

60H5

NATIONAL ORGANIZATION  
**SONS OF UNION VETERANS OF THE CIVIL WAR**  
**CIVIL WAR MEMORIAL ASSESSMENT FORM**

**PLEASE:**

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

Monument *with* Sculpture                       Monument with *Cannon*  
 Monument *without* Sculpture                       Historical Marker                       Plaque

**Affiliation**

G.A.R. (Post Name & No. \_\_\_\_\_)                       M.O.L.L.U.S.  
 W.R.C. (Corps Name & No. \_\_\_\_\_)                       Other Allied Order  
 SUVCW (Camp Name & No. \_\_\_\_\_)                      (Please describe below)  
 DUVCW (Tent Name & No. \_\_\_\_\_)  
 Other: \_\_\_\_\_

**Original Dedication Date** \_\_\_\_\_ Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:  
 Street/Road address or site location 137 E MAIN ST  
 City/Village LANCASTER Township \_\_\_\_\_ County FEARFIELD

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)...  
 Name FEARFIELD HERITAGE ASSO Dept./Div. \_\_\_\_\_  
 Street Address 105 E WHEELING ST  
 City LANCASTER State OH Zip Code 43130  
 Contact Person MARY LOU MCCANDZSH Telephone (740) 654-9923

If the Memorial has been moved, please list former location(s)...

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined  
 If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**Surface Coating**

Does there appear to be a coating?  Yes  No  Unable to determine

If known, identify type of coating.

Gilded  Painted  Varnished  Waxed  Unable to determine

Is the coating in good condition?  Yes  No  Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained  Would benefit from treatment  In urgent need of treatment  Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Supplemental Background Information**


In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 6-8-02

Your Name DON GRANT

Address 614 FRANKLIN AVE City LANCASTER

State OH Zip Code 43130 Telephone 

Please send this completed form to:

Donald E. Darby



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
National Civil War Memorials Committee



Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
 If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
 If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = BRONZE

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
 Markings on muzzle = \_\_\_\_\_  
 Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
 Is inert ammunition a part of the Memorial?  If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
 Monument or Base: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_  
 Sculpture: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
 Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

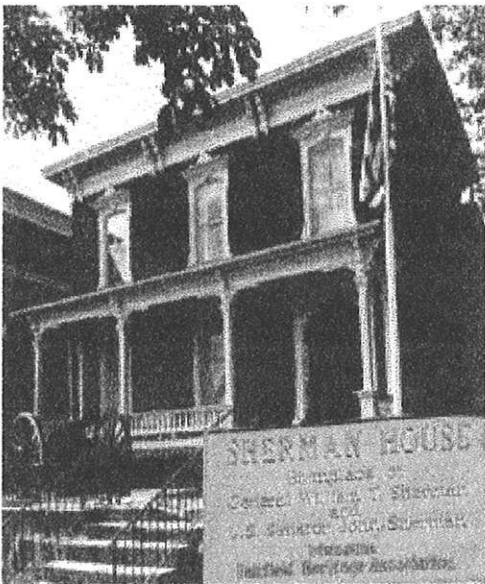
Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.  
BIRTHPLACE OF GEN WILLIAM TECUMSEH SHERMAN  
FEB 8, 1820  
JOHN SHERMAN - STATESMAN  
MAY 10, 1823  
TABLET PLACED BY GRAND ARMY OF THE REPUBLIC  
AND ALLIED ORGANIZATIONS  
1927

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Cemetery                 | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input checked="" type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building       | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input type="checkbox"/> Courthouse               | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle           | <input type="checkbox"/> Library        | _____                                    |



137 East Main Street  
Lancaster, Ohio 43130

**Phone:** 740-687-5891

**Hours:** Open April through Mid December  
Tuesday through Sunday, 1:00-4:00 p.m.

Closed Mondays and Holidays

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Part of the Civil War Discovery Trail



## *Sherman House Lancaster, Ohio*

**Birthplace of  
Civil War General William Tecumseh Sherman  
and  
Senator John Sherman  
author of the Anti-Trust Act, Secretary of the Treasury and  
State**

The Sherman House in Lancaster, Ohio has been owned and operated by the Fairfield Heritage Association since 1982. This early frame house is preserved, together with its later, brick front section, as a Registered National Landmark commemorating the two Sherman brothers, William Tecumseh and John, who were born in this house.

The original 1811 section of the house affectionately known as "The Little Brown House on the Hill" contains the restored dining room, master bedroom and children's bedroom. The home was known as the center of hospitality in Lancaster, hosting such notables as Henry Clay and Daniel Webster.

The 1816 section contains Judge Charles Sherman's study and the Sherman family parlor. On the second floor, is a re-creation of General Sherman's field tent with Civil War exhibits and a room of Sherman family memorabilia which features the family album quilt.

The front Victorian section of the house with its brick exterior, not associated with the Sherman occupancy which ended in 1844, is furnished as a Victorian reception room.

"The Little Brown House on the Hill"



[Sherman -History, Pictures & Links](#)





BIRTHPLACE  
OF  
GEN. WILLIAM TECUMSEH SHERMAN  
FEB. 8, 1820

JOHN SHERMAN—STATESMAN  
MAY 10, 1823

REPLACED BY GRAND ARMY OF THE REPUBLIC  
AND ALLIED ORGANIZATIONS

1927

