

**NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM**

**Type of Memorial (check all applicable)**

Monument  *with* Sculpture  without Sculpture  with *Cannon*  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Sergeant Richard Enderlin Camp #73, S.U.V.C.W. and the citizens of Highland County.

**Original Dedication Date** October 22, 2011 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location Prospect Cemetery (Beside Prospect United Methodist Church)

8859 East Prospect Road

GPS Coordinates 39.1363 -83.5624

City/Village &/or Township Hillsboro, Washington Township

County Highland

State Oh

Zip Code 45133

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name Prospect Cemetery Board

Dept./Div. The board has no formal address. They are individuals that manage the cemetery.

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Person Scott Nichol Telephone ( 937 ) 708-1909 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

**For Monuments with/without sculpture:****Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) N/A

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = Last Union Veteran of the Civil War Brass Plaque

**For Cannons with/without monument:**

Material of Cannon =      Bronze      Iron Type of Cannon (if known) N/A

Markings: Muzzle      Base Ring/Breech      Rifled      YES      NO

Left Trunion      Right Trunion     

Is inert ammunition a part of the Memorial?      Yes      No

[For camp/department monuments officer's use: Cannon on list of known ordnance]      Yes      No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial Brass Plaque is mounted on the Veterans Family Headstone

Materials of the Memorial Gray Granite, Veterans headstone is about 6' west of the family headstone

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

Plaque      Height 8" Width 16" Depth or 3/4" Diameter     

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found None

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

Star with "GAR 1861-1865" inscribed within it.

Here in honored glory rests the Last Union Civil War Veteran of Highland County  
Michael Austin Garrett  
March 27, 1847 - May 23, 1945  
Pvt., Co. A, 175<sup>th</sup> Ohio Volunteer Infantry  
May their deeds and sacrifices be kept ever Green in our Memory  
Placed by Sergeant Richard Enderlin Camp #73, S.U.V.C.W. and the citizens of Highland County  
October 22, 2011

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor N/A

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 24 Aug 2019  
Your Name Don Martin  
Address 6025 State Route 772  
City Chillicothe State OH Zip Code 45601  
Telephone [REDACTED] E-Mail [REDACTED]

Are you a member of the Allied Orders of the G.A.R.? If so, which one?  
SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

Table with 3 columns: Question, Sculpture, Base. Rows include: If hollow, is the internal support unstable/exposed?; Any evidence of structural instability?; Any broken or missing parts?; Any cracks, splits, breaks or holes?.

Surface Appearance (check as many as may apply)

Table with 3 columns: Question, Sculpture, Base. Rows include: Black crusting; White crusting; Etched, pitted, or otherwise corroded (on metal); Metallic staining (run-off from copper, iron, etc.); Organic growth (moss, algae, lichen or vines); Chalky or powdery stone; Granular eroding of stone; Spalling of stone (surface splitting off); Droppings (bird, animal, insect remains); Other (e.g., spray paint graffiti) - Please describe...

Does water collect in recessed areas of the Memorial? Yes No Unable to tell

Surface Coating

Does there appear to be a coating? Yes No Unable to determine

If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine

Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Inspector’s Name Date

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Prospect Cemetery (Beside Prospect United Methodist Church)

8859 East Prospect Road GPS Coordinates 39.1363 -83.5624

City/Village and/or Township Hillsboro, Washington Township

County Highland State Oh Zip Code 45133

TEXT

Not Needed.

Inspector's Name \_\_\_\_\_ Date \_\_\_\_\_

GARRETT

  
HERE IN HONORED GLORY RESTS THE LAST KNOWN CIVIL WAR VETERAN OF HIGHLAND COUNTY  
**MICHAEL AUSTIN GARRETT**  
MARCH 22, 1847 - MAY 23, 1944  
PVT. CO. G, 125TH REGT. INFANTRY ILLINOIS  
FOR THEIR DEEDS AND SACRIFICES BE LEFT EVER GREEN IN OUR MEMORIES  
PLACED BY COL. RICHARD ANNEGAN CAMP #23, G.I.S.V.C. A TAG CHAPTER OF HIGHLAND COUNTY  
22 OCTOBER 2001

MICHAEL AUSTIN  
1847—1945.





HERE IN HONORED GLORY RESTS THE LAST UNION CIVIL WAR VETERAN OF HIGHLAND COUNTY

**MICHAEL AUSTIN GARRETT**

MARCH 27, 1847 - MAY 23, 1945

PVT., CO. A, 175TH OHIO VOLUNTEER INFANTRY

MAY THEIR DEEDS AND SACRIFICES BE KEPT EVER GREEN IN OUR MEMORY

PLACED BY SGT. RICHARD ENDERLIN CAMP #73, S.U.V.C.W. & THE CITIZENS OF HIGHLAND COUNTY

22 OCTOBER 2011



GRAN REQUEST 2010-2011-14

**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL FUND REQUEST**

(FORM CWM #62)  
Requester Information

CAMP AND DEPARTMENT NAME: Sgt. Richard Enderlin Camp #73, Department of Ohio

(Please print or type)

ADDRESS: 113 Barnhart Drive

CITY: Chillicothe

STATE: Ohio ZIP CODE: 45601-9788

NAME OF CONTACT PERSON: John Bowling

ADDRESS: 113 Barnhart Drive

CITY: Chillicothe

STATE: Ohio ZIP CODE: 45601-9788

PHONE(S): John Bowling

E-MAIL: 

**Memorial or Monument Information**

NAME OF MEMORIAL: Michael Austin Garrett Last Union Soldier of the Civil War in Highland County, Ohio

LOCATION: (Name and address of cemetery or other location description, such as, corner of 3rd and Lincoln Street) \_\_\_\_\_

Prospect Cemetery, NE corner of State Route 73 & Prospect Road, about 5 miles SE of Hillsboro, OH

WHEN WAS IT BUILT: After 1945

WHO OWNS IT: Prospect Cemetery Association - Contact Dick Nicol, Secretary, 5680 State Route 73, Hillsboro, OH 45133

WHO IS FINANCIALLY RESPONSIBLE FOR IT: Prospect Cemetery Association

ARE MATCHING FUNDS AVAILABLE: No FROM WHERE: \_\_\_\_\_

ARE OTHER SOURCES OF FUNDS AVAILABLE: Yes FROM WHERE: \_\_\_\_\_

Camp fund raising activities and donations

AMOUNT BEING REQUESTED: \$650

DESCRIBE WORK THAT THESE FUNDS ARE NEEDED FOR: (Be specific, use back if necessary)

Purchase bronze plaque

Install plaque on Garrett family marker - photo copy attached

Prepare and print programs

Conduct Dedication Ceremony - planned date is October 22, 2011

WHO EVALUATED THE NEED FOR THE WORK AND WHAT ARE THEIR QUALIFICATIONS: \_\_\_\_\_

Enderlin Camp #73, we have completed Last Soldier projects for three Ohio Counties

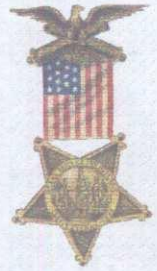
WHO WILL DO THE WORK DESCRIBED AND WHAT ARE THEIR QUALIFICATIONS: International Bronze

will cast the plaque. Firm provided 3 previous plaques. Installation will be under the direction of Prospect Cemetery Association

WHO WILL RECEIVE THE FUNDS IF GRANTED: Sgt Enderlin Camp #73, Department of Ohio



Sons of Union Veterans of the Civil War  
Sgt Richard Enderlin Camp #73  
Commander G. John Bowling  
113 Barnhart Drive  
Chillicothe, Ohio 45601



April 29, 2011

Robert M. Petrovic, PDC, Chair  
6519 Cherokee Lane  
Cedar Hill MO 63016-2527

Dear Brother Petrovic,

Sgt. Richard Enderlin Camp #73 is requesting a grant from the Civil War Memorials Fund. The grant will be used to help defray costs to purchase, install, and dedicate a plaque for the Last Union Veteran of Highland County, Ohio, Michael Austin Garrett. A Dedication Ceremony is proposed for October 22, 2011. The estimated total cost is \$650.

The following documentation is enclosed:

Form CWM #62 –Civil War Memorial Fund Request  
Plaque mockup as proposed by International Bronze Co.  
Photograph of Garrett family monument  
M.A. Garrett obituary as published in The News-Herald, Hillsboro, OH,  
May 24, 1945

Please contact me, if you need additional information.

In Fraternity, Charity and Loyalty,

G. John Bowling, CC  
Enderlin Camp #73



HERE IN HONORED GLORY RESTS THE LAST UNION CIVIL WAR VETERAN OF HIGHLAND COUNTY

**MICHAEL AUSTIN GARRETT**

MARCH 27, 1847 - MAY 23, 1945

PVT., CO. A, 175TH OHIO VOLUNTEER INFANTRY

MAY THEIR DEEDS AND SACRIFICES BE KEPT EVER GREEN IN OUR MEMORY

PLACED BY SGT. RICHARD ENDERLIN CAMP #73, S.U.V.C.W. & THE CITIZENS OF HIGHLAND COUNTY

22 OCTOBER 2011



able. Hillborn (Hill-  
born) Service  
of the Ohio  
to their decision and  
and second prize

it's essay was judg-  
of the two Highland  
The essay sub-  
- Paper, II, was  
best. The two con-  
were made by Hills-  
and pupils. Miss Ford  
war bond and the  
number two manu-  
scriptive \$18 in war  
essays will be ep-  
sodic contest and Miss  
an all-expense trip  
the day the state  
announced.

nds will be made at  
ning of the Hills-  
Club. The date the  
be made has not  
r fixed, as yet.

ag essay, written by  
1945 Hillsboro High  
is, won first prize  
County in the Ohio  
station contest.

**Food**  
r least of plenty  
tion of one hundred  
or million people.  
It now engaged in a  
very extensive. It  
the largest pro-  
duction of food in  
the world. The  
the world's food  
production with the  
producing food was  
ruined by bombs or  
retarding this food  
factor.

- serious problem  
Critically needed  
missing and must  
are to feed a world  
Our job as Amer-  
cans, is to help  
feeding work hours  
been fixed with a  
a but has taken  
t. During the com-  
t run of canning  
workers are so  
t, school programs  
relieve the  
work. Class sched-  
ted to provide for  
this education of  
and the practical  
wk. Pupils spend  
fr time in the  
the remainder in  
are are hired with  
view and serve  
the classes doing  
erts have shown  
is workable and

March down back of the Ger-  
man lines in the North African  
campaign.

## LAST VETERAN OF CIVIL WAR DIES

**M. A. Garrett Passed Away  
At Home Near Belfast Wed-  
nesday, Aged 98 Years**

M. A. Garrett, Highland coun-  
ty's oldest citizen and the coun-  
ty's last surviving Civil War vet-  
eran, died at his home near Bel-  
fast early Wednesday morning.  
Funeral services will be held  
Friday morning at Prospect  
church with burial in Prospect  
cemetery.

Mr. Garrett was born on a farm  
on the Pigeon Root road, a few  
miles east of Hillsboro, and had  
lived in Highland county all of  
his long and useful life. He had  
been engaged in farming all of  
his life and until a few months  
ago managed his large farm, rid-  
ing over the farm on horse back.

When a youth of only 17 years,  
Mr. Garrett enlisted in the Union  
Army. He saw his comrades pass  
one by one. He always attended  
Memorial Day services and in re-  
cent years has been accorded  
special honors at the services.  
The year the service will have  
the last surviving Civil War present.

A few years after he was dis-  
charged from the army he mar-  
ried and moved to the farm on  
which he died and he and his  
wife had the unusual privilege  
of living together happily for 68  
years, Mrs. Garrett dying in 1934.

They had seven children, six of  
whom are still living. Mrs. Lillie  
Beam of Cincinnati, Dr. John  
Garrett of Indianapolis, Mrs. Cora  
Kaufman of Washington C. H.,  
Overton of Chillicothe, Homer of  
Hillsboro and Burch of Liberty,  
Mo. When Mr. and Mrs. Garrett  
celebrated their 60th wedding an-  
niversary they had the remark-  
able record of there not having

(Continued on page 3)

## POPPIES WILL BE SOLD SATURDAY

**Legion Auxiliary Plans An-  
nual Sale To Aid Veterans'**

The News Herald  
Hillsboro, Ohio  
May 24, 1945

The Home  
those who atten-  
son. In the mi  
Dunn, William  
Denver Puckett

## ANNUAL M PROGRAM

**Services Honor  
Will Be Conduc  
day—Parade**

Plans for the obs  
memorial Day were  
day night at a me  
Hillsboro American  
Memorial Day Com  
The program th  
was somewhat fr  
Memorial Day of

A short program  
in front of the Hi  
honor roll board  
house lawn shortly  
Wednesday, May  
Upp, Hillsboro sup  
schools, will make  
and the Hillsboro  
parade will then  
Hillsboro cemetery.

At the cemetery  
will be very similar  
in past years, with  
The minister or a  
of each Hillsboro Ch  
deliver a sermon.  
has been requested  
Memorial Day talk  
utes or less.

The parade will  
Hillsboro Armory p  
A. M. The parade v  
by the Hillsboro sch  
followed by veterans  
ish-American and  
and II, Boy and Girl  
Guards and other si  
zations will march fr  
ory to the honor rol

A firing squad will  
at the cemetery if  
can be secured, me  
committee in charge

The parade  
about May 2

**SUVCW MEMORIAL GRANTS REQUEST  
2010 - 2011**

**GRANT REQUEST # 2010-11-014**

**Project Name: LAST Soldier, Highland County, Ohio**

**Camp: Sgt. Richard Enderlin Camp #73**

**Monument Location: Prospect Cemetery, State Rt. 73 & Prospect Rd**

**Contact Person: John Bowling**

**Check Payable to: Sgt. Enderlin Camp #73, Dept. Ohio**

**Amount Requested: \$650.00**

**Total cost of project: \$650.00**

**Amount Approved: \$300.00**

**Existing Monument \_\_\_\_\_ New Monument \_\_\_\_\_ Last Soldier Project  X**

**Please initial your vote next to your name, then sign and date below, once completed, fax or email to Bob Petrovic, Fax# [REDACTED] Email; [REDACTED] who will send it to Richard Orr, National Treasurer for payment.**

**Approved      Denied      Tabled**

**Robert M. Petrovic, PDC**

*RMP*

**Tad D. Campbell, PDC**

**Bill Vierra, PDC**

**Signature** *Robert M. Petrovic*      **Date** *5/6/11*

**Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

**Signature** *[Signature]*      **Date** *5/23/11*

**Comments: The Last Soldier Project Checklist #8 states, The Monuments and Memorials fund will provide "seed money" for the project (\$300.00)**

**SUVCW MEMORIAL GRANTS REQUEST  
2010 - 2011**

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**Approved      Denied      Tabled**

**Robert M. Petrovic, PDC**      *RMP*

**Tad D. Campbell, PDC**      *TDC*

**Bill Vierra, PDC**

**Signature** *Robert M. Petrovic*      **Date** *5/6/11*

**Signature** *JB*      **Date** *5/15/2011*

**Signature** \_\_\_\_\_      **Date** \_\_\_\_\_

**Comments: The Last Soldier Project Checklist #8 states, The Monuments and Memorials fund will provide "seed money" for the project (\$300.00)**