

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

SUVCW Sergeant Richard Enderlin Camp #73 and Pike County Visitors Bureau

Original Dedication Date June 7, 2015 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Veterans' Memorial Plaza is in Canal Park   
215 W. Emmitt Avenue  GPS Coordinates Near 39° 7.53' N, 82° 59.307'   
City/Village &/or Township Waverly  
County Pike State Ohio Zip Code 45690

The front of the Memorial faces:  North  South  East  West

Government Body, Agency, or Individual Owner

Name Pike County Veterans Service Office  
Dept./Div. Veterans' Memorial Plaza in Canal Park  
Street Address 120 Market St  
City Waverly State Ohio Zip Code 45960  
Contact Person No Specific Person Telephone ( 740 ) 947-2766 ext

Is Memorial on the National Register of Historic Places  Yes  No ID # if known

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other  
If known, name specific material (color of granite, marble, etc.) Black Granite

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? N/A  
If known, name specific material (color of granite, marble, etc.)

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = N/A

**For Cannons with/without monument:**

Material of Cannon =  Bronze  Iron Type of Cannon (if known) N/A

Rifled  YES  NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammuntion a part of the Memorial?  Yes  No

[For camp/department monuments officer's use: Cannon on list of known ordnance]  Yes  No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial <sup>N/A</sup>

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

\_\_\_\_\_ Height 36" \_\_\_\_\_ Width 24" \_\_\_\_\_ Depth or 6" \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found <sup>Not Aware of Any</sup>

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

MONUMENT TEXT:

In tribute to the gallant Soldiers, Seaman, and Marines of Pike County who fought in the US Civil War 1861-1865.

Dedicated in 2014 by the Pike County Visitors Bureau and the Sons of Union Veterans of the Civil War.

NOTE:  
Monument was ordered in 2014, but the dedication ceremony was not until 2015

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

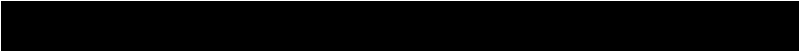
[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey Aug 15 2019  
Your Name Don Martin  
Address 6025 State Route 772  
City Chillicothe State OH Zip Code 45601  
Telephone 

Are you a member of the Allied Orders of the G.A.R.? If so, which one?  
SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Veterans' Memorial Plaza is in Canal Park   
215 W. Emmitt Avenue  GPS Coordinates Near 39° 7.53' N, 82° 59.307'   
 City/Village and/or Township Waverly  
 County Pike State Ohio Zip Code 45690

TEXT

In tribute to the gallant Soldiers, Seaman, and Marines of Pike County who fought in the US Civil War 1861-1865.  
 Dedicated in 2014 by the Pike County Visitors Bureau and the Sons of Union Veterans of the Civil War.

Inspector's Name Don Martin

Date Aug 15, 2019



In tribute to the gallant Soldiers,  
Seaman and Marines of Pike County who  
fought in the US Civil War 1861-1865



Dedicated in 2014 by the Pike County Veterans Bureau  
and the Sons of Union Veterans of the Civil War



In tribute to the gallant Soldiers,  
Seaman, and Marines of Pike County who  
fought in the US Civil War 1861-1865



Dedicated in 2014 by the Pike County Visitors Bureau  
and the Sons of Union Veterans of the Civil War.

# Pike County News Watchman

Memorial Unveiling By Matt Lucas/ Managing Editor Jun 2015



The memorial is unveiled by Don Martin, Junior Vice Commander in Chief, Sons of Union Veterans of the Civil War, Sgt. Enderlin Camp #73, and Sharon Manson, executive director of the Pike County Convention and Visitors Bureau.

A memorial to Pike County's Civil War soldiers was unveiled and dedicated on June 7 at the Veterans Memorial adjacent to Canal Park in Waverly.

The memorial was dedicated by the Enderlin Camp #73, Sons of Union Veterans of the Civil War (SUVCW), in partnership with the Pike County Convention and Visitors Bureau and Treber Memorials of Waverly.

The ceremony included a welcome and remarks concerning Pike County's Civil War Veterans by Don Martin, SUVCW, Junior Vice Commander in Chief, as well as an invocation and benediction delivered by Gary Sallade, chaplain, Enderlin Camp #73, SUVCW, the Pledge of Allegiance, an honor guard salute by American Legion Post #142 of Waverly, and the playing of taps by Sgt. John Connors.

Music was provided before and during the event by the 73rd Ohio Volunteer Infantry Regimental Band under the direction of John Huffman. Several descendants of Civil War Veterans were in were in attendance during the dedication ceremony.

## **SPECIAL THANKS TO:**

---

---

### **SONS OF UNION VETERANS OF THE CIVIL WAR (SUVCW)**

**[HTTP://WWW.SUVCW.ORG](http://www.suvcw.org)**

*THE SUVCW IS A PATRIOTIC AND EDUCATIONAL ORGANIZATION WITH MEMBERSHIP OPEN TO ANY MAN WHO CAN PROVE ANCESTRY TO A UNION VETERAN OR AS AN ASSOCIATE MEMBER WHO HAS INTEREST IN THE HISTORY OF THE CIVIL WAR. OUR MISSION: HONORING UNION VETERANS, PRESERVING AND PERPETUATING THE GAR, AND PATRIOTIC EDUCATION*

***SGT. ENDERLIN CAMP #73, MEETS IN CHILLICOTHE  
FOR INFORMATION CONTACT JOHN HUFFMAN  
[JSJBH@ROADRUNNER.COM](mailto:JSJBH@ROADRUNNER.COM) (740) 708-1403***

---

---

### **73RD OHIO VOLUNTEER INFANTRY REGIMENTAL BAND**

**[HTTP://73RDOVIREGIMENTBAND.WEEBLY.COM/](http://73rdoviregimentband.weebly.com/)**

*THE BAND EXISTS FOR THE PURPOSE OF ENRICHING, EDIFYING, AND ENTERTAINING THE MODERN PUBLIC WITH HISTORICALLY AUTHENTIC MUSIC AND PLAYING TECHNIQUES CONTEMPORARY OF THE TIME PERIOD. THE WAVERLY BASED BAND HAS MEMBERS FROM THROUGHOUT THE STATE OF OHIO.*

***CONTACT JOHN HUFFMAN  
[JSJBH@ROADRUNNER.COM](mailto:JSJBH@ROADRUNNER.COM) (740) 708-1403***

---

---

### **PIKE COUNTY CONVENTION & VISITORS BUREAU**

126 W. SECOND ST., WAVERLY, OHIO 45690  
(740) 947-9650 **[HTTP://PIKETRAVEL.COM/INDEX.HTML](http://PIKETRAVEL.COM/INDEX.HTML)**

---

---

### **TREBER MEMORIALS**

131 E. 2<sup>ND</sup> STREET, WAVERLY, OHIO 45601  
740-947-2912 **[KLINGER2@FRONTIER.COM](mailto:KLINGER2@FRONTIER.COM)**





**PIKE COUNTY  
CIVIL WAR SOLDIERS  
MEMORIAL DEDICATION  
7 JUNE 2015 2:00 PM**

**SOME BATTLES FOUGHT BY  
REGIMENTS WITH PIKE COUNTY SOLDIERS**

**ARKANSAS POST  
ATLANTA CAMPAIGN  
BENTONVILLE  
BULL RUN  
CAROLINAS CAMPAIGN  
CENTRAL MISSISSIPPI CAMPAIGN  
CHICKAMAUGA  
CORINTH  
FORT DONNELLSON  
GETTYSBURG  
KENNESAW MOUNTAIN  
LOOKOUT MOUNTAIN  
MARCH TO THE SEA  
MISSIONARY RIDGE  
RED RIVER  
SAVANNAH  
SHILOH  
STONES RIVER  
VICKSBURG**

**WELCOME..... DON MARTIN, SUVCW  
JR. VICE COMMANDER IN CHIEF**

**INVOCATION..... GARY SALLADE, CHAPLIN  
ENDERLIN CAMP #73, SUVCW**

**PLEDGE OF ALLEGIANCE**

**RECOGNITIONS**

**PIKE COUNTY SOLDIERS**

**UNVEILING..... SHARON MANSON  
PIKE VISITORS BUREAU**

**HONOR GUARD SALUTE.....AMERICAN LEGION  
MERRITT POST #142**

**TAPS.....SGT JOHN CONNORS**

**BENEDICTION**

**PHOTOGRAPHS**

**\* ALL SUVCW MEMBERS AND THOSE WITH ANCESTORS  
WHO FOUGHT IN THE WAR**

2013-14-12.

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL FUND REQUEST  
(FORM CWM #62)

REQUESTOR INFORMATION

(Please print or type)

CAMP AND DEPARTMENT NAME: Enderlin Camp #73, Dept. Ohio

ADDRESS: 6025 State Route 772

CITY: Chillicothe,

STATE: Ohio ZIP CODE: 45601

NAME OF CONTACT PERSON: Don Martin

ADDRESS: 6025 State Route 772

CITY: Chillicothe

STATE: Ohio ZIP CODE: 45601

PHONE(S):

MEMORIAL OR MONUMENT INFORMATION

NAME OF MEMORIAL: Pike County Civil War Memorial

LOCATION: (Name and address of cemetery or other location description, such as, corner of 3<sup>rd</sup> and Lincoln Street)

Memorial Park

U.S. Route 23

Waverly, Ohio

WHEN WAS IT BUILT: New Monument

WHO OWNS IT: N/A

WHO IS FINANCIALLY RESPONSIBLE FOR IT: N/A

ARE MATCHING FUNDS AVAILABLE? No FROM WHERE: \_\_\_\_\_

ARE OTHER SOURCES OF FUNDS AVAILABLE? Yes FROM WHERE: \_\_\_\_\_

Pike County Visitor's Center & The Community

AMOUNT BEING REQUESTED: \$895

WAS A GRANT PREVIOUSLY RECEIVED FOR THIS PROJECT? No

DATE RECEIVED N/A AMOUNT (\$) N/A

TOTAL COST OF RESTORATION PROJECT: \$1895 AMOUNT RAISED \$1000

DESCRIBE WORK THE FUNDS ARE NEEDED FOR (Be specific, use continuation sheet, if necessary)

Purchase And Installation Of The Monument  
With Landscaping Timber Border To Match Other  
Monuments.

WHO EVALUATED THE NEED FOR THE WORK, AND WHAT ARE THEIR QUALIFICATIONS? \_\_\_\_\_

Treber Memorials, Business That Sells & Installs Headstones.

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS: \_\_\_\_\_

Treber Memorials, Local Business That Sells & Installs Headstones.

WHO WILL RECEIVE THE FUNDS, **IF GRANTED?** (if other than requestor, provide complete mailing address) \_\_\_\_\_

Gary Sallade, Camp Treasurer / 27 Coventry Dr. / Chillicothe, OH 45601

FORM PREPARED BY: Don Martin

ADDRESS: 6025 St. Rt. 772

CITY, STATE, ZIP: Chillicothe, OH 45601

SIGNATURE: Don Martin