

# CITY OF ADRIAN

FORM CWM #61

PAGE 1

## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

### Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

### Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Original Dedication Date JULY 4, 1870 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

### Location

The Memorial is currently located at:  
Street/Road address or site location MONUMENT PARK BORDERED BY PARK PLACE E.,  
PARK PLACE W, E. CHURCH E. MAUMEE GPS Coordinates \_\_\_\_\_  
City/Village &/or Township ADRIAN  
County LENAWEE State MICHIGAN Zip Code 49221

The front of the Memorial faces:  North  South  East  West

### Government Body, Agency, or Individual Owner

Name CITY OF ADRIAN  
Dept./Div. \_\_\_\_\_  
Street Address 135 E. MAUMEE ST  
City ADRIAN State MICHIGAN Zip Code 49221  
Contact Person \_\_\_\_\_ Telephone (517) 263-2161 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

### For Monuments with/without sculpture:

#### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

>This form may be photocopied.<

©2007-2015 Sons of Union Veterans of the Civil War, a Corporation

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon =  Bronze \_\_\_\_\_ Iron \_\_\_\_\_ Type of Cannon (if known) \_\_\_\_\_ Rifled  YES  NO

Markings: Muzzle W. J. W. No. 2 + No. 3 Base Ring/Breech \_\_\_\_\_  
 Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial?  Yes  No

[For camp/department monuments officer's use: Cannon on list of known ordnance]  Yes  No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial FLAG POLE WITH OTHER VETERAN MEMORIALS IN THE SQUARE.

Materials of the Memorial \_\_\_\_\_

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

\_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum - narrative sheet if necessary.

THE TABLETS THAT RING THE OBELISK LIST THE NAMES OF 84 MEN FROM THE AREA. THE LARGE PILLAR CAME FROM A BANK BUILDING IN PHILADELPHIA, PA. OF THE 4 SMALL CANNON THAT RING THE MEMORIAL, 2 ARE REPRODUCTIONS. THE OTHER 2 ARE AUTHENTIC.

ARCHITECT/SCULPTER WAS BENJAMIN H. LATROBE AT COST OF \$10,000. IT WAS UNVEILED JULY 4, 1870

"ERECTED BY CITIZENS OF ADRIAN IN MEMORY OF OUR FALLEN SOLDIERS BY SUCH AS THESE WAS OUR UNION SAVED IN THE GREAT STRUGGLE OF 1861 - 1865"

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery     Park     Plaza/Courtyard     "Town Square"     Post Office  
 School     Municipal Building     State Capitol     Courthouse     College Campus  
 Traffic Circle     Library    Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)     Suburban (residential, near city)     Town     Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial     Commercial     Street/Roadside within 20 feet     Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)     Protected from the public (fence or other barrier)

Any other significant environmental factor THE CENTER MEMORIAL IS IN THE OPEN

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey JUNE 2016  
Your Name GREG SEBRING  
Address 605 PEQUOT WAY  
City TECUMSEH, State MI Zip Code 49286  
Telephone ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Are you a member of the Allied Orders of the G.A.R.? If so, which one?  
SUVCW NASH - HODGES CAMP # 43

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.**

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM - MONUMENT'S CONDITION

Completion of this form is required when requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

- If hollow, is the internal support unstable/exposed?
Any evidence of structural instability?
Any broken or missing parts?
Any cracks, splits, breaks or holes?

Sculpture Base
No

Surface Appearance (check as many as may apply)

- Black crusting
White crusting
Etched, pitted, or otherwise corroded (on metal)
Metallic staining (run-off from copper, iron, etc.)
Organic growth (moss, algae, lichen or vines)
Chalky or powdery stone
Granular eroding of stone
Spalling of stone (surface splitting off)
Droppings (bird, animal, insect remains)
Other (e.g., spray paint graffiti) - Please describe...

Sculpture Base
None

Does water collect in recessed areas of the Memorial? Yes X No Unable to tell

Surface Coating

Does there appear to be a coating? Yes X No Unable to determine
If known, identify type of coating.
Gilded Painted Varnished Waxed Unable to determine
Is the coating in good condition? Yes No Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?
X Well maintained Would benefit from treatment In urgent need of treatment Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

Inspector's Name Gregory M. Sebring Date JUNE 2016
WELL TAKEN CARE OF
ADDENDUM FORM CWM #61 This form may be photocopied. ©2007-2015 Sons of Union Veterans of the Civil War, a Corporation.







































