

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- 1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- 2. Do not guess at the information. An answer of, "Unknown," is more helpful. Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

- Monument with Sculpture
- Monument without Sculpture
- Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)
- Monument with Cannon
- Historical Marker  Plaque

Affiliation

- G.A.R. (Post Name & No. \_\_\_\_\_)  M.O.L.L.U.S
- SUVCW (Camp Name & No. \_\_\_\_\_) (Please describe below)
- WRC (Corps Name & No. \_\_\_\_\_)
- ASUVCW (Aux Name & No. \_\_\_\_\_)
- DUVCW (Tent Name & No. \_\_\_\_\_)
- LGAR (Circle Name & No. \_\_\_\_\_)
- Other DEKALB COUNTY ILLINOIS GOVERNMENT

Original Dedication Date JUNE 24, 1897 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:  
Street/Road address or site location 100 BLOCK OF WEST STATE ST (RT 64)  
City/Village SYCAMORE Township SYCAMORE County DEKALB  
State ILLINOIS

The front of the Memorial faces:  North  South  East  West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)

Name DEKALB COUNTY GOVERNMENT  
Dept./Div. \_\_\_\_\_  
Street Address 200 NORTH MAIN ST SYCAMORE City  
State IL Zip Code 60178 Contact Person  
GARY HANSON Telephone (815) 815-525-7125  
COUNTY ADMINISTRATOR

If the Memorial has been moved, please list former location(s).

NO

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined If known, name specific material (color of granite, marble, etc.) BARRE GRANITE

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) BARRE GRANITE / BRONZE  
If the Sculpture is of metal, is it solid cast or "hollow?" BRONZE HOLLOW

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm

Markings on muzzle = \_\_\_\_\_

Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial?  If so, describe \_\_\_\_\_

### Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 51' 6" Width 12' Depth 9' or Diameter \_\_\_\_\_

Sculpture: Height 6' Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

### Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

SEE PHOTOS  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

#### Type of Location

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Cemetery                 | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input checked="" type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building       | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input checked="" type="checkbox"/> Courthouse    | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle           | <input type="checkbox"/> Library        | _____                                    |

**General Vicinity**

Rural (low population, open land)  
 Town

Suburban (residential, near city)  
 Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  
 Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  
 Protected from the public (fence or other barrier)  
 Any other significant environmental factor \_\_\_\_\_

**Condition Information**

**Structural Condition** (check as many as may apply)

The following section applies to Monuments *with* Sculpture, and Monuments without Sculpture - including the base for Monuments with *Cannon*. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	<b>Sculpture</b>	<b>Base</b>
If hollow, is the internal support unstable/exposed? (Look for signs of exterior rust)	<u>No</u>	<u>No</u>
Any evidence of structural instability? (Look for cracked joints, missing mortar or caulking or plant growth)	<u>No</u>	<u>No</u>
Any broken or missing parts? (Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)	<u>YES</u>	<u>No</u>
Any cracks, splits, breaks or holes? (Also look for signs of uneven stress & weakness in the material)	<u>No</u>	<u>No</u>

**Surface Appearance** (check as many as may apply)

	<b>Sculpture</b>	<b>Base</b>
Black crusting	<u>No</u>	<u>No</u>
White crusting	<u>No</u>	<u>No</u>
Etched, pitted, or otherwise corroded (on metal)	<u>No</u>	<u>No</u>
Metallic staining (run-off from copper, iron, etc.)	<u>No</u>	<u>X YES</u>
Organic growth (moss, algae, lichen or vines)	<u>No</u>	<u>No</u>
Chalky or powdery stone	<u>No</u>	<u>No</u>
Granular eroding of stone	<u>No</u>	<u>No</u>
Spalling of stone (surface splitting off)	<u>No</u>	<u>No</u>
Droppings (bird, animal, insect remains)	<u>No</u>	<u>No</u>
Other (e.g., spray paint graffiti) - Please describe...		

Does water collect in recessed areas of the Memorial?  Yes  No  Unable to tell

**Surface Coating**Does there appear to be a coating? \_\_\_ Yes  No \_\_\_ Unable to determine

If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed  Unable to determineIs the coating in good condition? \_\_\_ Yes \_\_\_ No  Unable to determine**Basic Surface Condition Assessment (check one)**In your opinion, what is the general appearance or condition of the Memorial?  Well maintained \_\_\_

Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition &amp; any concern not already touched on).

THE INFANTRY MANS RIFLE & CAVALRY MANS SWORD  
HAVE BEEN STOLEN. THE GENERAL EFDUTTON CAMP #49  
DEPT OF IL HAS RAISED \$10,000 TO REPLACE THESE ELEMENTS

REDEDICATION WILL BE ON AUG 15<sup>TH</sup> 2015

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**Date of On-site Survey 8-27-14Your Name JAMES LOCKE LYONAddress 1824 WEST FORESTVIEW DR City SILVER SPRINGState IL Zip Code 60178 Telephone ( )What Order or Organization is submitter a member of? SUVCW EFDUTTON CAMP #49  
DEPT. IL

Please send this completed form to

Walt Busch, PDC, Chair  
 1240 Konert Valley Dr.  
 Fenton, MO 63026

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
 National Civil War Memorials Committee



Your donation will help with the restoration  
of this historic DeKalb County Monument.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell \_\_\_\_\_

E-mail \_\_\_\_\_

\_\_\_\$50 \_\_\_\$100 \_\_\_\$250 Other \$ \_\_\_\_\_

Please make checks payable to:  
Civil War Monument Restoration Fund  
*All gifts to this fund are tax deductible to the extent  
allowed by law.*

**DETACH FORM AND SEND TO:**  
DeKalb County Community Foundation  
475 DeKalb Ave, Sycamore, IL 60178

For more information or to set up a  
presentation contact:  
James Locke Lyon, Department Commander  
Phone: 815-895-6735  
Email: [imalyoncub@msn.com](mailto:imalyoncub@msn.com)

Unused funds from this project will be used  
to restore Civil War Veterans Grave Markers  
throughout DeKalb County.

## COME JOIN OUR CAMP

The SUCVCW is a fraternal organization dedicated  
to preserving the history and legacy of veteran  
heroes who fought and worked to save the Union  
in the American Civil War. Organized in 1881  
and chartered by Congress in 1954, SUCVCW is  
the legal heir and successor to the Grand Army of  
the Republic.



Our local Camp is the Gen. E. F. Dutton Camp  
#49, Department of IL., SUCVCW. It is made up  
of DeKalb County members.

For membership information contact:  
Camp Commander Tom Oestreicher  
Phone: 1-815-895-2576  
Email: [writer05@outlook.com](mailto:writer05@outlook.com)

The national website for the SUCVCW is  
[sucvcw.org](http://sucvcw.org)

## DeKalb County Historic Civil War Monument Restoration



*They gave so much for us 150 years ago.*



## History of the Monument

The DeKalb County Civil War monument was dedicated in 1897 to the "Memory of the Men who fought to preserve the Union". Perhaps the single most iconic symbol in the county, the monument is recognized by residents and frequent visitors alike. Erected in front of the court house, it symbolizes that DeKalb County is a part of one nation – governed by, and of, the people. Over a period of four years, over 2200 men from the County marched off to preserve our whole Nation, and its constitutional government. In 2015, 150 years will have passed since the close of our greatest calamity – the Civil War. It is altogether fitting – even more... necessary, that we restore the monument to the condition that the veterans left in our care. While time and events ebb and flow, the monument should always be maintained and as a reminder of the sacrifices of that generation, and the importance of our Republic.

## Monument Project

Over the years pieces and parts have been removed from the soldiers that adorn our monument. It is the plan of the General E. F. Dutton Camp #49, Sons of Union Veterans of the Civil War to replace these items as they would have been. Our target goal is \$10,000 to complete the restoration project.

Artist Michael Kraus of Pittsburgh PA. has been selected to restore the monuments copper sentinels to their original condition. Mr. Kraus has preserved and created Civil War monuments for a number of communities. While his artistic talent and restoration abilities are proven, Mr. Kraus brings reverence to this project. He is curator of the Soldiers and Sailors Memorial Hall in Pittsburgh. He was the historic advisor to the directors of the movies, "Gettysburg" and "Cold Mountain". He is an officer of the National Regiment which has been organized to honor the memory and sacrifices of Civil War soldiers. We proudly welcome Mr. Kraus to restore our monument.



## DeKalb County Units

### Infantry units:

10th Regiment (3 mo) Co. C  
10th Regiment Co. H  
13th Regiment Co's. E, F  
42nd Regiment Co. K  
52nd Regiment Co. C  
55th Regiment Co. B  
58th Regiment Co's. C, E  
95th Regiment Co. G  
105th Reg. Co's. A, C, E, G, H, K  
132nd Co's. F, K  
147th Co. F  
156th Co. H

### Cavalry units:

8th Regiment Co's. B, K, L  
14th Regiment Co. L  
17th Regiment Co. C

### Artillery unit:

2nd IL Light Artillery Regiment Battery G

*The above units were made up completely or partially of men from DeKalb County, Illinois.*

### Battles listed on Monument are as follows:

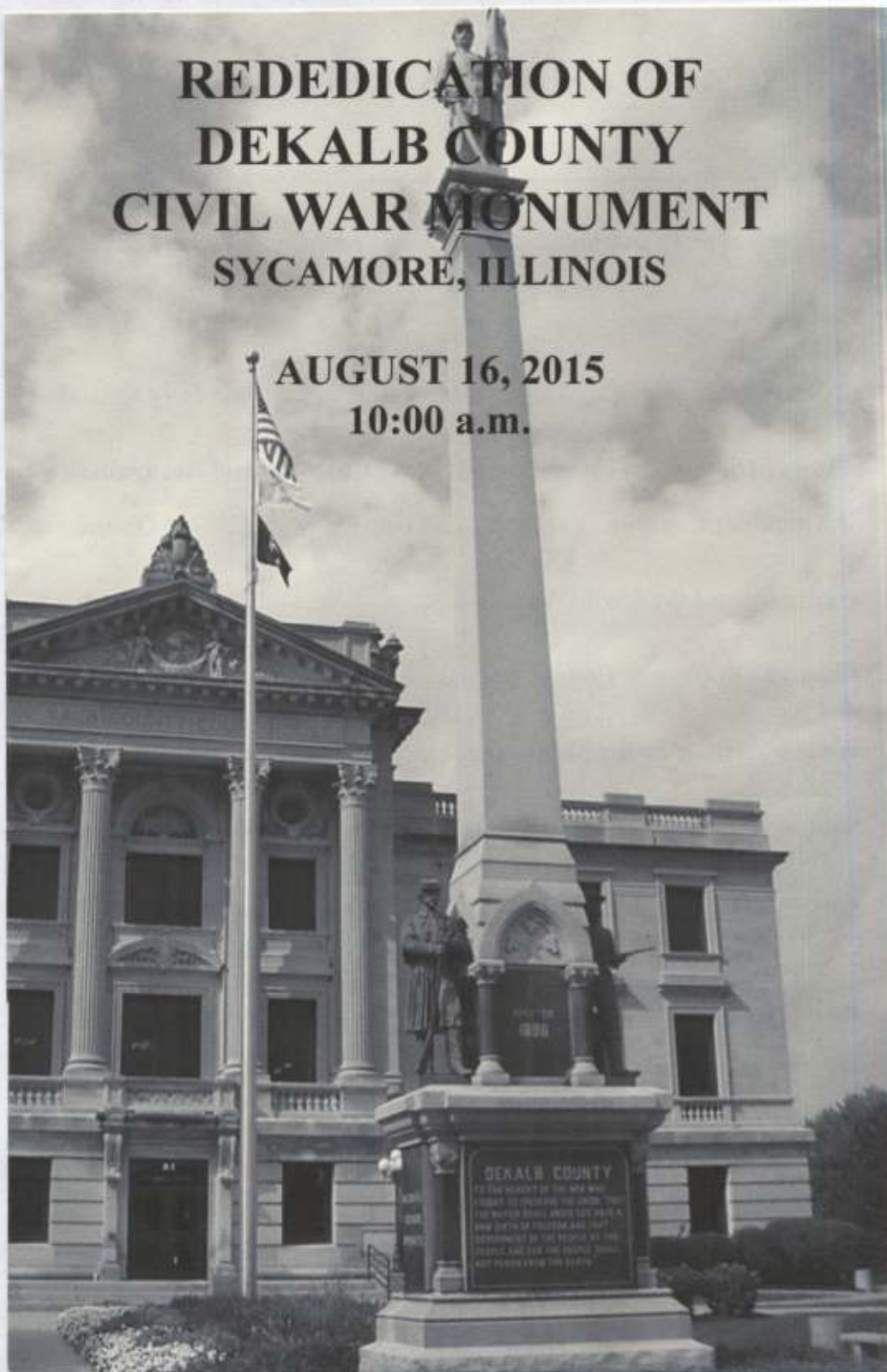
Atlanta	Richmond
Stone River	Appomattox
Donelson	Antietam
Vicksburg	Fredericksburg
Nashville	Gettysburg
Malvern Hill	Shiloh



**REDEDICATION OF  
DEKALB COUNTY  
CIVIL WAR MONUMENT  
SYCAMORE, ILLINOIS**

**AUGUST 16, 2015**

**10:00 a.m.**



## **MONUMENT REDEDICATION PROGRAM 2015**

**Prelude** ..... Sycamore High School Band

**The Project & Thank You** ..... Dept. Commander James Locke Lyon

**Pledge of Allegiance**

**Invocation** ..... Department of Illinois Chaplain Jerry Kolwalski

**History of the Sons of Union Veterans of the Civil War and Recognition  
of Attending Camps** ..... Camp Commander Tom Oestreicher

**Sycamore and the Civil War** ..... Mayor Ken Mundy

**The DeKalb County Courthouse** ..... Honorable Judge Robin Stuckert

**What's Written on the Monument** ..... Camp Member Ron Maness

**"Battle Hymn of the Republic"** ..... Josh Swetman & Katelyn Lawrence

**History of and Giving Over of the Monument** ..... DeKalb County  
Chairman, Mark Pietrowski

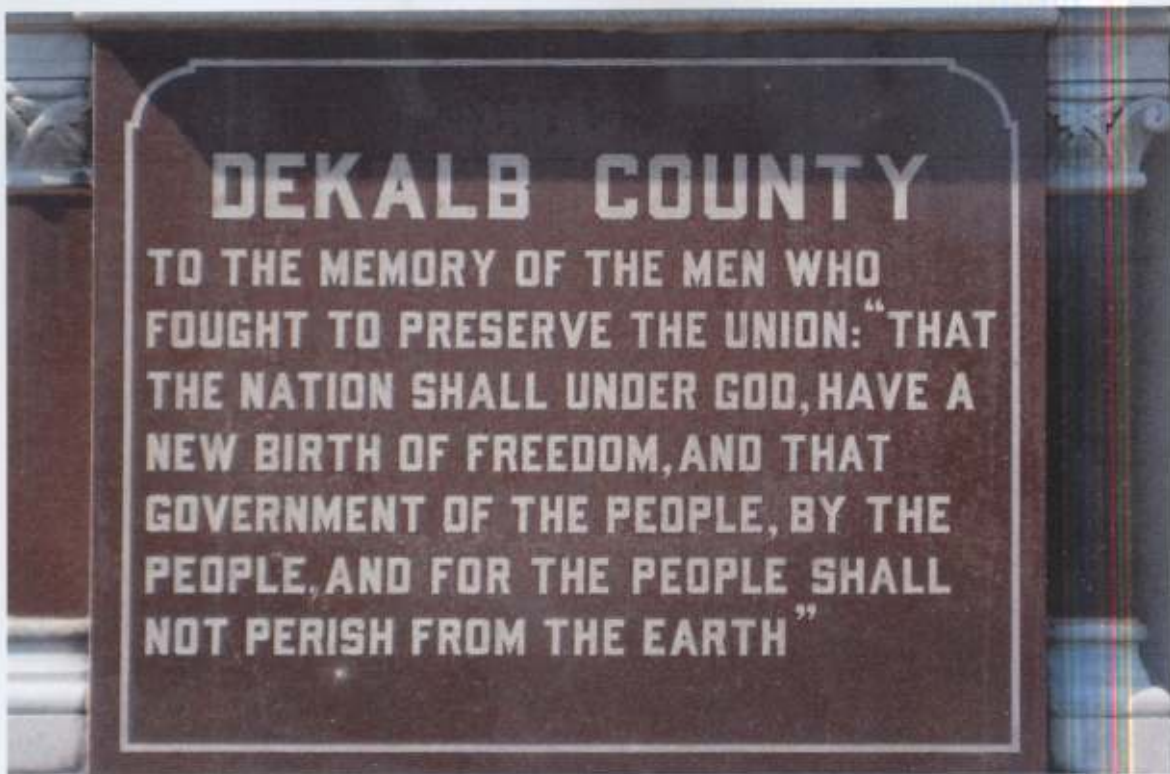
**Rededication of Civil War Monument\*** ..... Department of Illinois  
Commander, James Locke Lyon

**Closing** ..... Sycamore High School Band

**\*Rifle Volleys & Taps**..... The Combined Sycamore Vets Organization



FRONT





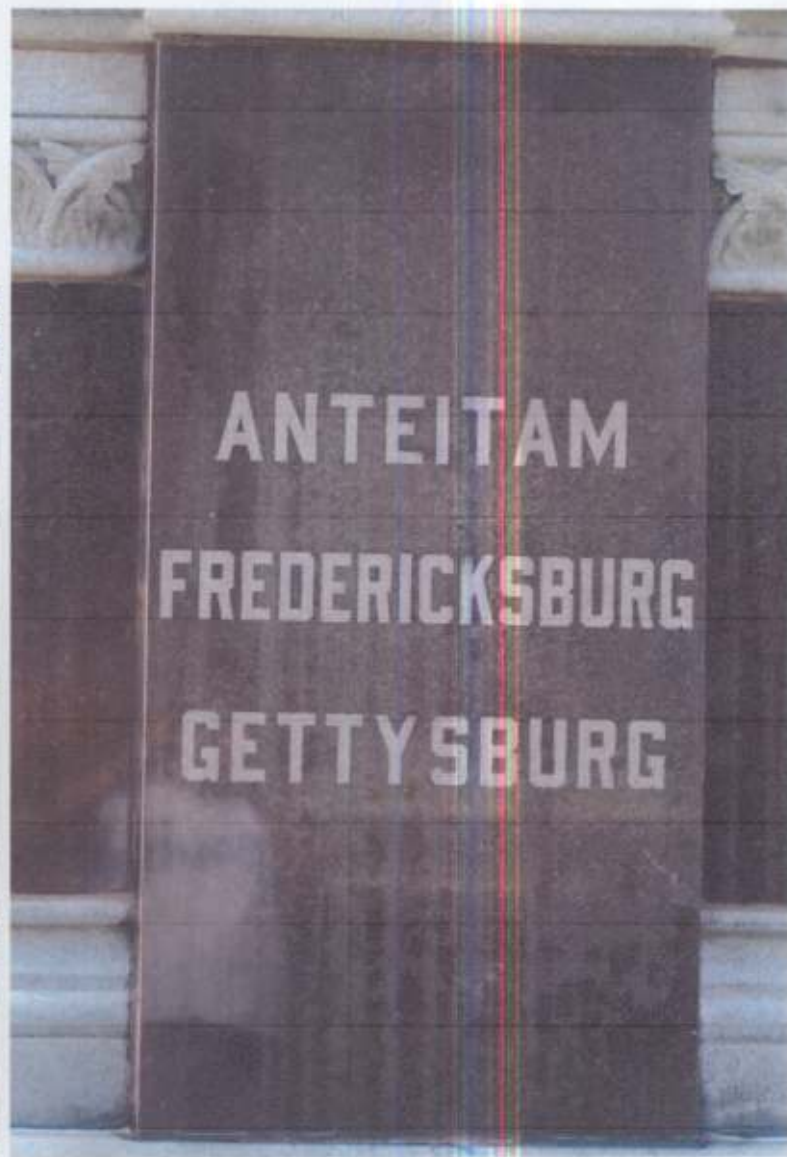
LEFT

MALVERN HILL  
RICHMOND  
APPOMATTOX





RIGHT



BACK



NATIONAL ORGANIZATION  
**SONS OF UNION VETERANS OF THE CIVIL WAR**

**CIVIL WAR MEMORIAL ASSESSMENT FORM**

**PLEASE:**

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

Monument *with* Sculpture                       Monument with Cannon  
 Monument *without* Sculpture                       Historical Marker                       Plaque

**Affiliation**

G.A.R. (Post Name & No. Post No #12)                       M.O.L.L.U.S.  
 W.R.C. (Corps Name & No. \_\_\_\_\_)                       Other Allied Order  
 SUVCW (Camp Name & No. \_\_\_\_\_)                      (Please describe below)  
 DUVCW (Tent Name & No. \_\_\_\_\_)  
 Other: \_\_\_\_\_

**Original Dedication Date** 1996 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:  
 Street/Road address or site location Carthage Square  
 City/Village Sycamore Township Sycamore County Waterloo

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)..  
 Name County of York Dept./Div. \_\_\_\_\_  
 Street Address 200 N. Main St.  
 City Sycamore State IL Zip Code 60178  
 Contact Person Ray Soderlund Telephone (315) 895-7199

If the Memorial has been moved, please list former location(s)..  
 \_\_\_\_\_  
 \_\_\_\_\_

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined  
 If known, name specific material (color of granite, marble, etc.) Concrete + Black Marble



Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
 If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
 If the Sculpture is of metal, is it solid cast or "hollow?" Solid Cast

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
 Markings on muzzle = \_\_\_\_\_  
 Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
 Is inert ammunition a part of the Memorial?  If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
 Monument or Base: Height 40' Width 8' Depth 2' or Diameter \_\_\_\_\_  
 Sculpture: Height 20' Width 4' Depth 2' or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
 Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

Back - Erected by 1876 / 1878 / 1879 / 1880 / 1881 / 1882 / 1883 / 1884 / 1885 / 1886 / 1887 / 1888 / 1889 / 1890 / 1891 / 1892 / 1893 / 1894 / 1895 / 1896 / 1897 / 1898 / 1899 / 1900  
Front - Peace restored / Freedom of the South - Remembrance of the Civil War  
East - Peace restored / Freedom of the South - Remembrance of the Civil War  
West - Peace restored / Freedom of the South - Remembrance of the Civil War  
North - Peace restored / Freedom of the South - Remembrance of the Civil War

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Cemetery                      | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"                 | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input checked="" type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input type="checkbox"/> Courthouse                    | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle                | <input type="checkbox"/> Library        | _____                                    |

**General Vicinity**

- Rural (low population, open land)       Suburban (residential, near city)  
 Town       Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

- Industrial     Commercial  
 Street/Roadside within 20 feet     Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  
 Protected from the public (fence or other barrier)  
 Any other significant environmental factor \_\_\_\_\_

**Condition Information**

**Structural Condition** (check as many as may apply)

The following section applies to Monuments *with* Sculpture, and Monuments without Sculpture -

including the base for Monuments with *Cannon*. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	Sculpture	Base
If hollow, is the internal support unstable/exposed? (look for signs of exterior rust)	___	___
Any evidence of structural instability? (look for cracked joints, missing mortar or caulking or plant growth)	___	___
Any broken or missing parts? (look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)	___	___
Any cracks, splits, breaks or holes? (also look for signs of uneven stress & weakness in the material)	___	___

**Surface Appearance** (check as many as may apply)

	Sculpture	Base
Black crusting	___	___
White crusting	___	___
Etched, pitted, or otherwise corroded (on metal)	___	___
Metallic staining (run-off from copper, iron, etc.)	___	___
Organic growth (moss, algae, lichen or vines)	___	___
Chalky or powdery stone	___	___
Granular eroding of stone	___	___
Spalling of stone (surface splitting off)	___	___
Droppings (bird, animal, insect remains)	___	___
Other (e.g., spray paint graffiti) - Please describe...	___	___

Does water collect in recessed areas of the Memorial?    \_\_\_ Yes     No    \_\_\_ Unable to tell



**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes  No \_\_\_ Unable to determine  
If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine

Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained \_\_\_ Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on)

*3 Tiled Monument of Black Men's 1st Regt. Foot that has been  
damaged and has been at risk of being removed at some point  
at this point. Top of column has a hole in it and a hole in  
flag pole around around.*

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 12-1-2009

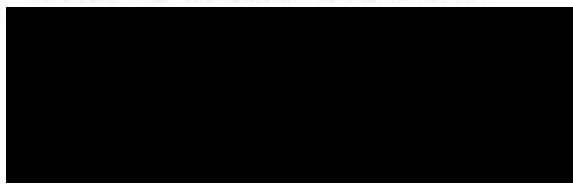
Your Name Gary Carter

Address 1902 26th Street City Atlanta

State IL Zip Code 61803 Telephone 

Please send this completed form to:

Kevin P. Tucker, PDC, Chair



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
National Civil War Memorials Committee

NATIONAL ORGANIZATION  
**SONS OF UNION VETERANS OF THE CIVIL WAR**

**CIVIL WAR MEMORIAL ASSESSMENT FORM**

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- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

- Monument *with* Sculpture                       Monument with Cannon  
 Monument without Sculpture               Historical Marker       Plaque

**Affiliation**

- G.A.R. (Post Name & No. Post #12)                       M.O.L.L.U.S.  
 W.R.C. (Corps Name & No. \_\_\_\_\_)                       Other Allied Order  
 SUVCW (Camp Name & No. \_\_\_\_\_)                      (Please describe below)  
 DUVCW (Tent Name & No. \_\_\_\_\_)  
 Other: Detail Co. 1st of Sp. Inf., Vt. 82

**Original Dedication Date** 1972 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:  
 Street/Road address or site location Detail Co. 1st of Sp. Inf.  
 City/Village Sydney Township Sydney County W. Va.

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)...

Name County of Putnam Dept./Div. \_\_\_\_\_  
 Street Address 200 W. Main St.  
 City Sydney State W. Va. Zip Code 60178  
 Contact Person Roy Garrison Telephone ( 304 ) 875-7189

If the Memorial has been moved, please list former location(s)...

McHenry, Va. - Veterans Park

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined  
 If known, name specific material (color of granite, marble, etc.) Concrete

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
 If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
 If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = Bronze

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
 Markings on muzzle = \_\_\_\_\_  
 Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
 Is inert ammunition a part of the Memorial?  If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
 Monument or Base: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_  
 Sculpture: Height 2' Width 2' Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
 Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

For our Country  
We salute you our brave country Veterans who have made and are making  
the great sacrifices in the Civil War, World War I, World War II,  
Korea and Vietnam for the freedom of the Nation.  
GAR - American Legion - Veterans of Foreign Wars

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Cemetery                      | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"                 | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input checked="" type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input type="checkbox"/> Courthouse                    | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle                | <input type="checkbox"/> Library        | _____                                    |





**Surface Coating**

Does there appear to be a coating?  Yes  No  Unable to determine

If known, identify type of coating.

Gilded  Painted  Varnished  Waxed  Unable to determine

Is the coating in good condition?  Yes  No  Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained  Would benefit from treatment  In urgent need of treatment  Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on)

*Bronze Plaque attached to the back of the pedestal of the*  
*main entrance*

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 11-30-09

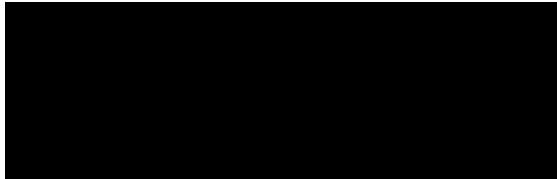
Your Name Kevin P. Tucker

Address 1808 2nd Street City Portland

State OR Zip Code 97201 Telephone [REDACTED]

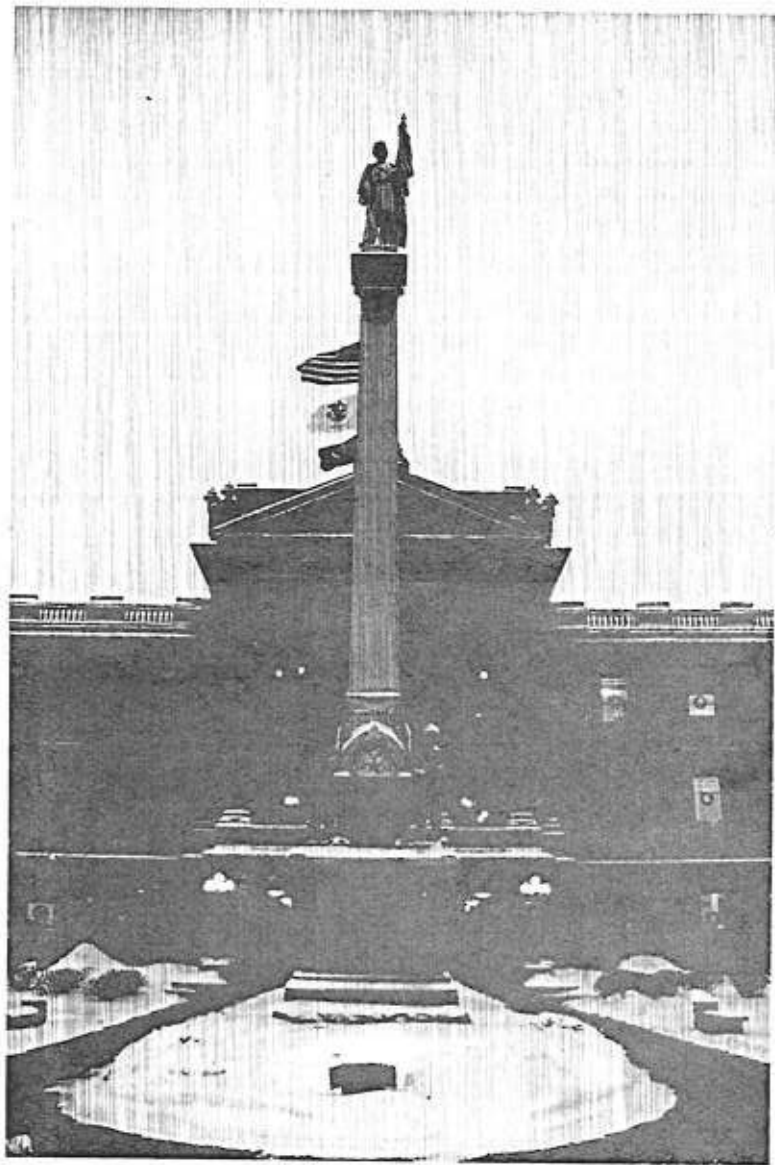
Please send this completed form to:

Kevin P. Tucker, PDC, Chair

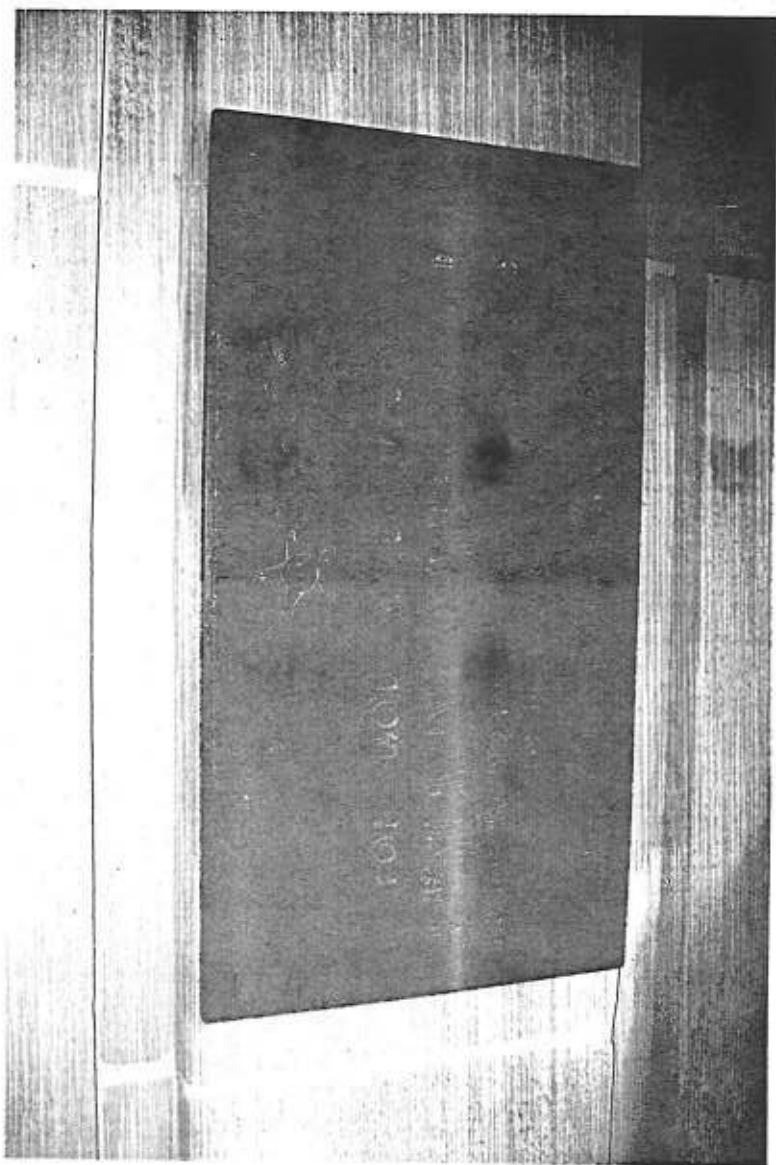


Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
National Civil War Memorials Committee



1896 DeKalb County Monument




Gall + Country Plaque  
VFW - GAR - AL  
DeKalb County Courthouse  
South Entrance



**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL FUND REQUEST  
(FORM CWM #62)**

**REQUESTOR INFORMATION**  
(Please print or type)

CAMP AND DEPARTMENT NAME: General E F Dutton Camp #49  
ADDRESS: 1824 West Forestview Drive  
CITY: Sycamore  
STATE: Illinois ZIP CODE: 60178  
NAME OF CONTACT PERSON: James Locke Lyon  
ADDRESS: 1824 West Forestview Dr  
CITY: Sycamore  
STATE: Illinois ZIP CODE: 60178  
PHONE(S): 

**MEMORIAL OR MONUMENT INFORMATION**

NAME OF MEMORIAL: DeKalb County Civil War Monument on the Courthouse lawn  
LOCATION: (Name and address of cemetery or other location description, such as, corner of 3<sup>rd</sup> and Lincoln Street) On the lawn of the DeKalb County Courthouse, 100 block of West State (rt 64), DeKalb County, Sycamore, Illinois, 60178  
WHEN WAS IT BUILT: 1897  
WHO OWNS IT: DeKalb County Government

WHO IS FINANCIALLY RESPONSIBLE FOR IT: DeKalb County Government

ARE MATCHING FUNDS AVAILABLE? \_\_\_\_\_ FROM WHERE: \_\_\_\_\_

ARE OTHER SOURCES OF FUNDS AVAILABLE? Yes FROM WHERE: \_\_\_\_\_

The community at large

AMOUNT BEING REQUESTED: \$1000.00

WAS A GRANT PREVIOUSLY RECEIVED FOR THIS PROJECT? No

DATE RECEIVED \_\_\_\_\_ AMOUNT (\$) \_\_\_\_\_

TOTAL COST OF RESTORATION PROJECT: \$10,000.00

DESCRIBE WORK THE FUNDS ARE NEEDED FOR (Be specific, use continuation sheet, if necessary)

Over the years two items have been taken from the monument.

First soldier: The musket had been taken and replaced with a real one that has become damaged by weather.

Second soldier: The sword is total missing and needs to be replaced. The items will be attached so that they can not be removed.

WHO EVALUATED THE NEED FOR THE WORK, AND WHAT ARE THEIR QUALIFICATIONS? \_\_\_\_\_

Michael Kraus of Pittsburgh, PA (see below)

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS: Michael Kraus

Has preserved and created Civil War monuments for a number of communities. Curator of the Soldiers and Sailors Memorial Hall in Pittsburgh, PA. Advisor on the movies "Gettysburg" and "Cold Mountain"

WHO WILL RECEIVE THE FUNDS, **IF GRANTED?** (if other than requestor, provide complete mailing address) \_\_\_\_\_

FORM PREPARED BY: James Locke Lyon - Monument Chairman

ADDRESS: 1824 West Forestview Drive

CITY, STATE, ZIP: Sycamore, Illinois, 60178

SIGNATURE: \_\_\_\_\_



Your donation will help with the restoration of this historic DeKalb County Monument.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Cell \_\_\_\_\_

E-mail \_\_\_\_\_

\_\_\_ \$50 \_\_\_ \$100 \_\_\_ \$250 Other \$ \_\_\_\_\_

Please make checks payable to:  
Civil War Monument Restoration Fund  
*All gifts to this fund are tax deductible to the extent allowed by law.*

**DETACH FORM AND SEND TO:**  
DeKalb County Community Foundation  
475 DeKalb Ave, Sycamore, IL 60178

For more information or to set up a presentation contact:  
James Locke Lyon, Department Commander  
Phone: 815-895-6735  
Email: imalyoncub@msn.com

Unused funds from this project will be used to restore Civil War Veterans Grave Markers throughout DeKalb County.

## COME JOIN OUR CAMP

The SUVCW is a fraternal organization dedicated to preserving the history and legacy of veteran heroes who fought and worked to save the Union in the American Civil War. Organized in 1881 and chartered by Congress in 1954, SUVCW is the legal heir and successor to the Grand Army of the Republic.



Our local Camp is the Gen. E. F. Dutton Camp #49, Department of IL., SUVCW. It is made up of DeKalb County members.

For membership information contact:  
Camp Commander Tom Oestreicher  
Phone: 1-815-895-2576  
Email: writer05@outlook.com

The national website for the SUVCW is  
[suvchw.org](http://suvchw.org)

## DeKalb County Historic Civil War Monument Restoration



*They gave so much for us 150 years ago.*



## History of the Monument

The DeKalb County Civil War monument was dedicated in 1897 to the "Memory of the Men who fought to preserve the Union". Perhaps the single most iconic symbol in the county, the monument is recognized by residents and frequent visitors alike. Erected in front of the court house, it symbolizes that DeKalb County is a part of one nation – governed by, and of, the people. Over a period of four years, over 2200 men from the County marched off to preserve our whole Nation, and its constitutional government. In 2015, 150 years will have passed since the close of our greatest calamity – the Civil War. It is altogether fitting – even more...necessary, that we restore the monument to the condition that the veterans left in our care. While time and events ebb and flow, the monument should always be maintained and as a reminder of the sacrifices of that generation, and the importance of our Republic.



## Monument Project

Over the years pieces and parts have been removed from the soldiers that adorn our monument. It is the plan of the General E. F. Dutton Camp #49, Sons of Union Veterans of the Civil War to replace these items as they would have been. Our target goal is \$10,000 to complete the restoration project.

Artist Michael Kraus of Pittsburgh PA, has been selected to restore the monuments copper sentinels to their original condition. Mr. Kraus has preserved and created Civil War monuments for a number of communities. While his artistic talent and restoration abilities are proven, Mr. Kraus brings reverence to this project. He is curator of the Soldiers and Sailors Memorial Hall in Pittsburgh. He was the historic advisor to the directors of the movies, "Gettysburg" and "Cold Mountain". He is an officer of the National Regiment which has been organized to honor the memory and sacrifices of Civil War soldiers. We proudly welcome Mr. Kraus to restore our monument.



## DeKalb County Units

### Infantry units:

10th Regiment (3 mo) Co. C  
10th Regiment Co. H  
13th Regiment Co's. E, F  
42nd Regiment Co. K  
52nd Regiment Co. C  
55th Regiment Co. B  
58th Regiment Co's. C, E  
95th Regiment Co. G  
105th Reg. Co's. A, C, E, G, H, K  
132nd Co's. E, K  
147th Co. F  
156th Co. H

### Cavalry units:

8th Regiment Co's. B, K, L  
14th Regiment Co. L  
17th Regiment Co. C

### Artillery unit:

2nd IL Light Artillery Regiment Battery G

*The above units were made up completely or partially of men from DeKalb County, Illinois.*

## Battles listed on Monument are as follows:

Atlanta	Richmond
Stone River	Appomattox
Donelson	Antietam
Vicksburg	Fredericksburg
Nashville	Gettysburg
Malvern Hill	Shiloh