

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

- 1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- 2. Do not guess at the information. An answer of, "Unknown," is more helpful. .Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

- Monument *with* Sculpture
- Monument without Sculpture
- Other (flag pole, G.A.R. buildings, stained glass windows, etc.)
- Monument with *Cannon*
- Historical Marker Plaque

Affiliation

- G.A.R. (Post Name & No. _____) M.O.L.L.U.S
- SUVCW (Camp Name & No. _____) (Please describe below)
- WRC (Corps Name & No. _____)
- ASUVCW (Aux Name & No. _____)
- DUVCW (Tent Name & No. _____)
- LGAR (Circle Name & No. _____)
- Other _____

Original Dedication Date May 30, 1896 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:
Street/Road address or site location Warren County Courthouse Grounds
City/Village Monmouth Township Monmouth County Warren
State Illinois.

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)

Name County of Warren
Dept./Div. Public Works
Street Address 121 N. A Street City _____
Monmouth State IL Zip Code 61462 Contact Person _____
John D. Turnbull Telephone () 309-734-8505

If the Memorial has been moved, please list former location(s).

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Undetermined If known, name specific material (color of granite, marble, etc.) 2 gray, 2 white

SUVCW -- CIVIL WAR

Material of the Sculpture = Stone Concrete Metal Undetermined
If known, name specific material (color of granite, marble, etc.) _____
If the Sculpture is of metal, is it solid cast or "hollow?" _____

Material of Plaque or Historical Marker / Tablet = Bronze

Material of Cannon = Bronze Iron - Consult known Ordnance Listing to confirm
Markings on muzzle = Cannon 1: CA&Co 2552 lbs No.19 1864.... Cannon 2:TTSL No. 304 PIC10 1864 86

Markings on Left Trunion Not visible Right Trunion Not visible
Is inert ammuniton a part of the Memorial? No If so, describe _____

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height _____ Width _____ Depth _____ or Diameter _____
Sculpture: Height _____ Width _____ Depth _____ or Diameter _____

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found _____

The "Dedication Text" is formed: cut into material raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.

Cannon Base 1: No text. Cannon Base 2: No Text. Monument Part 1: Warren County Roll of Honor. CHICKAMAUGA. LOOKOUT
MOUNTAIN. NASHVILLE. MOBILE. FORT DONELSON. VICKSBURG. SHILOH. CORINTH.
Monument Part 2: Medal of Honor Citation of George H. Palmer, 1st Illinois Cavalry. Soldiers who gave their lives in the Civil War: John
Cordyce. Carlton T. Gossett. Caraden Johnson. Asa Everett Lante. John H. Livingston. Nyrarn E. Tinker. John Sutherland Winbigler.

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | |
|--|---|--|
| <input type="checkbox"/> Cemetery | <input type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office | <input type="checkbox"/> School |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | Other: _____ |
| <input checked="" type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus | _____ |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | _____ |

Surface Coating

Does there appear to be a coating? ___ Yes No ___ Unable to determine

If known, identify type of coating.

___ Gilded ___ Painted ___ Varnished ___ Waxed ___ Unable to determine

Is the coating in good condition? ___ Yes ___ No ___ Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial? Well maintained ___

Would benefit from treatment ___ In urgent need of treatment ___ Unable to determine

Overall Description

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) .

The monument is a pair of square pillars flanked by a 3" ordnance rifle and an 8" M1841 siege howitzer. The first pillar was erected in 1896 and features a large bronze plaque on each side with the names of all Warren County Civil War veterans. It is topped with a life-sized statue of an infantry soldier running at right shoulder shift. The second and newer portion of the memorial is shorter and features the names of all men killed in war from the county and medal of honor citations. It is topped with a bronze eagle at rest. The monument is in pristine condition. The bronze parts are hand-polished annually, including the soldier at the top of pillar 1. The cannons and their bases are painted annually.

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

Inspector Identification

Date of On-site Survey 11-27-2011

Your Name Gregory M. Carter, PCC

Address 1601 S. 24th Street Apt. 407

City Quincy

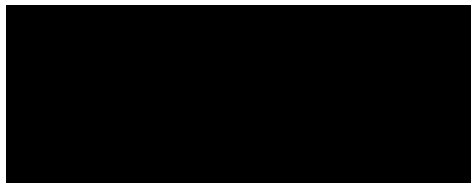
State IL Zip Code 62301

Telephone ([REDACTED])

What Order or Organization is submitter a member of? SUVCW & MOLLUS

Please send this completed form to

Walt Busch, PDC, Chair



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee