

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

Monument *with* Sculpture Monument with Cannon
 Monument without Sculpture Historical Marker Plaque

Affiliation

G.A.R. (Post Name & No. E.W. HOLLINGSWORTH # 210) M.O.L.L.U.S.
 W.R.C. (Corps Name & No. _____) Other Allied Order
 SUVCW (Camp Name & No. COLEGROVE-WOODRUFF # 22) (Please describe below)
 DUVCW (Tent Name & No. _____)
 Other: _____

Original Dedication Date July-4-1925 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:
 Street/Road address or site location RIVERSIDE CEMETERY - M-99-SOUTH
 City/Village ALBION Township _____ County CALHOUN

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)...

Name CITY OF ALBION Dept./Div. CEMETERY DEPT
 Street Address 112 WEST CASS ST
 City ALBION State MI Zip Code 49224
 Contact Person CITY MANAGER Telephone (517) 609-5535

If the Memorial has been moved, please list former location(s)...

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Undetermined
 If known, name specific material (color of granite, marble, etc.) GRAY

Material of the Sculpture = Stone Concrete Metal Undetermined
If known, name specific material (color of granite, marble, etc.) GRAY
If the Sculpture is of metal, is it solid cast or "hollow?" _____

Material of Plaque or Historical Marker / Tablet = BRONZE

Material of Cannon = Bronze Iron - Consult known Ordnance Listing to confirm
Markings on muzzle = _____
Markings on Left Trunion _____ Right Trunion _____
Is inert ammunition a part of the Memorial? If so, describe _____

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points
Monument or Base: Height _____ Width _____ Depth _____ or Diameter _____
Sculpture: Height _____ Width _____ Depth _____ or Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)
Maker or Fabricator mark / name? If so, give name & location found _____

The "Dedication Text" is formed: cut into material raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

SEE PICTURES

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Cemetery | <input type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office | <input type="checkbox"/> School |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | Other: _____ |
| <input type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus | _____ |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | _____ |

PLEASE SEE DRAWINGS

Surface Coating

Does there appear to be a coating? ___ Yes ___ No Unable to determine
If known, identify type of coating.

___ Gilded ___ Painted ___ Varnished ___ Waxed ___ Unable to determine
Is the coating in good condition? ___ Yes ___ No ___ Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?
___ Well maintained Would benefit from treatment ___ In urgent need of treatment ___ Unable to determine

Overall Description

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

CLEANED AND RESTORED - BRONZE PLAQUE - REMOVED
4-2-2007 FOR CLEANING

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

Inspector Identification

Date of On-site Survey 3-28-2007
Your Name WILLIAM M. WHEATON
Address 519 DIVISION ST City ALBION
State MI Zip Code 49224 Telephone 

Please send this completed form to:

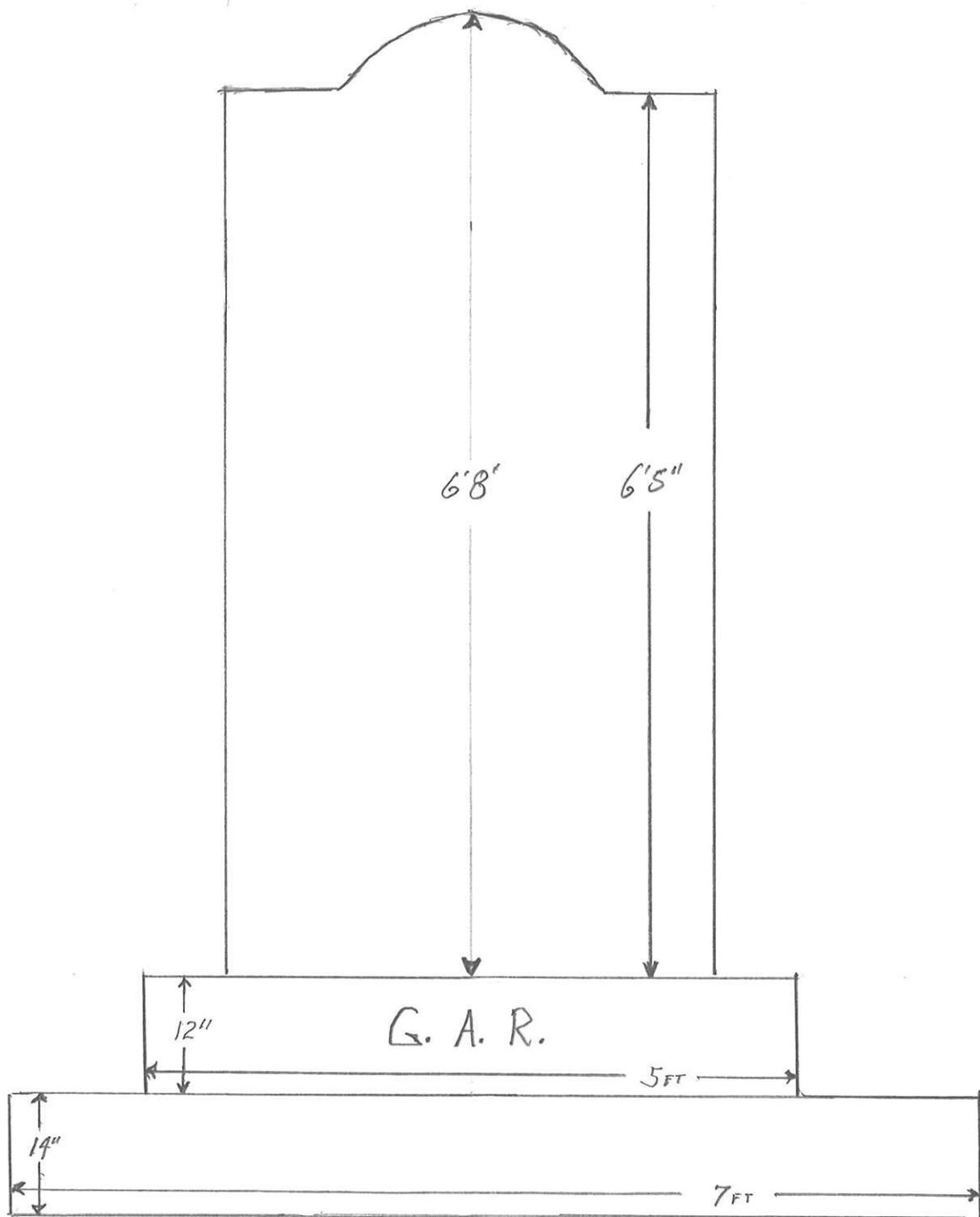
Todd A. Shillington, PDC



ALSO
BILL LOWE
DAVID EDDY
MEMBERS OF COLEGROVE-WOODRUFF
CAMP #22 SUVCW

Thank you for your help, and attention to detail.

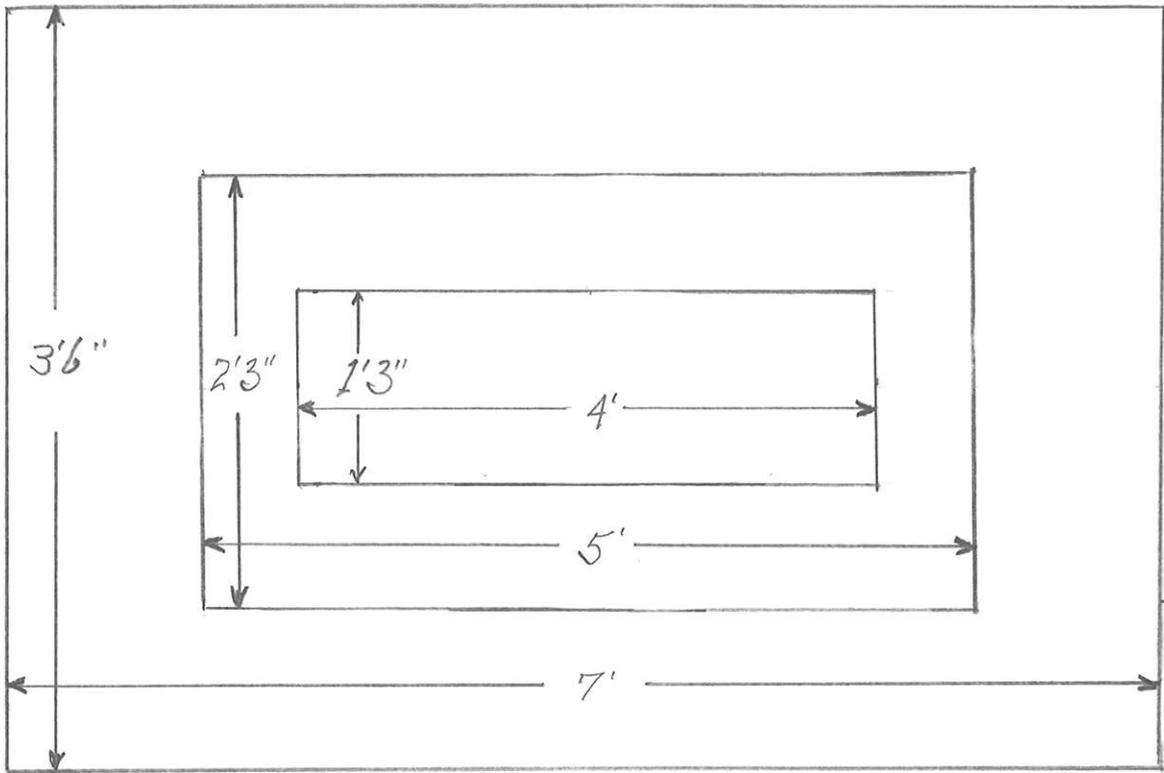
SONS OF UNION VETERANS OF THE CIVIL WAR
National Civil War Memorials Committee



G.A.R. MONUMENT.
 RIVERSIDE CEMETERY- ALBION MICHIGAN
 'FACES DUE EAST'

'Not To Scale'

W.M.W. 2007



OVERHEAD G.A.R. MONUMENT
RIVERSIDE CEMETERY - ALBION MICHIGAN

"NOT TO SCALE"

wmw-2007

4-2-2007

MR SHILLINGTON,

ENCLOSED YOU WILL FIND ALL OF THE INFORMATION FOR ONE OF OUR CIVIL WAR MEMORIALS IN THE CITY OF ALBION MICHIGAN.

I, MYSELF AM A MEMBER OF CAMP #22 COLEBROVE-WOODRUFF IN MARSHALL MICHIGAN.

MYSELF AND TWO OTHER MEMBERS HAVE ENJOYED DOING THE RESEARCH FOR THIS MEMORIAL.

I HOPE THAT EVERYTHING IS IN ORDER AND IF YOU HAVE ANY QUESTIONS YOU CAN CONTACT ME AT THE FOLLOWING -

PHONE- 1-517-65 [REDACTED]

E-MAIL- WmWHEATON @ YAHOO.COM

519 DIVISION ST
ALBION MI-49724

THANK YOU-

William M. Wheaton
MAYOR - CITY OF ALBION



G.A.R.









IN HONOR OF THE MEMBERS
OF
E. W. HOLLINGSWORTH POST NO. 210.
DEPT. OF MICHIGAN G. A. R.

CHARLES T. ADAMS
CHAS. A. AIKIN
JOHN AIKIN
E. W. ALLEN
FRANCIS H. AUSTIN
HARLEY S. AUSTIN
ROBERT A. BARRACK
ERASTUS BAILEY
JAMES A. BAKER
SAMSON BALL
DAVID BALLEWIER
JOHN O. BANTA
FRANK BARBER
BENJAMIN S. BARNHART
WILLIAM A. BARNHART

JAMES BENJON
EZRA FLORENCE
JAMES FLORENCE
CHAS. A. FORD
JOHN I. FORD
ROBERT J. FORT
A. F. FULLER
WASHINGTON GARDNER
L. W. GARBACK
BETHMOUR GAY
HENRY S. GILBERT
EDWARD S. GILBERTSHEVE
GEO. L. GILBERTSHEVE
JAMES W. GILBERTSHEVE
WILLIAM S. GILBERTSHEVE

GEORGE LINCOLN
HENRY LINCOLN
MARTIN LINDBAUGH
GEORGE S. LIPPO
WILIAM LIDER
WILLIAM LOFTHOUSE
EZRA S. LONSBERRY
HENRY LOUD
FRANK S. LUDLOW
ELIATHAN B. LYDDON
FRANCIS MACHENIS
BENSON MANCHESTER
ROBERT MANNING
JOHN B. MAYSON
JAMES MAYS

FERDINAND S. ROSENTHAL
HENRY ROETHER
E. L. ROOD
JAMES B. ROBINSON
IDA ROSS
JOSEPH SUFF
JOSEPH S. SAMPSON
THOMAS S. SARTON
CARL S. SCHNEFFER
JAMES A. SHERWOOD
CHARLES S. SHANNON
ISAAC L. SIBLEY
WILLIAM H. SIMONS
GEO. B. SIMONS
JOHN SILL

PARMETER



E.W. HOLLINGSWORTH
POST No. 210
DEPARTMENT OF MICHIGAN
G. A. R.
1887.