

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
2. Do not guess at the information. An answer of, "Unknown," is more helpful. Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

- Monument with Sculpture  Monument with Cannon  
 Monument without Sculpture  Historical Marker  Plaque  
 Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

- G.A.R. (Post Name & No. Highland Post 437)  M.O.L.L.U.S  
 SUVCW (Camp Name & No. \_\_\_\_\_) (Please describe below)  
 WRC (Corps Name & No. \_\_\_\_\_)  
 ASUVCW (Aux Name & No. \_\_\_\_\_)  
 DUVCW (Tent Name & No. \_\_\_\_\_)  
 LGAR (Circle Name & No. \_\_\_\_\_)  
 Other \_\_\_\_\_

Original Dedication Date \_\_\_\_\_ Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:  
 Street/Road address or site location Lindendale Park  
 City/Village Highland Township Highland County Madison  
 State ILLINOIS

The front of the Memorial faces:  North  South  East  West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)

Name City of Highland  
 Dept./Div. Parks + Recreation  
 Street Address 1115 Broadway City \_\_\_\_\_  
Highland State IL Zip Code 62249 Contact Person \_\_\_\_\_  
Mark Latham Telephone (618) 654-9891

If the Memorial has been moved, please list former location(s).

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined If known, name specific material (color of granite, marble, etc.) TAN

#### SUVCW -- CIVIL WAR

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle = \_\_\_\_\_

Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_  
Is inert ammunition a part of the Memorial? YES If so, describe 20 Rounds - 32LB shells

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
Monument or Base: Height 3 Width 3 Depth 3 or Diameter \_\_\_\_\_  
Sculpture: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
Maker or Fabricator mark / name? If so, give name & location found \_\_\_\_\_

The "Dedication Text" is formed:  cut into material  raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

#### Type of Location

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Cemetery           | <input checked="" type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"      | <input type="checkbox"/> Post Office     | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol   | Other: _____                             |
| <input type="checkbox"/> Courthouse         | <input type="checkbox"/> College Campus  | _____                                    |
| <input type="checkbox"/> Traffic Circle     | <input type="checkbox"/> Library         | _____                                    |

**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes  No \_\_\_ Unable to determine  
If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine  
Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial? \_\_\_ Well maintained \_\_\_  
Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

Memorial located on a hilltop overlooking the park. Formerly a  
cannon tube mounted on a concrete base with two ammunition  
triangles. Memorial has largely been destroyed.  
\_\_\_\_\_  
\_\_\_\_\_

**Supplemental Background Information**

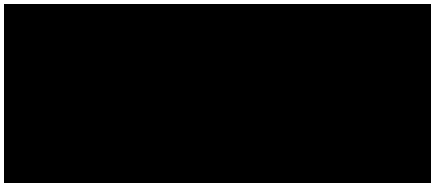
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 3-7-2012  
Your Name Greg Carter, PCC  
Address 1601 S. 24th St. #407 City Quincy  
State IL Zip Code 62301 Telephone [REDACTED]  
What Order or Organization is submitter a member of? SUVCW, MOLLUS

Please send this completed form to

Walt Busch, PDC, Chair



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee

----- Forwarded Message -----

**From:** Dave Wildermuth [REDACTED]  
**To:** webusc [REDACTED]  
**Sent:** Thursday, September 17, 2020, 02:33:41 PM CDT  
**Subject:** Highland Illinois GAR Monument

Greetings Brother Busch,

Our conversation the other day about the GAR Monument at Madison County Fairgrounds. Address is 1000 12th St, Highland Il. in Lindendale Park. I have attached a photograph of what it looks like today. Greg Carter filed a picture of it in 2012 on National Website in the same condition. I was contact by a new applicate to our Camp , who lives in Highland Jacob Ross. Jacob is a member of the Highland Historical Society, so I asked him if he knew anything about this Monument , which he thought was being restored. In checking so far I believe they built a new Monument , which he was thinking of this is for other Veterans not Civil War. When I called you I asked if you had any information on this old Monument, which you didn't. You stated you will see if you had anything on what type Cannon was there, as you see there is no marker or cannon left there. Jacob is in contact with his sources and maybe if OK to move the cannonballs left at old Monument to better location near the new Memorial area. Who knows there might be a time capsule inside the old. Walt I greatly appreciate any help you can give us. PS email me the information about the Sherman Ceremony and what you like our Camp to do, we are always there to help a fellow Brother Camp out. Your Camp Brothers have help our Camp , I will see what I can do.

Yours in

F, C & L

David C. Wildermuth

Commander

Col. Hecker Camp #443

SUVCW  
[REDACTED]







