

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- 1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- 2. Do not guess at the information. An answer of, "Unknown," is more helpful. Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

- Monument *with* Sculpture
- Monument without Sculpture
- Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)
- Monument with *Cannon*
- Historical Marker  Plaque

Affiliation

- G.A.R. (Post Name & No. McDonough Post No. 103)
  - SUVCW (Camp Name & No. \_\_\_\_\_)
  - WRC (Corps Name & No. \_\_\_\_\_)
  - ASUVCW (Aux Name & No. \_\_\_\_\_)
  - DUVCW (Tent Name & No. \_\_\_\_\_)
  - LGAR (Circle Name & No. \_\_\_\_\_)
  - Other \_\_\_\_\_
- McDonough M.O.L.L.U.S  
(Please describe below)

**Original Dedication Date** May 30, 1899 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:  
Street/Road address or site location Chandler Park  
City/Village Macomb Township Macomb County McDonough  
State Illinois.

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)

Name City of Macomb  
Dept./Div. Public Works  
Street Address 223 Center Street City \_\_\_\_\_  
Macomb State IL Zip Code 61455 Contact Person \_\_\_\_\_  
Jason Bainter Telephone ( ) 309-833-2821

If the Memorial has been moved, please list former location(s).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined If known, name specific material (color of granite, marble, etc.) Tan concrete

#### SUVCW -- CIVIL WAR

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = Bronze

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle = WPF 4200

Markings on Left Trunion 367 Right Trunion SCL

Is inert ammunition a part of the Memorial?  YES If so, describe Pyramid platform remaining.  
Ordnance is missing from platform.

#### Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 8 Ft Width 6 Ft Depth 6 Ft or Diameter \_\_\_\_\_  
Sculpture: Height 7 Ft Width 3 Ft Depth 2 Ft or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

#### Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

West Face- "In memory of the men of McDonough County who voluntarily offered and freely gave their lives so that the government of the people, by the people and for the people shall not perish from the earth."

East Face- Erected by Comrade C.V. Chandler of the 78th Ills. Vol's. 1899.

North Face- VICKSBURG. CHICKAMAUGA. KENESAW. ATLANTA. BENTONVILLE.

South Face- FORT DONELSON. SHILOH. CORINTH. STONE RIVER.

Base of Stairs at foot of monument- 1861-GAR-1865

Bronze Plaque- 4.2 inch Parrott Gun Model 1861, Cast 1864, Acquired by G.A.R. Macomb Chapter 1907-1908

### Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

#### Type of Location

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Cemetery           | <input checked="" type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"      | <input type="checkbox"/> Post Office     | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol   | Other: _____                             |
| <input type="checkbox"/> Courthouse         | <input type="checkbox"/> College Campus  | _____                                    |
| <input type="checkbox"/> Traffic Circle     | <input type="checkbox"/> Library         | _____                                    |



**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes  No \_\_\_ Unable to determine

If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine

Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial? \_\_\_ Well maintained

Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

Large, ornate concrete monument featuring an infantry soldier in great coat at parade rest on top. Next to monument is a 4.2" Parrott Rifle that is in need of refinishing. The monument components other than the cannon tube are in excellent condition and well cared for.

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 10-8-2011

Your Name Gregory M. Carter, PCC

Address 1601 S. 24th Street Apt. 407

City Quincy

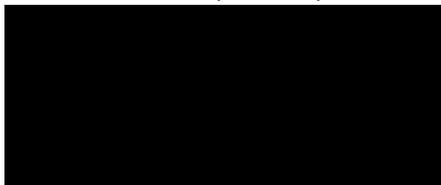
State IL Zip Code 62301

Telephone [REDACTED]

What Order or Organization is submitter a member of? SUVCW & MOLLUS

Please send this completed form to

Walt Busch, PDC, Chair



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee