

## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

**Type of Memorial (check all applicable)**

Monument  with Sculpture  without Sculpture  with Cannon  stand alone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:  
 Bradley GAR Post 221

**Original Dedication Date** 30 May 1916 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location Maple Grove Cemetery - SW corner of Townline Lake Rd. & US-127 Business Route (1st Street)  
 GPS Coordinates 44.03000, -84.80940 (cemetery coordinates)

City/Village &/or Township Harrison  
 County Clare State Michigan Zip Code 48625

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name City of Harrison  
 Dept./Div. Department of Public Works - Maple Grove Cemetery  
 Street Address 2105 Sullivan Drive  
 City Harrison State Michigan Zip Code 48625  
 Contact Person John Phelps, Sexton Telephone ( 989 ) 539-7145 ext

Is Memorial on the National Register of Historic Places  Yes  No ID # if known

**For Monuments with/without sculpture:**

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other  
 If known, name specific material (color of granite, marble, etc.)

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid?   
 If known, name specific material (color of granite, marble, etc.)

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_ YES \_\_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_ Yes \_\_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_ Yes \_\_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

A Flag pole that appears to be erected near/at the time of the monument dedication. It is around 20 ft. in height, with 2 adjacent pipes (same dia.) with 2 bolts for pivoting the main pole for maintenance.

What best describes the memorial

Flag pole is steel

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

12 feet Height 4.2 feet Width 4.2 feet Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

<p>EAST FACING SIDE:</p> <p>SACRED TO THE MEMORY OF OUR NATION'S DEFENDERS</p> <p>1916</p> <p>SOUTH FACING SIDE:</p> <p>LINCOLN THE EMANCIPATOR</p> <p>WEST FACING SIDE:</p> <p>ERECTED BY THE CITIZENS OF HARRISON MAY 30, 1916</p> <p>NORTH FACING SIDE:</p> <p>WASHINGTON THE FATHER OF HIS COUNTRY</p>
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**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor Trees are near the monument, but not overhanging it currently.

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Please include at least one method of contact below.** Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey Several times throughout 2022  
Your Name David S. Smith, LM, PDC  
Address P.O. Box 346  
City Acme State Michigan Zip Code 49610-0346  
Telephone 

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Yes, Sons of Union Veterans of the Civil War

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

Table with 3 columns: Question, Sculpture, Base. Rows include: If hollow, is the internal support unstable/exposed?; Any evidence of structural instability?; Any broken or missing parts?; Any cracks, splits, breaks or holes?.

Surface Appearance (check as many as may apply)

Table with 3 columns: Question, Sculpture, Base. Rows include: Black crusting; White crusting; Etched, pitted, or otherwise corroded (on metal); Metallic staining (run-off from copper, iron, etc.); Organic growth (moss, algae, lichen or vines); Chalky or powdery stone; Granular eroding of stone; Spalling of stone (surface splitting off); Droppings (bird, animal, insect remains); Other (e.g., spray paint graffiti) - Please describe...

Does water collect in recessed areas of the Memorial? Yes No [checked] Unable to tell

Surface Coating

Does there appear to be a coating? Yes [checked] No Unable to determine

If known, identify type of coating.

[ ] Gilded [ ] Painted [ ] Varnished [ ] Waxed [ ] Unable to determine

Is the coating in good condition? Yes No [ ] Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

[checked] Well maintained [ ] Would benefit from treatment [ ] In urgent need of treatment [ ] Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

The monument has been cleaned several times throughout 2022 with D/2 cleaning solution. The many years of organic growth has been dramatically reduced.

Inspector’s Name David S. Smith, LM, PDC

Date 13 March 2023

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Maple Grove Cemetery - SW corner of Townline Lake Rd. & US-127 Business Route (1st Street)

GPS Coordinates 44.03000, -84.80940 (cemetery coordinates)

City/Village and/or Township Harrison

County Clare

State Michigan

Zip Code 48625

TEXT

Images of the monument and the flag pole are provided in a PDF along with this form.

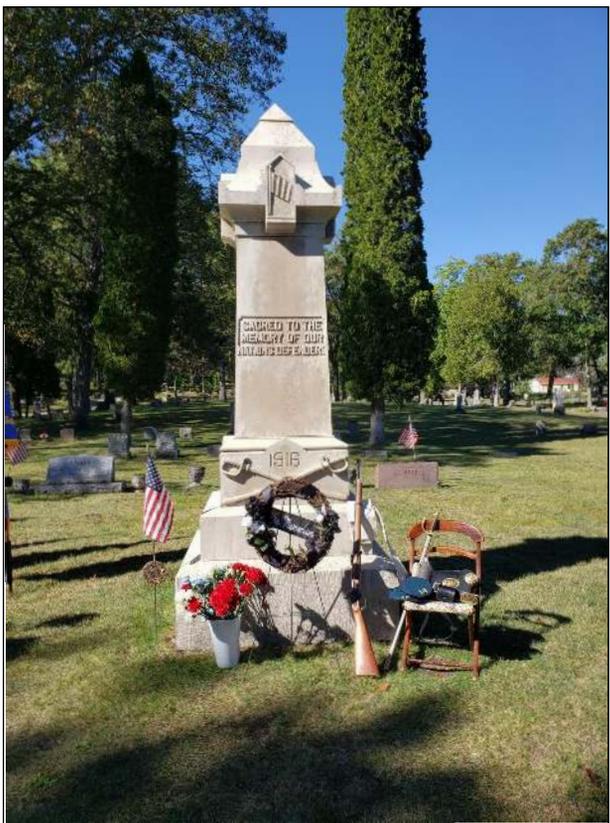
Inspector's Name David S. Smith, LM, PDC

Date 13 March 2023

1916 GAR Monument  
Maple Grove Cemetery – Harrison, Michigan



Before Cleanings  
25 April 2022



After D/2 Solution Cleanings  
Post-Rededication Ceremony  
October 2022

1916 GAR Monument  
Maple Grove Cemetery – Harrison, Michigan



Before Cleanings - 25 April 2022  
South Face and East Face (looking to the Northwest)



Before Cleanings - 25 April 2022  
North Face and East Face (looking to the Southwest)

1916 GAR Monument  
Maple Grove Cemetery – Harrison, Michigan



Before Cleanings - 25 April 2022  
South Face and West Face (looking to the Northeast)



Before Cleanings - 25 April 2022  
Monument Top Details