

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- 1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- 2. Do not guess at the information. An answer of, "Unknown," is more helpful. .Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

- Monument *with* Sculpture
- Monument without Sculpture
- Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)
- Monument with *Cannon*
- Historical Marker  Plaque

Affiliation

- G.A.R. (Post Name & No. \_\_\_\_\_)  M.O.L.L.U.S
- SUVCW (Camp Name & No. \_\_\_\_\_) (Please describe below)
- WRC (Corps Name & No. Francis Long Corps No. 110)
- ASUVCW (Aux Name & No. \_\_\_\_\_)
- DUVCW (Tent Name & No. \_\_\_\_\_)
- LGAR (Circle Name & No. \_\_\_\_\_)
- Other \_\_\_\_\_

**Original Dedication Date** 1895 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:  
Street/Road address or site location Oak Hill Cemetery  
City/Village Taylorville Township Taylor County Christian  
State Illinois.

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)

Name City of Taylorville  
Dept./Div. Cemeteries  
Street Address 820 S. Cherokee Street City Taylorville  
State IL Zip Code 62568 Contact Person William Newberry  
Telephone ( ) 217-824-2701

If the Memorial has been moved, please list former location(s).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

#### SUVCW -- CIVIL WAR

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle =  No longer readable. \_\_\_\_\_

Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
Is inert ammunition a part of the Memorial?  No  If so, describe \_\_\_\_\_  
\_\_\_\_\_

#### Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 10 FT Width 5 FT Depth 5 FT or Diameter \_\_\_\_\_  
Sculpture: Height 7 FT Width 3 FT Depth 3 FT or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

#### Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_  
\_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

Erected to the memory of the soldiers & sailors Christian Co. ILL. by the Francis M. Long W.R.C. No. 110 1895  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

#### Type of Location

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Cemetery | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"       | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building  | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input type="checkbox"/> Courthouse          | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle      | <input type="checkbox"/> Library        | _____                                    |



### Surface Coating

Does there appear to be a coating?  Yes  No  Unable to determine

If known, identify type of coating.

Gilded  Painted  Varnished  Waxed  Unable to determine

Is the coating in good condition?  Yes  No  Unable to determine

### Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?  Well maintained

Would benefit from treatment  In urgent need of treatment  Unable to determine

### Overall Description

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Square pillar monument on earth mound featuring an infantry soldier at parade rest in greatcoat. Each of the four corners is flanked by a 30-Pdr Parrott Rifle. The monument is in excellent condition but all four guns and their mounts need work. The guns are in need of sanding and painting. The mounts are whitewashed concrete blocks and the mortar is coming out of the joints. The wash is also chipping off and needs to be repainted on the bases.

### Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

### Inspector Identification

Date of On-site Survey 1-7-2012

Your Name Gregory M. Carter, PCC

Address 1601 S. 24th Street Apt. 407

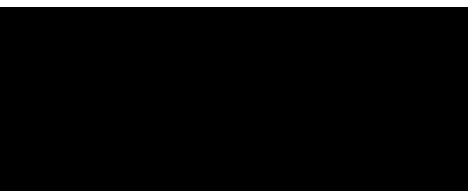
City Quincy

State IL Zip Code 62301

Telephone ( [REDACTED] )

What Order or Organization is submitter a member of? SUVCW & MOLLUS

Please send this completed form to



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee