|---|--|
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office | <input type="checkbox"/> School |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | Other: <u>FRONT</u> |
| <input type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus | <u>LAWN</u> OF |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | <u>EMPTY LOT</u> |

NOTE: CITY HALL NOW LOCATED AT
 1 SOUTH HURON - THERE IS NO
 STRUCTURE OR NUMBER 304 ON
 N. HURON AS INDICATED IN
 GEORGE S MAY'S 1965 C.W. MONUMENTS

General Vicinity

- Rural (low population, open land)
- Town

- ~~Suburban~~ (residential, ⁱⁿ ~~near~~ city)
- Urban / Metropolitan

Immediate Locale (check as many as may apply)

- Industrial
- Street/Roadside within 20 feet
- Protected from the elements (canopy or enclosure, indoors)
- Protected from the public (fence or other barrier)
- Any other significant environmental factor _____

- Commercial/~~RESIDENTIAL~~
- Tree Covered (overhanging branches)

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments *with* Sculpture, and Monuments without Sculpture - including the base for Monuments with *Cannon*. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	Sculpture	Base
If hollow, is the internal support unstable/exposed? (look for signs of exterior rest)	N/A	N/A
Any evidence of structural instability? (look for cracked joints, missing mortar or caulking or plant growth)	N/A	NO
Any broken or missing parts? (look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)	N/A	NO
Any cracks, splits, breaks or holes? (also look for signs of uneven stress & weakness in the material)	N/A	NO

Surface Appearance (check as many as may apply)

	Sculpture	Base
Black crusting		
White crusting		
Etched, pitted, or otherwise corroded (on metal)		
Metallic staining (run-off from copper, iron, etc.)		
Organic growth (moss, algae, lichen or vines)		
Chalky or powdery stone		
Granular eroding of stone		
Spalling of stone (surface splitting off)		
Droppings (bird, animal, insect remains)		
Other (e.g., spray paint graffiti) - Please describe...		
	N/A	NONE

Does water collect in recessed areas of the Memorial? Yes No Unable to tell

Surface Coating

Does there appear to be a coating? Yes No Unable to determine
If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine
Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?
 Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Overall Description


Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

* PLAQUE HAS TURNED GREEN

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

Inspector Identification

Date of On-site Survey 7-29-98
Your Name GARY R. WOODMAN
Address 1511 KENSINGTON DR City JACKSON
State (If Non-Michigan Resident) MI Zip Code 49203 Telephone 

Please send completed Civil War Memorial Record to:

Kim Leese
1902 Green St.
Saginaw, MI 48602

Thank you for your help, and attention to detail.

Kent Armstrong, Chair
Memorials Subcommittee - Department of Michigan