

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

## Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

## Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Money raised by the local ladies of the town.

**Original Dedication Date** May 30, 1888 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

## Location

The Memorial is *currently* located at:

Street/Road address or site location 3 - 9 Fairbank Street GPS Coordinates Lat, 42.50098, Long. -71.5834

City/Village &/or Township Harvard

County Worcester State MA Zip Code 01451

The front of the Memorial faces:  North  South  East  West

## Government Body, Agency, or Individual Owner

Name Town of Harvard

Dept./Div. Department of Public Works

Street Address 47 Depot Road

City Harvard State MA Zip Code 01451

Contact Person Tim Kilhart, Director Telephone ( 978 ) 456-4130 ext

Is Memorial on the National Register of Historic Places  Yes  No ID # if known

## For Monuments with/without sculpture:

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) Gray granite

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid?

If known, name specific material (color of granite, marble, etc.) White marble

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_\_\_ YES \_\_\_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_\_ Yes \_\_\_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_\_ Yes \_\_\_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

Approx. 155" Height 62" Width 62" Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

None

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

<p>Monument Inscription</p> <p>South Side</p> <p>Harvard / erects this monument in grateful / remembrance of her soldiers who / gave their lives to their country / in the war for the defence of the Union</p> <p>East Side</p> <p>Allen, Edward M. - Co. G 36th Reg. / Bigelow, Joseph H. - Co. H 1st " / Brogan, Charles H. - Co. A 20th " / Chilles, John F. - Co. H 23rd " / Dunn, William A. - Co. G 36th "</p> <p>North Side</p> <p>Dever, Edward - Co. E 53rd Reg. / Gifford, Robert - Co. H 51st " / Hall, William H. Co. C 36th " / Haskell, Joseph F. - Co. G 36th " / Harlow, Charles E. - 11th Battery.</p> <p>West Side</p> <p>Holman, Edwin - Co. H 23rd Reg. / Stacy, Edward W. - Co. G 36th " / Sawtelle, James D - Co. H 23rd " / Willis, George W. - Co. D 21st " / Wood, Charles - Co. H 23rd "</p>
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**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

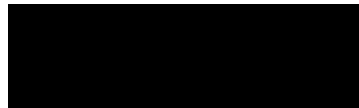
Inspector Identification \_\_\_\_\_ Date of On-site Survey April 17, 2017  
Your Name Ed Norris, PDC  
Address 91 Kelly Dr  
City Lancaster State MA Zip Code 01523  
Telephone \_\_\_\_\_

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

[SUVCW, Department of Massachusetts, Willie Grout Camp 25](#)

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – MONUMENT’S CONDITION**

Completion of this form is required when requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions.*

**Condition Information**

**Structural Condition** (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	<b>Sculpture</b>	<b>Base</b>
If hollow, is the internal support unstable/exposed? <small>(Look for signs of exterior rust)</small>	_____	_____
Any evidence of structural instability? <small>(Look for cracked joints, missing mortar or caulking or plant growth)</small>	_____	_____
Any broken or missing parts? <small>(Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)</small>	_____✓_____	_____
Any cracks, splits, breaks or holes? <small>(Also look for signs of uneven stress &amp; weakness in the material)</small>	_____✓_____	_____

**Surface Appearance** (check as many as may apply)

	<b>Sculpture</b>	<b>Base</b>
Black crusting	_____	_____
White crusting	_____	_____
Etched, pitted, or otherwise corroded (on metal)	_____	_____
Metallic staining (run-off from copper, iron, etc.)	_____	_____
Organic growth (moss, algae, lichen or vines)	_____	_____
Chalky or powdery stone	_____	_____
Granular eroding of stone	_____	_____
Spalling of stone (surface splitting off)	_____	_____
Droppings (bird, animal, insect remains)	_____	_____
Other (e.g., spray paint graffiti) - Please describe...	_____	_____

Does water collect in recessed areas of the Memorial? \_\_\_\_ Yes  No \_\_\_\_ Unable to tell

**Surface Coating**

Does there appear to be a coating? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Unable to determine

If known, identify type of coating.

\_\_\_\_ Gilded \_\_\_\_ Painted \_\_\_\_ Varnished \_\_\_\_ Waxed \_\_\_\_ Unable to determine

Is the coating in good condition? \_\_\_\_ Yes \_\_\_\_ No \_\_\_\_ Unable to determine

**Basic Surface Condition Assessment** (check one)

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained \_\_\_\_ Would benefit from treatment \_\_\_\_ In urgent need of treatment \_\_\_\_ Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Small chip on bottom of sculpture base on south side and small crack on bottom of sculpture on north side.

Inspector’s Name Ed Norris, PDC

Date April 17, 2017

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location 3 - 9 Fairbank Street

GPS Coordinates Lat, 42.50098, Long. -71.5834

City/Village and/or Township Harvard

County Worcester State MA Zip Code 01451

TEXT

Inspector's Name Ed Norris, PDC

Date April 17, 2017

The memorial monument standing in the public square had its origin in the vote of the citizens' meeting June 7, 1864, already quoted. It is composed of a base in two members, of hammered granite, square in section, surmounted by a polished granite pedestal, upon which stands a draped female figure in white marble, representing Memory in the act of strewing flowers upon the names below. Upon the south face of the pedestal is the inscription :—

HARVARD ERECTS THIS MONUMENT IN GRATEFUL  
REMEMBRANCE OF HER SOLDIERS WHO  
GAVE THEIR LIVES TO THEIR COUNTRY  
IN THE WAR FOR THE DEFENCE OF THE UNION.

Below this crossed swords are chiseled above the dates 1861-1865. On the other three faces are the names of fifteen of the soldiers who died for Harvard in the war:—

ALLEN, EDWARD M.	CO. G, 36 <sup>TH</sup> REG.
BIGELOW, JOSEPH H.	" H, 1 <sup>ST</sup> "
BROGAN, CHARLES H.	" A, 20 <sup>TH</sup> "
CHELLLIS, JOHN T.	" H, 23 <sup>RD</sup> "
DUNN, WILLIAM A.	" G, 36 <sup>TH</sup> "
DEVER, EDWARD.	CO. E, 53 <sup>D</sup> REG.
GIFFORD, ROBERT.	" H, 51 <sup>ST</sup> "
HALL, WILLIAM H.	" G, 36 <sup>TH</sup> "
HASKELL, JOSEPH F.	" G, 36 <sup>TH</sup> "
HARLOW, CHARLES E.	11 <sup>TH</sup> BATTERY.
HOLMAN, EDWIN.	CO. H, 23 <sup>RD</sup> REG.
STACY, EDWARD W.	" G, 36 <sup>TH</sup> "
SAWTELLE, JAMES D.	" H, 23 <sup>RD</sup> "
WILLIS, GEORGE W.	" D, 21 <sup>ST</sup> "
WOOD, CHARLES.	" H, 23 <sup>RD</sup> "

The cost of the monument, including foundations, was \$1208.19. It was originally proposed to place it in the burial ground, but in 1888 the town authorized its present location. Among contributions to the fund for the erection of this monument was the sum of \$88.60 from the ladies, the proceeds of an art exhibition October 29, 1885. It was dedicated with appropriate ceremonial on Memorial Day, 1888, under the direction of Post 48 of the Grand Army of the Republic.









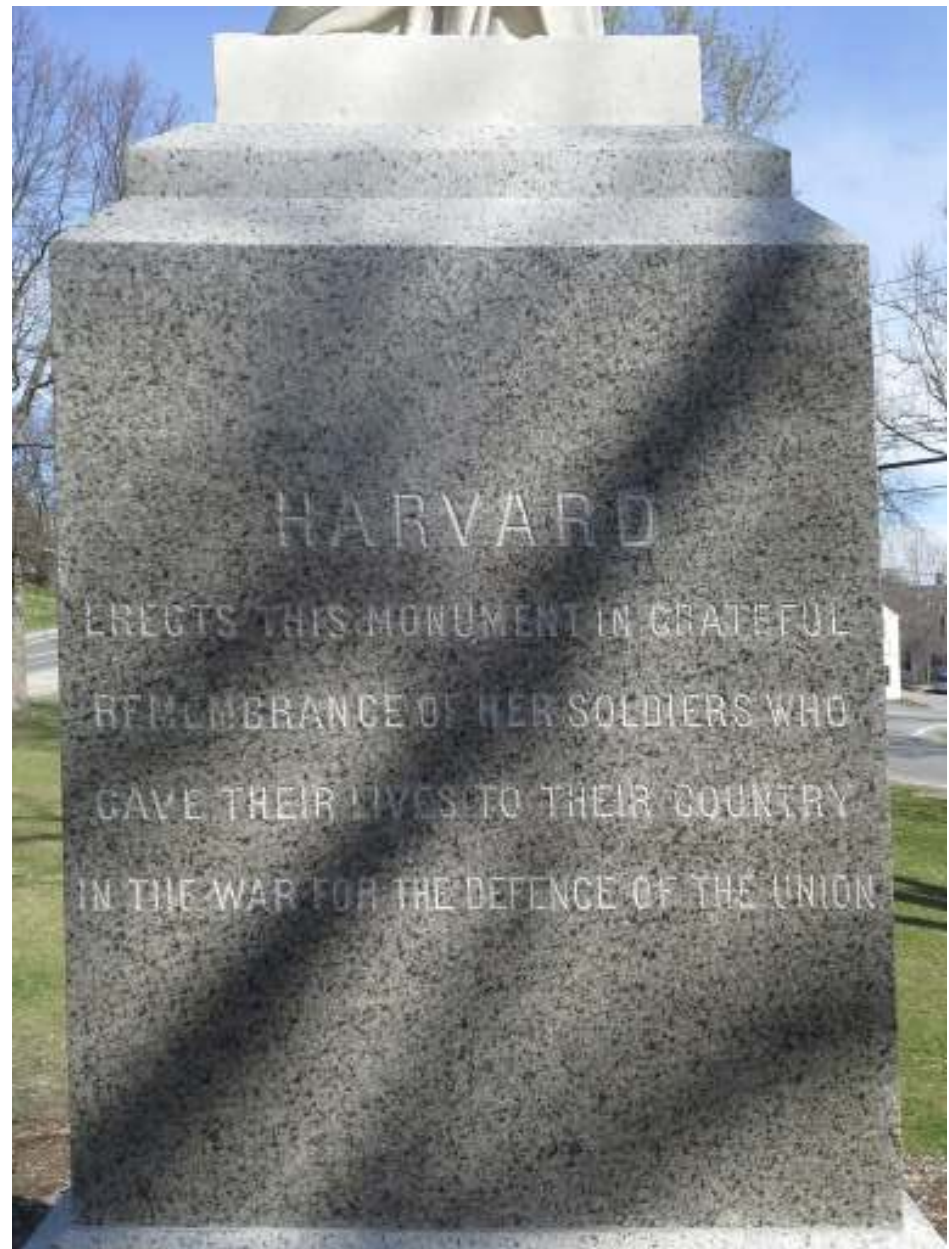
ROYMAN EDWIN

STACY EDWARD W.

SAWYER JAMES D.

WILLIS GEORGE W.

WOOD CHARLES



HARVARD

ERECTS THIS MONUMENT IN GRATEFUL  
REMEMBRANCE OF HER SOLDIERS WHO  
GAVE THEIR LIVES TO THEIR COUNTRY  
IN THE WAR FOR THE DEFENCE OF THE UNION



REVEREND CHARLES E. HARRIS  
GEORGE W. HARRIS  
HALL WILLIAM H.  
HASKELL JOSEPH E. & GEORGE W.  
HARLOW CHARLES E. & GEORGE W.

ALLEN EDWARD M. G.C. 36<sup>TH</sup> REG.

BICELOW JOSEPH H. H. 1<sup>ST</sup>

BROGAN CHARLES H. A. 20<sup>TH</sup>

CHILLES JOHN F. H. 23<sup>RD</sup>

DUNN WILLIAM A. G. 36<sup>TH</sup>









