## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR

### CIVIL WAR MEMORIAL ASSESSMENT FORM

### PLEASE:

- 1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- 2. Do not guess at the information. An answer of, "Unknown," is more helpful. Include a photograph of each viewable side and label it with name & direction of view.

### - Thank You.

# **Type of Memorial**

| Monument with Sculptu | re <u>x</u> | ( | Monument with Ca  | nnon   |
|-----------------------|-------------|---|-------------------|--------|
| Monument without Scul | pture       |   | Historical Marker | Plaque |

Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

## Affiliation

| G.A.R. (Post Name & No) | M.O.L.L.U.S             |
|-------------------------|-------------------------|
| SUVCW (Camp Name & No)  | (Please describe below) |
| WRC (Corps Name & No    | )                       |
| ASUVCW (Aux Name & No)  |                         |
| DUVCW (Tent Name & No   | )                       |
| LGAR (Circle Name & No  | )                       |
| Other                   | _                       |

#### Original Dedication Date 1898

Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

### Location

| The Memorial is <i>currently</i> loc<br>Street/Road address or site l |               | n Grove Cemetery       |              |           |                  |
|---|---------------|------------------------|--------------|-----------|------------------|
| City/Village Franklin Grove   |               |                        | County       | Lee       |                  |
| State Illinois  |               |                        |              |           |                  |
| The front of the Memorial fac   | ces: Nort     | h <u>×</u> South _     | East         | _West     |                  |
| Government Body, Agency, or<br>Name Village of Franklin Grove         | Individual Ow | <b>ner</b> (of private | cemetery tha | t Memoria | l is located in) |
| Dept./Div.  |               |                        |              |           |                  |
| Street Address 105 E. South Street                                    | t             |                        |              |           | City             |
| Franklin Grove  |               | State ⊩                | Zip Code     | 61031     | Contact Person   |
| Bob Logan   | Telephone     | ( ) 815-456-21         | 31           | _         |                  |
|   |               |                        |              |           |                  |

### If the Memorial has been moved, please list former location(s).

# **Physical Details**

| Material of Monument or base under a Sculpture or Cannon = | _Stone | Concrete | Metal | Undetermined If known, |
|--|--------|----------|-------|------------------------|
| name specific material (color of granite, marble, etc.)    |        |          |       | _                      |

#### SUVCW -- CIVIL WAR

Material of the Sculpture = \_\_\_\_ Stone \_\_\_\_Concrete \_\_\_\_ Metal \_\_\_\_ Undetermined If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_ If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

| Material of Cannon =B       | ronze <u>×</u> Ir | on - Consult | known Orc   | Inance Listing to confirm |
|-----------------------------|-------------------|--------------|-------------|---------------------------|
| Markings on muzzle = No. 21 | 0. 1864 WPF 84    |              |             | -                         |
| Markings on Left Trunion RF | PP 4              | R            | ight Trunio | n _ <sup>100 P</sup>      |
| 1 1 1 T                     | 6.41              | 1.10.14      | Č 1         |                           |

Is inert ammunition a part of the Memorial? Yes If so, describe 4 50-lb inert shells

 Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

 Monument or Base: Height
 5 FT
 Width
 4 FT
 Depth
 6 FT
 or Diameter

 Sculpture: Height
 Width
 Depth
 0 r Diameter
 0 r Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

| Markings/Inscriptions    | on stone-work / metal-work of monument, base, sculpture) |
|--------------------------|--|
| Maker or Fabricator mark | / name? If so, give name & location found                |

The "Dedication Text" is formed: \_\_\_\_ cut into material ×\_\_\_ raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

East face of base- 1898.

# Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.) **Type of Location** 

- × Cemetery
- \_\_\_\_ "Town Square"
- \_\_\_\_ Municipal Building
- Courthouse
- Traffic Circle

Park
Post Office
State Capitol
College Campus
Library

| Plaza/Courtyard |
|-----------------|
| School          |
| Other:          |
|                 |

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| General Vicinity X Rural (low population, open land) Town   | Suburban (residential, near city)<br>Urban / Metropolitan                         |
|---|---|
| Immediate Locale (check as many as r<br>Industrial Commercial<br>X Street/Roadside within 20 feet<br>Protected from the elements (canopy<br>Protected from the public (fence or<br>Any other significant environmenta | Tree Covered (overhanging branches)<br>y or enclosure, indoors)<br>other barrier) |

## **Condition Information**

#### **Structural Condition** (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

|  | Sculpture | Base |
|--|-----------|------|
| If hollow, is the internal support unstable/exposed?<br>(Look for signs of exterior rust)  |           |      |
| Any evidence of structural instability?<br>(Look for cracked joints, missing mortar or caulking or plant growth)   |           |      |
| Any broken or missing parts?<br>(Look for elements (i.e., sword, musket, hands, arms, etc missing<br>due to vandalism, fluctuating weather conditions, etc.) |           |      |
| Any cracks, splits, breaks or holes?<br>(Also look for signs of uneven stress & weakness in the material)  |           |      |

**Surface Appearance** (check as many as may apply)

|  | Sculpture | Base     |
|--|-----------|----------|
| Black crusting                                       | X         |          |
| White crusting                                       |           |          |
| Etched, pitted, or otherwise corroded (on metal)     |           |          |
|  |           |          |
| Metallic staining (run-off from copper, iron, etc.)  |           | <u>×</u> |
| Organic growth (moss, algae, lichen or vines)        |           |          |
| Chalky or powdery stone                              |           |          |
| Granular eroding of stone                            |           |          |
| Spalling of stone (surface splitting off)            |           |          |
|  |           |          |
| Droppings (bird, animal, insect remains)             |           |          |
| Other (e.g., spray paint graffiti) - Please describe |           |          |
|  |           |          |
|  |           |          |

Does water collect in recessed areas of the Memorial? \_\_\_\_ Yes X\_\_ No \_\_\_\_ Unable to tell

### **Surface Coating**

Does there appear to be a coating? \_\_\_ Yes ×\_\_ No \_\_\_ Unable to determine If known, identify type of coating. \_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

### Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial? \_\_\_\_ Well maintained X\_\_\_\_\_ Would benefit from treatment \_\_\_\_ In urgent need of treatment \_\_\_\_ Unable to determine

# **Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on). 6.2-inch Parrott Rifle on concrete base with ammunition pile under muzzle. Would benefit from repainting but is otherwise in good

condition. This cannon is slated for repair by John A. Logan Camp #26 SUVCW in 2013

# **Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

## **Inspector Identification**

| Date of On-site Survey 1-8-2012           |                             |
|---|-----------------------------|
| Your Name Greg Carter, PCC                |                             |
| Address 1601 S. 24th Street Apt. 407      | City Quincy                 |
| State <u>Zip Code 62301</u>               | Telephone (                 |
| What Order or Organization is submitter a | a member of? SUVCW & MOLLUS |

Please send this completed form to

| Walt | Busch, | PDC, | Chair |
|------|--------|------|-------|
|------|--------|------|-------|



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee

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