

**NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM**

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Town of Cumberland

Original Dedication Date 30 May 1924

Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Cumberland Veterans Place 1464 Diamond Hill Road

GPS Coordinates _____

City/Village &/or Township Cumberland

County Providence County State Rhode Island Zip Code 02864

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Town of Cumberland

Dept./Div. Parks and Recreation

Street Address 45 Broad Street

City Cumberland State RI Zip Code 02864

Contact Person Arlene Nunn (Clerk) Telephone (401) 334-9996 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____

For Monuments with/without sculpture:**Physical Details**

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other

If known, name specific material (color of granite, marble, etc.) _____

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____

If known, name specific material (color of granite, marble, etc.) _____

For Historic Marker or Plaque:Material of Plaque or Historical Marker / Tablet = Bronze**For Cannons with/without monument:**Material of Cannon = Bronze Iron Type of Cannon (if known) _____Rifled YES NO

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? Yes No[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

4.5 Ft _____ Height 2Ft _____ Width 6FT _____ Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

"TO THE HONOR AND GLORY OF THOSE WHO FOUGHT TO ESTABLISH THE REPUBLIC
 TO MAINTAIN INVIOLENCE THE UNION OF STATES
 TO FREE OPPRESSED PEOPLE FROM TYRANNICAL GOVERNMENTS
 AND TO SPREAD THROUGOUT THE WORLD THE PRINCIPLES OF DEMOCRACY
 THIS MONUMENT AND PARK ARE DEDICATED BY THE GRATEFUL TOWNSPEOPLE
 OF CUMBERLAND, RHODE ISLAND MAY 30TH ANNO DOMINI 1924"

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- | | | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Cemetery | <input checked="" type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard | <input type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office |
| <input type="checkbox"/> School | <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol | <input type="checkbox"/> Courthouse | <input type="checkbox"/> College Campus |
| <input type="checkbox"/> Traffic Circle | <input type="checkbox"/> Library | Other: _____ | | |

General Vicinity

- Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

- Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification

Date of On-site Survey 16 Apr 2019

Your Name Ben Frail

Address 75 Rotary Drive

City West Warwick

State RI

Zip Code 02893

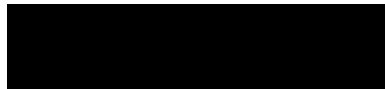
Telephone [REDACTED]

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Yes, SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.

**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – MONUMENT’S CONDITION**

Completion of this form is required when requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Condition Information

Structural Condition (check as many as may apply)

The following section applies to Monuments with Sculpture, and Monuments without Sculpture including the base for Monuments with Cannon. Instability in the sculpture and its base can be detected by a number of factors. Indicators may be obvious or subtle. Visually examine the sculpture and its base.

	Sculpture	Base
If hollow, is the internal support unstable/exposed? (Look for signs of exterior rust)	____	____
Any evidence of structural instability? (Look for cracked joints, missing mortar or caulking or plant growth)	____	____
Any broken or missing parts? (Look for elements (i.e., sword, musket, hands, arms, etc. - missing due to vandalism, fluctuating weather conditions, etc.)	____	____
Any cracks, splits, breaks or holes? (Also look for signs of uneven stress & weakness in the material)	____	____

Surface Appearance (check as many as may apply)

	Sculpture	Base
Black crusting	____	____
White crusting	____	____
Etched, pitted, or otherwise corroded (on metal)	____	____
Metallic staining (run-off from copper, iron, etc.)	____	____
Organic growth (moss, algae, lichen or vines)	____	____
Chalky or powdery stone	____	____
Granular eroding of stone	____	____
Spalling of stone (surface splitting off)	____	____
Droppings (bird, animal, insect remains)	____	____
Other (e.g., spray paint graffiti) - Please describe...	____	____

Does water collect in recessed areas of the Memorial? ____ Yes ____ No ____ Unable to tell

Surface Coating

Does there appear to be a coating? ____ Yes ____ No ____ Unable to determine
If known, identify type of coating.

____ Gilded ____ Painted ____ Varnished ____ Waxed ____ Unable to determine
Is the coating in good condition? ____ Yes ____ No ____ Unable to determine

Basic Surface Condition Assessment (check one)

In your opinion, what is the general appearance or condition of the Memorial?

____ Well maintained ____ Would benefit from treatment ____ In urgent need of treatment ____ Unable to determine

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on).

Inspector's Name _____ Date _____

**SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – NARRATIVE**

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Cumberland Veterans Place 1464 Diamond Hill Road GPS Coordinates _____

City/Village and/or Township Cumberland

County Providence County State Rhode Island Zip Code 02864

TEXT

TO THE HONOR AND GLORY OF THOSE WHO FOUGHT TO ESTABLISH THE REPUBLIC
TO MAINTAIN INVIOLENCE THE UNION OF STATES
TO FREE OPPRESSED PEOPLES FROM TYRANNICAL GOVERNMENTS
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