

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

Monument *with* Sculpture Monument with Cannon
 Monument without Sculpture Historical Marker Plaque

Affiliation

G.A.R. (Post Name & No. _____) M.O.L.L.U.S.
 W.R.C. (Corps Name & No. _____) Other Allied Order
 SUVCW (Camp Name & No. Lockwood #139) (Please describe below)
 DUVCW (Tent Name & No. _____)
 Other: _____

Original Dedication Date May 30, 2005 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:
 Street/Road address or site location M-32 / Washington Ave
 City/Village Alpena Township Alpena County Alpena

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)...

Name Evergreen Cemetery Dept./Div. City of Alpena
 Street Address M-32 / Washington Ave
 City Alpena State Mi. Zip Code 49707
 Contact Person Dan Morrison Telephone (989) 356-0135

If the Memorial has been moved, please list former location(s)...

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Undetermined
 If known, name specific material (color of granite, marble, etc.) blue granite

Pillars (red) base

Material of the Sculpture = Stone Concrete Metal Undetermined
If known, name specific material (color of granite, marble, etc.) blue
If the Sculpture is of metal, is it solid cast or "hollow?" _____

Material of Plaque or Historical Marker / Tablet = blue granite

Material of Cannon = Bronze Iron - Consult known Ordnance Listing to confirm
Markings on muzzle = _____

Markings on Left Trunion _____ Right Trunion _____
Is inert ammunition a part of the Memorial? If so, describe _____

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points
Monument or Base: Height 8' Width 4' Depth 4' or Diameter _____
Sculpture: Height 4' Width 3' Depth _____ or Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

The "Dedication Text" is formed: cut into material raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.
Blue granite stone w/ uniformed C.W. Soldier
on right side with Sons emblem at top.
Honor on R side - Duty - on L side
Courage Sacrifice
Alpena County
Civil War Soldiers & Sailors
1861-65
* Lest We Forget *
SUVCW Lockwood Camp # 139

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | |
|--|---|--|
| <input checked="" type="checkbox"/> Cemetery | <input type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office | <input type="checkbox"/> School |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | Other: _____ |
| <input type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus | _____ |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | _____ |

Surface Coating

Does there appear to be a coating? Yes No Unable to determine
If known, identify type of coating.

Gilded Painted Varnished Waxed Unable to determine
Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Overall Description

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

Blue granite stone between 2 red
cement block pillars w/ white triangular
caps - white stones (marble) covering
base surrounded by flowers - Monument
designed by Stephen Bringer for Eagle
with donations of labor + materials by
local businesses + fellow Scouts.

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

Inspector Identification

Date of On-site Survey 5/30/2005
Your Name Donald Bando
Address 9068 W. Longlake Rd City Alpena
State Mich Zip Code 49707 Telephone [REDACTED]

Please send this completed form to:

Todd A. Shillington,
[REDACTED]

Thank you for your help,

SONS OF UNION VETERANS
National Civil War Memorial

> This form may be photocopied.



**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL FUND REQUEST**

(FORM CWM #82)
Requester Information

CAMP AND DEPARTMENT NAME: Lockwood Camp#139- Dept. of Michigan
(Please print or type)

ADDRESS: 9068 W. Long Lake Rd.

CITY: Alpena

STATE: Michigan ZIP CODE: 49707

NAME OF CONTACT PERSON: Donald H. Londo, Commander

ADDRESS: 9068 W. Long Lake Rd.

CITY: Alpena

STATE: Michigan ZIP CODE: 49707

PHONE(S): 

Memorial or Monument Information

NAME OF MEMORIAL: Alpena County Civil War Memorial

LOCATION: (Name and address of cemetery or other location description, such as, corner of 3rd and Lincoln Street) _____
Evergreen Cemetery- Washington Ave.(M32)- just about 1/4 mile from the intersection of Washington(M32) and Bagley

WHEN WAS IT BUILT: May 2005

WHO OWNS IT: City of Alpena

WHO IS FINANCIALLY RESPONSIBLE FOR IT: City of Alpena

ARE MATCHING FUNDS AVAILABLE: no FROM WHERE: _____

ARE OTHER SOURCES OF FUNDS AVAILABLE: yes FROM WHERE: Lockwood Camp Monument Fund

AMOUNT BEING REQUESTED: \$500

DESCRIBE WORK THAT THESE FUNDS ARE NEEDED FOR: (Be specific, use back if necessary)

Area is located at the Main Entrance of Ever green Cemetery. There is a Civil War Monument with 7 Civil War graves behind it. The plan is to
have 2 burning bushes(one located on either side of the monument). Surrounding the monument will be red, white and blue Hostas.
Bordering the site will be 6 Alberta Spruce trees.(see attached) The site will serve as a highly visible and unique memorial to the over
200 Alpena County Civil War Veterans.

WHO EVALUATED THE NEED FOR THE WORK AND WHAT ARE THEIR QUALIFICATIONS: _____

Evergreen Sexton Dan Morrison(20 yrs. experience at the cemetery 10 as the Sexton) city of Alpena. Both have approved the project.


WHO WILL DO THE WORK DESCRIBED AND WHAT ARE THEIR QUALIFICATIONS: Chris Henderson-

owner- Gardens to Go - Certified Master Gardener- Has owned the business for the past 10 yrs.

WHO WILL RECEIVE THE FUNDS IF GRANTED: Gardens to Go - 301 9th Ave. Alpena, Michigan 49707

email chrisann@freeway.net tel. (989) 354-7452

**Robert M. Petrovic, PDC
Memorial/Monument Grant Fund
6519 Cherokee lane
Cedar Hill, MO 63016-2527**

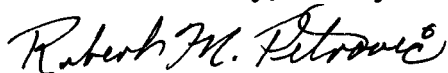


July 21, 2010

Brother Donald,

Thank you for filling out the Grant Request Form for funds for the Alpena County Civil War Memorial. The Grant Committee has denied your request for a grant because the grants are for the preservation and restoration of Civil War Monuments and Memorials. We do not feel that landscaping is a part of these guidelines.

Yours in Fraternity, Charity & Loyalty



Robert M. Petrovic, PDC
Grant Committee Chairman

SUVCW MEMORIAL GRANTS REQUEST 2009 - 2010

GRANT REQUEST # 2009-10-18

Project Name: Alpena County Civil War Memorial

Camp: Lockwood Camp #139, Dept of Michigan

Monument Location: Evergreen Cemetery on Washington Ave.

Contact Person: Donald H. Londo, Commander

Check Payable to: Gardens to Go, 301 9th Ave, Alpena, MI 49070

Amount Requested: \$500.00

Existing Monument **New Monument** _____ **Last Soldier Project** _____

Memorials assessment report filed? _____ **Yes** **No** _____ **Not needed** _____

Signature of Memorials Officer _____ **Kevin Tucker, PDC**

Paid;

Please initial your vote next to your name, then sign and date below, once completed, fax or email to Bob Petrovic, [redacted] who will send it to Richard Orr, National Treasurer for payment.

Approved Denied Tabled

Robert M. Petrovic, PDC

RMP

Perley E. Mellor, PDC

Pem

Tad D. Campbell, PDC

Signature *Robert M. Petrovic* **Date** 7/14/10

Signature *Perley E. Mellor* **Date** 7/20/10

Signature _____ **Date** _____

Comments: The reason I am denying this grant is because this is for landscaping the Civil War Monument.

**SUVCW MEMORIAL GRANTS REQUEST
2009 - 2010**

GRANT REQUEST # 2009-10-18

Project Name: Alpena County Civil War Memorial

Camp: Lockwood Camp #139, Dept of Michigan

Monument Location: Evergreen Cemetery on Washington Ave.

Contact Person: Donald H. Londo, Commander

Check Payable to: Gardens to Go, 301 9th Ave, Alpena, MI 49070

Amount Requested: \$500.00

Existing Monument **New Monument** **Last Soldier Project**

Memorials assessment report filed? **Yes** **No** **Not needed**

Signature of Memorials Officer _____ **Kevin Tucker, PDC**

Paid;

Please initial your vote next to your name, then sign and date below, once completed, fax or email to Bob Petrovic, [REDACTED], who will send it to Richard Orr, National Treasurer for payment.

Approved Denied Tabled

Robert M. Petrovic, PDC

RMP

Perley E. Mellor, PDC

Tad D. Campbell, PDC

TDC

Signature *Robert M. Petrovic* **Date** *7/14/10*

Signature _____ **Date** _____

Signature *[Signature]* **Date** *7-25-2010*

Comments: The reason I am denying this grant is because this is for landscaping the Civil War Monument.

Gardens To Go
301 S 9th Avenue Alpena, MI 49707
989- [REDACTED]

June 10, 2010

Proposal

Landscape Civil War Memorial Cemetery Plot in Evergreen Cemetery. Price includes pick-up of shrubbery and proper placement in cemetery. All requirements will be met according to the sexton and plot layout. (Placement will depend on actual dimensions of registered plot.). Ground will be completely saturated around new plantings after installation. A small annual bedding area will be kept in front of the monument for seasonal color.

Materials:

- 2ea Burning Bush (2 gal.)
- 6ea Alberta Spruce (2' plant)
- 10ea Hosta (Color variety in 2 gal. pot) Blue Giant/ Sum and Substance/ Patriot

All vegetation is extremely hardy to climate zone. Alberta Spruce is very slow growing. Burning bush will require annual trimming when desired size is reached. Overall design will be relatively easy care for years.

Total Materials:.....\$566.00

Total Labor.....\$200.00

Tax.....\$33.96

PROPOSED TOTAL\$799.96

GARDENS TO GO

- * Unique Container Gardens
- * Cemetery Gardens & Seasonal Décor
- * Small Garden Design & Installation
- * Hand-made Baskets & Gifts

* Pick up & Delivery

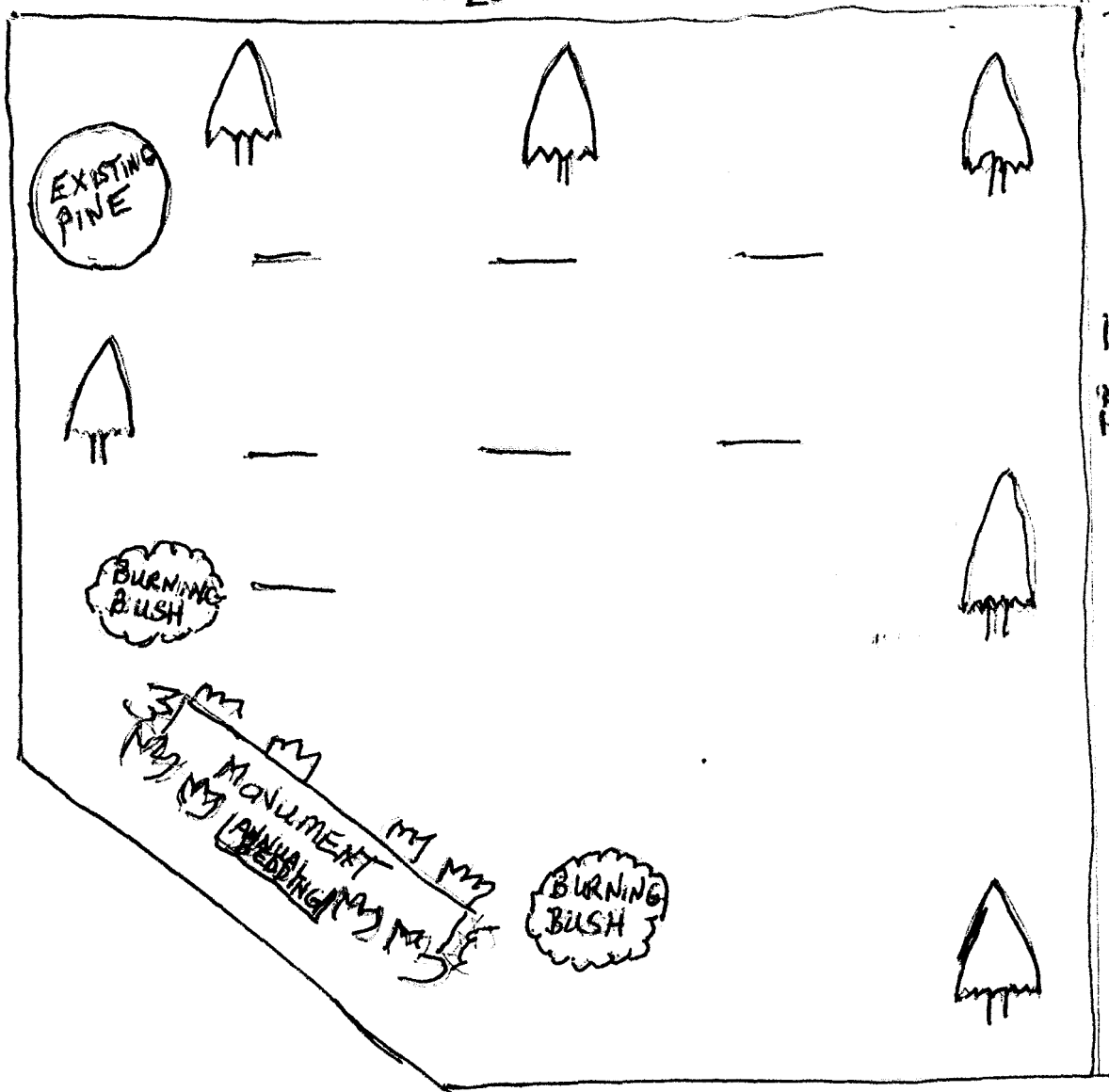
Chris Ann Henderson 989-3- [REDACTED]


301 S 9th Ave. Alpena, MI

*Thank You,
Chris Henderson*

CIVIL WAR MEMORIAL

≈ 22'



 - HLOSTA

 - ALBERTA SPRUCE

Site has underground sprinkler system