

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
 Taylor-Wilson Camp #10 SUVCW and James River Rifles SVR. Taylor Wilson 10 Auxiliary to Sons of Union Veterans of the Civil War

Original Dedication Date Memorial Day weekend 2007 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Quaker Memorial Presbyterian Church 5810 Fort Avenue
 GPS Coordinates 37.372983 N / -79.191900 W

City/Village &/or Township Lynchburg
 County N/A State Virginia Zip Code² 4502

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name placed by the Taylor-Wilson Camp #10 with permission of the Quaker Presbyterian Church (The Camp did not surrender ownership)
 Dept./Div. Department of the Chesapeake
 StreetAddress _____
 City _____ State _____ Zip Code _____
 Contact Person Mark R. Day Telephone (540) 797-7754 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known 82004571

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
 If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____
 If known, name specific material (color of granite, marble, etc.) _____

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = Granite Base with Bronze Plaque

For Cannons with/without monument:Material of Cannon = Bronze Iron Type of Cannon (if known) _____ Rifled YES NO

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? Yes No[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials**Approximate Dimensions** (indicate unit of measure) - taken from tallest/ widest points

7 inches _____ Height 28 inches _____ Width .14 inches _____ Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work/ metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

The Plaque on the House reads as follows

Placed in Memory of the brave soliers of the
91st Ohio Volunteer Infantry
Bloody Buckeye Boys in Blue
Who gave thier lives during the Battle of Lynchburg
June 17-18, 1864 to preserve the Union

1st Lt George B Stroup D Co
Sgt. Colvin Stiles F Co.
Corporal John Bell D Co.
Pvt William Dickey I Co.
Pvt. Louis Graham C Co.
Pvt. Samuel L. McKee I Co.
Pvt. William Randall F Co.
Pvt. Isaac Strausbaugh A Co.
Pvt. James J Swanger E. Co.

Erected in 2007 By the Taylor-Wilson Camp #10
Sons of Union Veterans of the Civil War

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor Well of city street and located near the actual church and just outside of cemetery wall

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey May 15, 2021
Your Name Mark R. Day
Address 104 Mullbury Place
City Lynchburg State Virginia Zip Code 24502
Telephone (540) E-Mail

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.

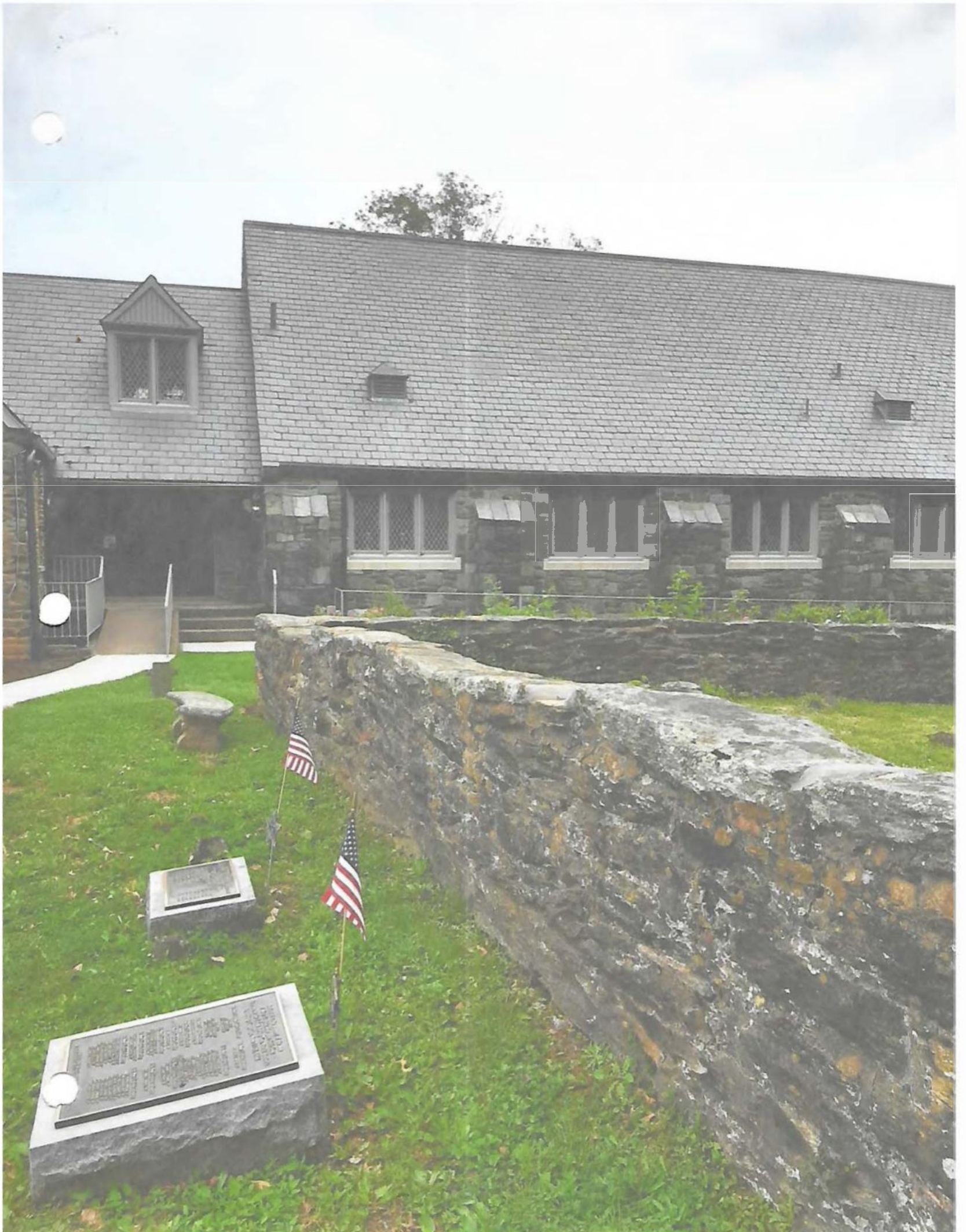
PLACED IN MEMORY OF THE BRAVE SOLDIERS OF THE
91ST OHIO VOLUNTEER INFANTRY

"BLOODY BUCKEYE BOYS IN BLUE"

WHO GAVE THEIR LIVES DURING THE BATTLE OF LYNCHBURG
JUNE 17-18, 1864 TO PRESERVE THE UNION

1st Lieutenant George B. Stroup	D Company
Sergeant Colvin Stiles	F Company
Corporal John Bell	D Company
Private William Dickey	I Company
Private Louis Graham	C Company
Private Samuel L. McKee	I Company
Private William Randall	F Company
Private Isaac Strausbaugh	A Company
Private James J. Swanger	E Company

ERECTED IN 2007 BY TAYLOR-WILSON CAMP #10
SONS OF UNION VETERANS OF THE CIVIL WAR



**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT'S CONDITION**

Completion of this form is required when requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions.*

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	Sculpture	Base
If hollow, is the internal support unstable/exposed? <small>(Look for signs of exterior rust)</small>	_____	_____
Any evidence of structural instability? <small>(Look for cracked joints, missing mortar or caulking or plant growth)</small>	_____	_____
Any broken or missing parts? <small>(Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)</small>	_____	_____
Any cracks, splits, breaks or holes? <small>(Also look for signs of uneven stress & weakness in the material)</small>	_____	_____

Surface Appearance (check as many as may apply)

	Sculpture	Base
Black crusting	_____	_____
White crusting	_____	_____
Etched, pitted, or otherwise corroded (on metal)	_____	_____
Metallic staining (run-off from copper, iron, etc.)	_____	_____
Organic growth (moss, algae, lichen or vines)	_____	_____
Chalky or powdery stone	_____	_____
Granular eroding of stone	_____	_____
Spalling of stone (surface splitting off)	_____	_____
Droppings (bird, animal, insect remains)	_____	_____
Other (e.g., spray paint graffiti) - Please describe...	_____	_____

Does water collect in recessed areas of the Memorial? ___ Yes No ___ Unable to tell

Surface Coating

Does there appear to be a coating? ___ Yes ___ No Unable to determine

If known, identify type of coating.

___ Gilded ___ Painted ___ Varnished ___ Waxed ___ Unable to determine

Is the coating in good condition? ___ Yes ___ No ___ Unable to determine

Basic Surface Condition Assessment (check one)

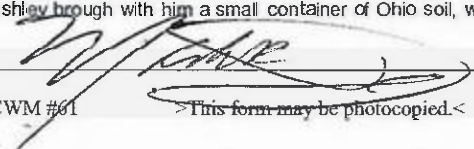
In your opinion, what is the general appearance or condition of the Memorial?

Well maintained ___ Would benefit from treatment ___ In urgent need of treatment ___ Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

Dedicated to the memory of 9 individuals from the 91st Ohio who died on this spot and were buried here following the Battle of Lynchburg 17-18 June 1864. It was the first monument/ grave marking done by the Taylor-Wilson Camp #10. Brother Ken Freshley and his wife came down from Ohio to participate in the ceremony. Brother Freshley brought with him a small container of Ohio soil, which he spread over the grave.

Inspector's Name



Date

15 May 2021

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Quaker Memorial Presbyterian Church 5810 Fort Avenue

GPS Coordinates 37.372983 N / -79.191900 W

City/Village and/or Township Lynchburg

County N/A State Virginia Zip Code 24502

TEXT

[Large empty rectangular box for text entry]

Inspector's Name [Signature]
ADDENDUM FORM CWM #61 > This form may be photocopied. <

Date 15 May 2021
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