

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

Monument with Sculpture
 Monument without Sculpture

Monument with Cannon
 Historical Marker Plaque

Affiliation

- G.A.R. (Post Name & No. DAN S ROOT POST 126 ^{ORG.} APR. 1883) M.O.L.L.U.S.
- W.R.C. (Corps Name & No. DAN S. ROOT CORPS 175 ^{ORG} APR 1889) Other Allied Order
- SUVCW (Camp Name & No. FRANK R CHASE CAMP 25 ^{ORG} MAR 1914) (Please describe below)
- DUVCW (Tent Name & No. CLARA BARTON TENT 7 ^{ORG} MAR 1914)
- Other: _____

Original Dedication Date _____ Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:

Street/Road address or site location HANOVER & LIBERTY STS.
City/Village BELDING Township OTISCO County IONIA

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)...

Name CITY OF BELDING Dept./Div. D.P.W. STREETS
Street Address CITY HALL, 120 S. PLEASANT STREET
City BELDING State MI Zip Code 48809
Contact Person MAYOR, BICK STOUT Telephone (666) 799-1900

If the Memorial has been moved, please list former location(s)...

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Undetermined
If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture = Stone Concrete Metal Undetermined
 If known, name specific material (color of granite, marble, etc.) WHITE MARBLE
 If the Sculpture is of metal, is it solid cast or "hollow?" _____

Material of Plaque or Historical Marker / Tablet = BRONZE

Material of Cannon = Bronze Iron - Consult known Ordnance Listing to confirm
 Markings on muzzle = _____

Markings on Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? If so, describe _____

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 5'10" Width 3' Depth 3' or Diameter _____
 Sculpture: Height _____ Width _____ Depth _____ or Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

The "Dedication Text" is formed: cut into material raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

NORTH SIDE - IN MEMORY OF THE BOYS OF 1861-1865 WHO OFFERED
THEIR SERVICES FOR THE INTEGRITY AND UNITY OF OUR GRAND
REPUBLIC DURING THE WAR OF THE REBELLION - WEST SIDE -
FRANK R CHASE CAMP NO. 25 SONS OF UNION VETERANS OF THE CIVIL WAR
ORGANIZED MARCH 1914 CLARA BARTON TENT NO. 7 DAUGHTERS OF UNION VETERANS
OF THE CIVIL WAR ORGANIZED MARCH 1914 - EAST SIDE - DAN S ROOT POST 126
GRAND ARMY OF THE REPUBLIC ORGANIZED APRIL 1883 DAN S ROOT WOMENS RELIEF
CORPS. NO. 175 AUXILIARY TO POST 126 GRAND ARMY OF THE REPUBLIC
ORGANIZED APRIL 1889.

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | |
|--|---|--|
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office | <input type="checkbox"/> School |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | Other: _____ |
| <input type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus | _____ |
| <input checked="" type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | _____ |

Surface Coating

Does there appear to be a coating? Yes No Unable to determine

If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine

Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Overall Description

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

BRONZE PLAQUES IN NEED OF CLEANING-

Supplemental Background Information

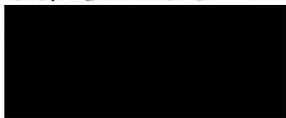
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

Inspector Identification

Date of On-site Survey 2-6-99

Your Name DOUG ARMSTRONG

Address 236 E FREDERICK City LANSING

State MI Zip Code 48906 Telephone 

Please send this completed form to:

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR
National Civil War Memorials Committee

IN MEMORY OF
THE BOYS OF 1861-1865
WHO OFFERED THEIR
SERVICES FOR THE INTEGRITY
AND UNITY OF OUR
GRAND REPUBLIC
DURING THE WAR OF
THE REBELLION

FRANK R. CHASE CAMP
1918-1919
U.S. ARMY DIVISION
OF THE GREAT
LAKES
1918-1919
U.S. ARMY DIVISION
OF THE GREAT
LAKES
1918-1919



DAN S. ROOT POST 126

DEPARTMENT OF MICHIGAN
GRAND ARMY OF THE REPUBLIC
ORGANIZED APRIL 1883

DAN S. ROOT
WOMENS RELIEF CORPS No 175

AUXILIARY NO POST 126
GRAND ARMY OF THE REPUBLIC
ORGANIZED APRIL 1890